

THE PRESERVE AT WILDERNESS LAKE COMMUNITY DEVELOPMENT DISTRICT

Advanced Meeting Package

Regular Meeting

Wednesday November 1, 2023 6:30 p.m.

Location:
The Preserve at Wilderness Lake,
located in the Activities Center at
21320 Wilderness Lake Boulevard,
Land O' Lakes, FL 34637.

Note: The Advanced Meeting Package is a working document and thus all materials are considered <u>DRAFTS</u> prior to presentation and Board acceptance, approval or adoption.

The Preserve at Wilderness Lake Community Development District

250 International Parkway, Suite 208 Lake Mary FL 32746 321-263-0132

Board of Supervisors

The Preserve at Wilderness Lake Community Development District

Dear Board Members:

The Regular Meeting of the Board of Supervisors of The Preserve at Wilderness Lake Community Development District is scheduled for Wednesday, November 1, 2023, at 6:30 p.m. at The Preserve at Wilderness Lake, located in the Activities Center at 21320 Wilderness Lake Boulevard, Land O' Lakes, FL 34637.

An advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.

Should you have any questions regarding the agenda, please contact me at (321) 263-0132 X-285 or tdobson@vestapropertyservices.com. We look forward to seeing you at the meeting.

Sincerely,

Tish Dobson

Tish Dobson District Manager

Cc: Attorney

Engineer

District Records

District: THE PRESERVE AT WILDERNESS LAKE COMMUNITY DEVELOPMENT DISTRICT

Date of Meeting: Wednesday, November 1, 2023

Time: 6:30PM

Location: The Preserve at Wilderness Lake

Lodge, 21320 Wilderness Lake Blvd., Land O' Lakes, FL 34637

Call-in Number: +1 (929) 205-6099

Meeting ID: 913 989 9080

Passcode: 842235 Zoom Link:

https://vestapropertyservices.zoom.us/j/9139899080?pwd=aFdWVzFxb3Y0L2w4eG9VTnZRakl0UT09

Revised Agenda

- I. Call to Order/Roll Call
- II. Pledge of Allegiance
- **III.** Audience Comments (limited to 3 minutes per individual for agenda items)
- **IV.** Presentation of Proof of Publication(s)
- V. Supervisor Comments
- VI. Staff Reports
 - A. Landscaping & Irrigation
 - RedTree Report September 2023
 RedTree Landscape Projects & Proposal Tracker
 Exhibit 1
 Exhibit 2
 - 3. Consideration of RedTree Landscape Maintenance Exhibit 3
 - Agreement Renewal for FY23-24
 4. RedTree Proposals (if any)
 - RedTree Proposals (if any)

 <u>Exhibit 4</u>
 - a. Wild Oak Lane Hedgerow 3-gal. Viburnum Installation
 - b. Wild Oak Lane Hedgerow 7-gal. Viburnum Installation
 - c. 35-gal. Crepe Myrtles Installation
 - d. 15-gal. Guava Installation
 - e. 7-gal. Guava Installation
 - f. Sod Installation
 - B. Aquatic Services
 - 1. GHS Environmental Report <u>Exhibit 5</u>
 - C. District Engineer <u>Exhibit 6</u>
 - 1. Review of Cormorant Cove Dock Inspection Exhibit 7

| | D. District C | Counsel | | | | |
|-----------|----------------------|---|----------------------|-------------|-------------------------|------------|
| | E. Commun | ity Manager | | | | |
| | | entation of Com | munity Mana | ger Repor | t | Exhibit 8 |
| | F. District N | | • | 0 1 | | |
| | 1. Prese | entation of Distr | rict Manager | & Field Op | perations Report | Exhibit 9 |
| VII. | Consent Age | nda | | | | |
| | | tion for Approv rs Regular Meet | | | | Exhibit 10 |
| | | tion for Accepta | ance – The Se | eptember 2 | 023 Unaudited | Exhibit 11 |
| | | Report tion for Accepta nance Expenditu | | eptember 2 | 023 Operations | Exhibit 12 |
| VIII. | Business Iten | ns | | | | |
| | A. Consider | ation of Ikare Pu | ablishing Nev | vsletter Ag | greement | Exhibit 13 |
| | B. Consider | ation of Finn Ou | ıtdoor Draina | ge Mainte | nance Proposal | Exhibit 14 |
| | | | on of Resolut | ion 2024-(| 11, 2024 General | Exhibit 15 |
| | Election 1 | | al of Installat | ion & Mai | ntenance Access | Exhibit 16 |
| | | g in the Setback | | ion & mai | menance Access | LAMOR TO |
| | E. Consider | ation of Vesta D | oistrict Servic | - | t to Designate the | |
| | | Local Records on of Spa Service | | sco County | <mark>/</mark> | Exhibit 17 |
| IX. | Supervisors 1 | • | es o paare | | | LAMOR 17 |
| X. | - | mments – New | Business | | | |
| XI. | | Quorum Che | | r 7, 9:30 A | AM | |
| Beth Edv | | In Person | П REMOTE | No | | |
| Agnieszk | a Fisher | In Person | ПЕМОТЕ | No | | |
| Bryan No | orrie | In Person | П ВЕМОТЕ | ☐ No | | |
| Holly Rul | hlig | In Person | REMOTE | ☐ No | | |
| Heather | Hepner | IN PERSON | REMOTE | ☐ No | | |

XII. Adjournment

| EXHIBIT 1 |
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Landscape Consulting & Contract Management "Protecting Your Landscape Investment"

8431 Prestwick Place Trinity, FL 34655

LANDSCAPE INSPECTION RESULTS

Date: September 21, 2023

Client: Preserve at Wilderness Lake Community Development District

Attended by: CDD Management- Tish Dobson (Vesta Property Services)

Redtree Landscape Systems-John Burkett, Joseph Mendoza

PSA Horticultural-Tom Picciano

This landscape inspection report and subsequent ones will serve as a both a benchmark of current landscape maintenance concerns and the progress toward corrective actions. It will also serve as a deficiency list of items that should be addressed under the current landscape agreement.

These items must be completed by October 9, 2023. Notify PSA in writing upon their completion, via fax or email, on or before 9 am on October 10, 2023. Contractor must initial the bottom of each page and sign at the bottom of the last page. The reason for any uncompleted deficiency must be noted.

SCORE 1-POOR 2-FAIR 3-GOOD

3 MOWING/EDGING/TRIMMING

Draycott cul de sac-redefine bed line. Photo below. Completed on 9.25.23



Main exit-hard edge along asphalt up to traffic light. Completed on 9.25.23

Minnowbrook-line trim along length of woodline. Completed on 10.4.23

Rear bed lines were neatly edged and weeded. Photo below.



The turf was mowed high with sharp blades. The cut was clean and neat. The hard edging was vertical, and the edged material was cleaned out. Line trimming was performed at the same height as the mowing. The cleanup was thorough. The mowing operation was scheduled to be completed by the end of September 21st.

3 WOODLINE MAINTENANCE

Green Wing-woodline cut back has been completed. Photo below.



Night Heron at Minnowbrook-cut back vegetation by bench. Completed on 10.4.23

Sparrowood outbound-cut back select vegetation extending out of woodline. Completed on 10.3.23

Blvd. across from Americus-cut back woodline. Completed on 10.4.23

Most of the woodlines were neatly maintained.

3 TURF COLOR

Boulevard from Lodge to main entry-color was mostly a lightly mottled medium green.

Citrus Blossom park common area- color was mostly a lightly mottled medium green.

Citrus Blossom playground- color was mostly a lightly mottled medium green.

Stoneleigh park-turf color was a consistent medium green.

Lodge-turf color still ranged from a lightly mottled medium green to a consistent dark green.

Oakhurst park-turf color was a mottled medium green.

Kendall Heath/Waverly Shores- turf color remained a consistent medium green.

Night Heron/Caliente intersection-turf color was a mottled medium green.

Roundabout-turf color still ranged from a consistent medium green to a consistent dark green.



3 TURF DENSITY

Kendall Heath/Waverly Shores-the density of the common Bermudagrass was fair and continues to improve. It is recommended that this area be overseeded each year. The density of the St. Augustine turf was strong.

Boulevard from Lodge to main entry-the density was good except for some dead sections of turf which are scheduled for replacement.

Citrus Blossom park-the density was good.

Citrus Blossom common area-the density still ranged from fair to good except for some dead sections of turf which are scheduled for replacement.

Stoneleigh park-the density of the common Bermudagrass was good. The density of the St. Augustine turf was good.

Oakhurst park-the density of the common Bermudagrass ranged from fair to good. It remains heavily weeded due to excessive moisture, compaction, and usage. It may be advisable to overseed this lawn on a yearly basis if the soccer field will be heavily used. The density of the St. Augustine turf remained strong.

Night Heron/Caliente intersection-the density ranged from fair to good. This area appears to have some soil compaction issues.

Lodge-the density of the main entry lawn, front lawn, nature center lawn and rear lawn ranged from fair to good. Crabgrass has infested some of the front lawn areas adversely affecting the density.

Tennis court-the density around the tennis court still ranged from fair to good. The turf along the blvd. was thin. The rear section had a better density.

The Bahia turf density around the ponds and other common areas was good.

2 TURF WEED CONTROL

Lodge-crabgrass is growing in all high visibility areas. *Photo below*.



Lodge cut drive-broadleaf weeds and crabgrass. Completed on 10.3.23

Main exit-broadleaf weeds and crabgrass. Completed on 10.3.23

Americus-broadleaf weeds Completed on 10.3.23

Caliente/Night Heron- broadleaf weeds and crabgrass Completed on 10.3.23

Oakhurst park soccer field-broadleaf weeds and crabgrass. Completed on 10.3.23

2 TURF INSECT/DISEASE CONTROL/OVERALL HEALTH

Blvd entry at pediatric office-replace dead turf along parkway. WARRANTY WORK. *Photo below*.



Completed on 10.10.23

Eagles Crest at Bircholm -turf is off color It appears dry. Photo below.



General work order-warranty sod is scheduled to be replaced soon.

The turf was neatly mowed at the proper height and with sharp blades to prevent tearing of grass blades. There was a slight loss of color over the past month. The density remained stable. The warranty sod replacement will improve the density, The broadleaf weed volume remained about the same as last month, but the amount of crabgrass has increased in the high visibility turf. Broadleaf weeds should be controlled once the weather cools, and future crabgrass germination can be reduced with the proper timing of preemergent herbicide applications. There did not appear to be any significant insect or disease activity. Some turf appeared dry.

3 SHRUB-TREE INSECT/DISEASE CONTROL/OVERALL HEALTH

Butterfly garden-the health of plants in the butterfly garden was good. Milkweed has been installed. *Photo below*.



Natures Ridge-remove dead Palatka holly. Completed on 10.2.23

Draycott cul de sac pond-remove dead tree on backside of pond. *Photo below.* Completed on 10.10.23



Blvd at Wild Oak Lane-treat viburnum hedge for disease activity. Completed on 10.10.23

Bircholm lift station-remove dead plants. Completed on 10.4.23

Lodge patio-treat scale activity on jatropha. It is present on several jatropha. *Photo below.* Completed on 10.3.23



Front of lodge-treat Fakahatchee grass for spider mites. Completed on 10.3.23

Eagles Grove monument-straighten jatropha. Completed on 9.25.23

Hawk Wind Trails monument-treat Fakahatchee grass for spider mites. Completed on 10.3.23

2 BED / CRACK WEED CONTROL

General work order-treat crack weeds. **Noted**

Eagles Watch monument-remove bed weeds. Completed on 10.4.23

Entry monuments-remove vines from coontie palms. Completed on 10.9.23

Lodge entry drive at pump station-remove vines from ligustrum trees. Completed on 10.4.23

Lakewood Retreat monument-remove bed weeds. **Completed on 10.4.23**

Draycott cul de sac-remove bed weeds. **Completed on 9.25.23**

Blvd. median at Eagles Nest-remove bed weeds. Completed on 10.4.23

Citrus Blossom playground-remove bed weeds. Completed on 10.4.23

Across from 21517Night Heron-remove vines from Walter's viburnum. Photo below. Completed on 10.4.23



Night Heron median at Sparrowood--remove bed weeds. Completed on 10.4.23

7220 Night Heron/Caliente-remove bed weeds. Completed on 10.4.23

Oakhurst park-remove bed weeds by playground equipment and crack weeds in walkway. Completed on 10.3.23

3 IRRIGATION MANAGEMENT

Lodge-irrigation leak at basketball court in azalea bed. Completed on 9.27.23

Eagles Crest at Bircholm-check for proper coverage and operation. Completed on 9.27.23

3 SHRUB PRUNING

*It should be noted that the shrubs, including but not limited to, the hawthorns and schilling hollies, should not be pruned too tightly. This means that too much vegetative growth was being removed, limiting the plants availability to make food for itself. In addition, the plant will look more attractive by not having "holes" in it and allowing it to develop its more natural shape. (i.e. Indian Hawthorn has a natural mounded habit)

General work order-all hedge trimming and weeding needs be done at the same time, in accordance with specifications. The contractual pruning schedule was not adhered to, allowing many shrubs to grow beyond an acceptable state.

Draycott cul de sac-prune viburnum hedge. *Photo below.* Completed on 9.25.23



Draycott cul de sac-prune back side of hedge at far end. Resident Meeta concern. Completed on 9.25.23

Natures Ridge fence line at lodge-prune back shrubs. Completed on 9.25.23

Pool deck-remove moss from Palatka holly. Completed on 10.9.23

Tennis court walkway-prune palmetto. *Photo below.* **Completed on 10.9.23**



Stoneleigh park-prune the mature viburnum hedge by pond to a consistent height. Completed on 10.3.23

General work order-there is no need to "flat top" Indian hawthorn. They grow very slowly in a tight mounded habit and require only a quick heading back of shoots. Over-pruning is an unhealthy practice.

2 TREE PRUNING

Kendall Heath at Waverly Shores-prune oak around streetlight. Completed on 10.3.23

Blvd at Wild Oak Lane-elevate low hanging oak tree limbs over viburnum hedge. In Process

Exit side monument-elevate low hanging limb by sign. Completed on 10.4.23

Roundabout median-remove moss from crape myrtles and hollies. Completed on 10.4.23

Oakhurst park-remove low hanging limb over sidewalk by cul de sac. Completed on 10.3.23

General work order-remove sucker growth from crape myrtles. In Process

3 CLEANUP/RUBBISH REMOVAL

General work order at main entry and throughout the property-remove debris out of storm inlets. *Photo below*.



N/A APPEARANCE OF SEASONAL COLOR

The flower display was not evaluated during this inspection, since it was in the process of being changed out.

(0) CARRIED FORWARD FROM PRIOR MONTH

INSPECTION SCORE 32 of 36–PASSED INSPECTION. Passing score was 33 of 39 or 30 of 36 (w/o flowers). Payment for SEPTEMBER services should be released after the receipt of the DONE REPORT.

FOR MANAGER

Tish Dobson and Mendoza are to communicate daily to coordinate activities and report status.

PROPOSALS

Submit proposal to remove dead pine trees at Oakhurst monument.

This was completed with the last round of Pine removals.

Submit proposal to install new planting outside of gym door to pool deck. Replace old hawthorns.

This was completed 3 months ago.

Submit proposal to prune large oaks around the tennis court.

This was completed 3 months ago.

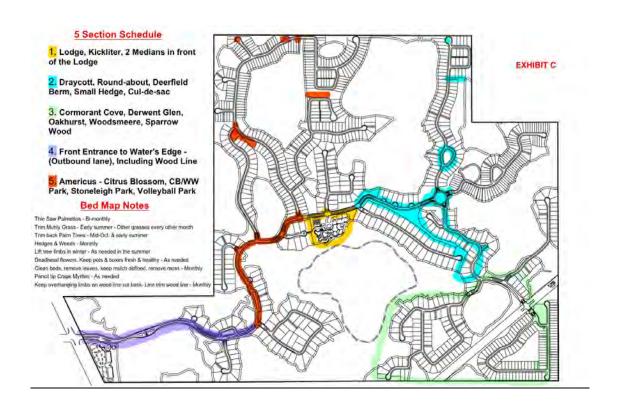
SUMMARY

Redtree performed to contractual standards for this inspection. The mowing and trimming of turf were properly performed. There was a slight decrease in color of the lawn, but the density remained strong with the exception of areas that need to be sodded under the warranty. The broadleaf weed volume remained stable, but the amount of crabgrass has increased. Broadleaf weed control should be performed once the temperature drops. There were no signs of significant insect or disease activity. Some of the turf did appear to be dry. Most of the shrubs were healthy except for certain Fakahatchee grass plants and the jatropha on the Lodge patio. Dead plants have to be removed. Shrubs pruning appeared to be on schedule. Elevation of tress was needed for pedestrian clearance as well as shrub separation. The bed weed control was significantly better than the August inspection. More attention needs to be paid to crack weed control. There was one irrigation break noted, and a section of turf appeared dry. The flower display was not evaluated since it was in the process of being changed out.

Be certain to document in writing the rotational work zones that were worked on during the month. All maintenance items noted on this report must be completed during the normal rotational schedule. The reason for any uncompleted task must be noted in writing.

RedTree Landscape Systems certifies that all work on this list has been completed in the 14-day timeframe specified in the contractual agreement and provided to PSA within the same period.

| Signature | John Burkett | |
|------------|--------------------------------------|--|
| Print Name | John Burkett, Client Care Specialist | |
| Company | RedTree Landscape Systems | |
| Date 10.16 | .23 | |



| EXHIBIT 2 |
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Landscape Projects & Proposal Tracker

| | Date | Date | Date | |
|--|-----------|-----------|-----------|------------------------|
| Project/Proposal Requested | Requested | Received | Approved | Completion Date |
| Moss Ledge Run Tree Trimming | | 1/27/2023 | Hold | |
| Tennis Court Tree Trimming | | 2/20/2023 | Hold | |
| Grasmere Berm Sod Replacement | | 3/16/2023 | 5/24/2023 | |
| Pine Encroachment - Draycott Berm | 4/13/2023 | 5/4/2023 | 5/10/2023 | |
| Butterfly Garden & Rear Amenities Bldg. | 4/13/2023 | 5/18/2023 | 5/29/2023 | |
| Lakewood Retreat Monument Landscape Proposal | 3/6/2023 | 6/21/2023 | 7/5/2023 | 10/6/2023 |
| Replace the Dwarf Hawthorn at the rear of the Fitness Center with Firebush | 7/13/2023 | 8/1/2023 | 8/1/2023 | 10/6/2023 |
| Pool Deck and Lanai Pots | 7/13/2023 | 8/19/2023 | | Under revision |
| Azaleas Rear AC - Warranty | 7/13/2023 | | | 10/9/2023 |
| Thryallis Rear AC - Warranty | 7/13/2023 | | | 10/9/2023 |
| Remove failing Bottle Brush at Lagoon Pool - Replace with Pringle | 7/13/2023 | | | 10/9/2023 |
| Pool deck entrance from the driveway, move Azaleas and replace with sod. | 8/10/2023 | 8/22/2023 | 9/3/3023 | In progress. |
| Thin Saw Palmettos near Tennis Courts | 8/10/2023 | | | In progress. |
| Lodge Magnolia Bed - Fill in the gaps with Fire Bush and Loropetalum - 50/50 split | 8/10/2023 | 8/22/2023 | 9/3/2023 | 10/6/2023 |

| Oak tree bed enhancement - Meet with Beth and Kevin | 8/1/23 | 9/17/2023 - Revised Proposal rcvd. 9/27/2023 | | 10/4/2023 |
|--|-----------|---|----------------------------|--|
| Add Fire Bush or Loropetalum under the Lodge window near the water faucet. | 8/10/2023 | 8/22/2023 | 9/3/2023 | 10/6/2023 |
| Sod replacement - In front of the AC - Warranty | 8/10/2023 | 8/23/2023 | 8/22/2023 | 10/6/2023 |
| Remove branches from the roof line at the entrance of Water's Edge | 8/10/2023 | 8/22/2023 | 8/22/2023 | In progress. |
| Remove the three dead Anise shrubs at the lift station on WL Blvd. | 8/10/2023 | | | 10/9/2023 |
| Replace the dead Viburnum shrubs on WL Blvd. Multiple locations-Warranty | 8/10/2023 | | | 10/9/2023 |
| Sod replacement - WL Blvd. and Neighborhood Park - Warranty | 7/13/2023 | 8/23/2023 | | 10/6/2023 |
| Deerfield's Berm move irrigation out of the hedge. | 7/13/2023 | 8/18/2023 | 8/22/2023 | Sent a reminder |
| Roadway construction sod replacement. | 7/13/2023 | 8/16/2023 | Forwarded to the engineer. | ACPLM is replacing the sod in October 2023 |
| Clean out/thin Saw Palmettos behind the pool equipment pond. | 9/21/2023 | | | |
| Tennis Court Guava beds - Proposal to removed the Guava hedge, romove mulch, prune oaks, add sod, adjust irrigation. | 9/21/2023 | 10/26/2023 | | |
| Water's Edge entrance/exit beds - Add Azaleas | 9/21/2023 | | | |

| Wild Oak Lane/Osprey Point/Quail Trace/Hawk Wind Trails/Eagles Watch/Heron's Wood Monument Islands - Proposal to enhance the bed. | 9/21/2023 | | |
|---|-----------|------------|--|
| Sod installation at cub by Pediatric office - outside of PWL fence. | | 10/26/2023 | |
| Installing 15-gallon Guava by pool pump - | | 10/26/2023 | |
| Installing 7-gallon Guava by pool pump | | 10/26/2023 | |
| Enahancment - Wild Oak Lane hedgerow - 3-gallon Viburnum | | 10/26/2023 | |
| Enahancment - Wild Oak Lane hedgerow - 7-gallon Viburnum | | 10/26/2023 | |

| EXHIBIT 3 |
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LANDSCAPE MAINTENANCE AGREEMENT ADDENDUM #1

THIS LANDSCAPE MAINTENANCE AGREEMENT ADDENDUM #1 the ("Addendum #1") is made as of the 3rd day of February 2021, by and between The Preserve at Wilderness Lake Community Development District, whose mailing address is 12750 Citrus Park Lane, Suite 115, Tampa, Florida 33625 (the "District") and Redtree Landscape Systems, LLC, whose mailing address is 5532 Auld Lane, Holiday, Florida 34690 (the "Contractor").

WHEREAS, the Contractor and the District entered into the Landscape Maintenance Agreement dated February 1, 2019 (the "**Agreement**");

WHEREAS, by the execution of this Addendum #1 to the Landscape Maintenance Agreement, it is agreed that the Contractor will be performing professional services as an independent contractor and will not be subject to the control of the District as to the means and method of performance of the services.

NOW, THEREFORE, in consideration of the mutual covenants, promises and conditions herein contained, the receipt and sufficiency of which is acknowledged, the parties agree as follows:

- 1. INCORPORATION OF RECITALS. The recitals stated above are true and correct and by this reference are incorporated by reference as a material part of the Agreement.
- 2. ADDENDUM TO LANDSCAPE MAINTENANCE AGREEMENT. The Landscape Maintenance Agreement shall be amended as follows:
 - (a) The term of the Landscape Maintenance Agreement is extended through January 31, 2023. During the term of the Landscape Maintenance Agreement, there will be no increase in the landscape maintenance agreement base prices or line-item pricing for enhancement projects, and there will be no increase in the unit costs for tree pruning, tree removal, landscape installation and sod installation that have been previously negotiated with the District.
 - (b) The Contractor will provide the labor and materials necessary to repair the sod, tree and plant material portion of the Caliente berm "collapsed area" after the ground is restored.
- **3. TERMS AND CONDITIONS.** All other terms and conditions of the Landscape Maintenance Agreement are hereby ratified and shall apply to this Addendum #1.

IN WITNESS WHEREOF, the parties hereto have executed this Addendum #1 as of the day and year first written above.

| Redtree Landscape Systems, LLC | The Preserve at Wilderness Lake Community Development District |
|--------------------------------|---|
| By: Peter Lucadano | By: |
| Name: Peter Lucadano | Brian Sailer |
| Title: CEO | Chair of the Board of Supervisors |

The Preserve at Wilderness Lake Community Development District 2019 Landscape Maintenance-Seasonal Color Addendum

February 11, 2019 Part IV- Seasonal Color

This addendum specifies the required dates by which all seasonal color rotations shall be installed. All other specifications, conditions and clauses in the original signed landscape maintenance agreement shall remain in effect. This addendum shall be in effect for the duration of the landscape maintenance agreement, beginning with the seasonal color rotation in June 2019.

B. Installation Schedule: Each Seasonal Color Rotation shall be installed in its entirety completed by the end of the first full calendar week of March, June, and September. The December Seasonal Color Rotation shall be completed by the 1st Saturday of the month.

Failure to meet the installation schedule shall result in a penalty of 10 % of the value of that particular seasonal color installation which includes both the supplying and installation of flowers.

| CONTRACTOR | PRESERVE AT WILDERNESS LAKE CDD |
|---------------------------------|---------------------------------|
| Company Name Red Tree Landscape | Systems, LLC |
| Signature Shaw | Signature Lun |
| Print Name Peter Lucadano | Print Name James Estel |
| TitleCEO | Title Chair |
| Date Signed 2/14/19 | Date Signed 2-14-19 |

FIRST ADDENDUM TO LANDSCAPE AND IRRIGATION MAINTENANCE AGREEMENT

THIS FIRST ADDENDUM TO LANDSCAPE AND IRRIGATION MAINTENANCE AGREEMENT (the "First Addendum") is made and entered into as of the 7th day of September, 2019, by and between The Preserve at Wilderness Lake Community Development District, a local unit of special-purpose government established pursuant to chapter 190, Florida Statutes, located in Pasco County, Florida, (the "District") and Redtree Landscape Systems, LLC, (the "Contractor").

RECITALS

WHEREAS, the District was established for the purpose of planning, financing, constructing, operating and/or maintaining certain infrastructure, including surface water management systems, roadways, landscaping, and other infrastructure;

WHEREAS, the District entered into the Landscape Maintenance Agreement dated February 1, 2019, between the District and the Contractor (the "Agreement");

WHEREAS, the District desires to add the provision listed in Exhibit "A" to the Scope of Services (as defined in the Agreement);

WHEREAS, the Contractor has agreed to add the services listed in Exhibit "A" for the prices shown in Exhibit "A".

Now, THEREFORE, based upon good and valuable consideration and the mutual covenants of the District and Contractor (collectively, referred to as the "Parties"), the receipt of which and sufficiency of which is hereby acknowledged, the Parties agree as follows:

- SECTION 1. RECITALS. The recitals so stated are true and correct and by this reference are incorporated into and form a material part of this First Addendum.
- SECTION 2. SCOPE OF SERVICES. The Contractor shall add the services described in Exhibit "A" to the Scope of Services of the Agreement.
- SECTION 3. RATIFICATION. Except as modified by this First Addendum, the terms and conditions set forth in the Agreement, as amended, are hereby ratified and confirmed.
- SECTION 4. COUNTERPARTS. The First Addendum may be executed in any number of counterparts, each of which when executed and delivered shall be an original; however, all such counterparts together shall constitute, but one and the same instrument.

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IN WITNESS WHEREOF, the parties execute this First Addendum the day and year first written above.

Redtree Landscape Systems, LLC

The Preserve at Wilderness Lake Community Development District

Name: Peter Luandano
Title: CEO

Chairman of the Board of Supervisors

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| 2 | | | | nur | |
| 3 | | stall \$16 per 3 gallon, \$7 per 1 | mallen | | |
| 4 | initialist is flot intended to be an a | Il inclusive list as ather start. | C 45 1 4 45 5 | | |
| _ 5 | The state of the s | ILDED PERSON NUCION INCLA | may rail into this price rai | nge. | |
| 6 | Mulch and soil will be additional of | harges | s demolition and disposa | al fees. | |
| 7 | | - I I I I I I I I I I I I I I I I I I I | | | |
| 8 | Plant | 3 Gal; \$16 Installed | Other 2 O I D I | | |
| 9 | | (Wholesale \$6 or less | Other 3 Gal Prices | 1 Gal; \$7 Installed | Other 1 Gal Prices |
| 10 | | (trifolesale \$0.01 less | And Other Notes | (Wholesale \$3 or less | And Other Notes |
| 11 | Agapanthus | X | | | |
| 12 | | X | | | |
| 13 | Allamanda; regular | X | | * | |
| 14 | | - x | 440-manage | | |
| 15 | Arboricola; Green | - x | | | |
| 16 | Arboricola; Variegated | X | | | |
| 17 | Azalea; Formosa | X | | | |
| 18 | Azalea; Pink Fashion | X | | | |
| | Beach Sunflower | ^ | | | |
| 20 | Blue My Mind Blue Daze | | | | Negotiated; Whsle 3.75 |
| 21 | | | | | Negotiated; Whsle 3.7 |
| 22 | | | \$20.00 | | -3 |
| 23 | | X | Name of the last o | | |
| 24 | | | Negotiated at purchase | | |
| 25 | Coontie | X | | | |
| | Cooper Leaf | X | | | |
| 27 | | X | | | |
| 28 | Croton; Mammy | X | | | |
| | Croton; Petra | X | | | |
| | Crown of Thorns | X | | | |
| 31 | Drift Rose | X | | | |
| 32 | Firebush; dwarf | | \$21.00 | | |
| | Firebush; regular | X | | | |
| | Firecracker | X | | | |
| | Fjejoa | X | | | |
| | Flax Lily | X | | | |
| | Foxtail Fern | X | | | |
| | Gold Mound Duranta | X | | X | |
| | Total Modific Duranta | X | | | |



| | A | В | C | D | E | | | | |
|----|--|--|------------------------|--------------------------|--------------------|--|--|--|--|
| 1 | | Plant Price List | - Contract Addend | um | | | | | |
| 2 | | | | | | | | | |
| 3 | Common Plant List; remove & install \$ | | | | | | | | |
| 4 | This list is not intended to be an all inc | nge. | | | | | | | |
| 5 | Except in the case of a major plant be | Except in the case of a major plant bed redesign, pricing includes demolition and disposal fees. | | | | | | | |
| 6 | Mulch and soil will be additional charg | es. | and anopood | . 1000. | | | | | |
| 7 | - V | | | | | | | | |
| 8 | Plant | 3 Gal; \$16 Installed | Other 3 Gal Prices | 1 Gai; \$7 Installed | Other 1 Gal Prices | | | | |
| 9 | | (Wholesale \$6 or less) | And Other Notes | (Wholesale \$3 or less) | And Other Notes | | | | |
| 10 | | , | | (11110100010 40 01 1033) | And Odiel Motes | | | | |
| 39 | Golden Dew Drop | | Negotiated at purchase | | | | | | |
| 40 | Grasses; Cord | X | g-n-ii-a ai parondoo | | | | | | |
| 41 | Grasses; Fakahatchee / Dwarf | X | | | | | | | |
| 42 | Grasses; Fountain red / white | X | | ma. | | | | | |
| 43 | Grasses; Muhly | X | | | | | | | |
| 44 | Grasses; Pampas | X | | | | | | | |
| 45 | Hibiscus bush | X | | | | | | | |
| 46 | Holly Burfordi | X | | | | | | | |
| 47 | Holly Carissa | X | | | | | | | |
| 48 | Holly Compacta | X | | | | | | | |
| 49 | Ilex Shillings | X | manufiguration | 444 | | | | | |
| 50 | Indian Hawthorne | X | | | | | | | |
| 51 | Ixora; Red or Yellow | X | | | | | | | |
| 52 | Jasmine; Asiatic / Snow-in-Summer | | | X | | | | | |
| 53 | Jasmine; Carolina | X | | X | | | | | |
| 54 | Jasmine; Confederate | X | ···· | X | | | | | |
| 55 | Jasmine; Confederate Varigated | X | | X | | | | | |
| 56 | Jasmine; Minima – all colors | | | X | | | | | |
| 57 | Jasmine; Summer Sunset | | | X | | | | | |
| 58 | Jatropha | X | | ^ | | | | | |
| 59 | Juniper, Blue Pacific | X | | | | | | | |
| 60 | Juniper; Parsoni | X | | | | | | | |
| 61 | Knock-out Rose | | \$21,00 | | | | | | |
| 62 | Lantana | X | Ψ=1,00 | X | | | | | |
| 63 | Ligustrum; shrub (not umbrella tree) | X | | | | | | | |
| 64 | Loropetalum; Purple Diamond | X | | | | | | | |
| 65 | Loropetalum; Purple Pixie | | \$28.00 | | | | | | |
| 66 | Mimosa Shrub | 1 | Negotiated at purchase | | | | | | |



| | A | В | C | D | E |
|----|--|------------------------------|---------------------------------------|-------------------------|--------------------|
| 1 | | Plant Price List | - Contract Addeng | fum | |
| 2 | | | - John dot Adden | ruiii | |
| 3 | Common Plant List; remove & install | \$16 per 3 gallon \$7 per 1 | rallon | | |
| 4 | This list is not intended to be an all in | clusive list as other plants | nav fall into this price rar | 200 | |
| 5 | Except in the case of a major plant bed redesign, pricing includes demolition and disposal fees. | | | | |
| 6 | Mulch and soil will be additional charges. | | | | |
| 7 | | | | | |
| 8 | Plant | 3 Gal; \$16 Installed | Other 3 Gal Prices | 1 Gal; \$7 Installed | Other 1 Gal Prices |
| 9 | | (Wholesale \$6 or less) | | (Wholesale \$3 or less) | And Other Notes |
| 10 | | | And Galor Hotes | (Wholesale \$3 of less) | And Other Notes |
| 67 | Natal Plum | X | | | |
| 68 | Natal Plum; Boxwood Beauty | X | | 1 | |
| 69 | Natal Plum; Emerald Blanket | X | | | |
| 70 | Oleander | X | | | |
| 71 | Penta | | | Negotiated at purchase | |
| 72 | Philodendrum; Selloum / split-leaf | X | | regonated at purchase | |
| 73 | Pittosporum | X | • • • • • • • • • • • • • • • • • • • | | |
| 74 | Plumbago | X | | | |
| 75 | Podocarpus; Pringles | X | | | |
| 76 | Porterweed | | Negotiated at purchase | | |
| 77 | Saw Palmetto; green | | \$25.00 | | |
| 78 | Saw Palmetto; silver | | \$30.00 | | |
| 79 | Texas Sage | | Negotiated at purchase | | |
| 80 | Thryallis | X | rogonated at parenase | | |
| 81 | Ti Bush | X | | | |
| 82 | Tibouchina | X | | | |
| 83 | Viburnum; Ordoratisimum (Sweet) | X | | | |
| 84 | Viburnum; Walter's | X | | | |
| 85 | Wax Myrtle | X | | | |
| 86 | Widellia | | | Negotiated at purchase | |
| 87 | | | | regonated at pulchase | |



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Landscape Maintenance Agreement

This Landscape Maintenance Agreement ("Agreement") is entered into as of February 1, 2019 between The Preserve at Wilderness Lake Community Development District, a community development district organized under the laws of the State of Florida (the "District") and Redtree Landscape Systems LLC, a Florida limited liability company (the "Contractor").

Background Information:

The District owns, operates, and maintains certain landscaping within and around the District. The District desires to retain an independent contractor to provide landscape maintenance services for certain lands within and around the District. Contractor submitted a proposal and represents that it is qualified to serve as a landscape maintenance contractor, qualified to provide services to the District, and agrees to work under the supervision of PSA Horticultural Inc., an independent consultant to the District ("PSA").

Operative Provisions:

- 1. Incorporation of Background Information. The background information stated above is true and correct and by this reference is incorporated by reference as a material part of this Agreement.
- 2. Contractor's Representations. In order to induce the District to enter into this Agreement, Contractor makes the following representations, upon which the District has actually and justifiably relied:
 - **a.** That Contractor has examined and carefully studied the project site, and that Contractor has the experience, expertise and resources to perform all required work.
 - **b.** That Contractor has visited the site and at least a fair representative sample of the project area and become familiar with and is satisfied as to the general, local, and site conditions that may affect cost, progress, performance or furnishing of the work to be performed pursuant to this Agreement.
 - **c.** The Contractor agrees to be responsible for the care, health, maintenance, and replacement, if necessary, of the existing landscaping, in its current condition, and on an "as is" basis.
 - **d.** The Contractor shall be strictly liable for the decline or death of any plant material, regardless of whether such decline or death is due to the negligence of the Contractor, except that the Contractor shall not be responsible for fire, cold, storm or wind damage, incurable or uncontrollable diseases, or damage due to vandalism, upon prior written notice to the District and PSA.
 - **e.** No changes to the compensation set forth in this Agreement shall be made based on any claim that the existing landscaping was not in good condition or that the site was unsuitable for such landscaping.
 - **f.** That Contractor is familiar with and can and shall comply with all federal, state, and local laws and regulations that may affect cost, progress, performance, and furnishing of the work to be performed pursuant to this Agreement.
 - **g.** That all work performed under this Agreement shall be free from defects in workmanship and material, and shall be performed in accordance with industry standards and the standards and specifications referenced herein.

3. Description of Work.

- **a.** The work to be performed shall include all labor, material, equipment, supervision, and transportation necessary to perform the services as more fully set forth in the landscape specifications attached hereto as **Exhibit A** (the "**Work**").
- **b.** This Agreement includes Parts II, III (except for subpart D), V, VI,, and VII, of the Work.
- **c.** Any OTC Injections, Sub part D of Part III, and Part IV of the Work may be awarded to the Contractor at the District's discretion.
- **d.** The Contractor submitted a proposal for the Work attached hereto as **Exhibit B**.
- **e.** Maps of the areas to be maintained for different components of the Work is attached hereto as **Composite Exhibit C**.
- **f.** This is a performance based agreement and PSA will be scoring Contractor's performance pursuant to the score sheet attached hereto as **Exhibit D**.
- **g.** The Contractor agrees that the District shall not be liable for the payment of any work or services unless the District, through an authorized representative of the District, authorized the Contractor, in writing, to perform such work.
- 4. Initial Landscape Deficiencies. The Contractor shall not be held responsible for landscape deficiencies that may exist prior to the effective date of this agreement. Upon mutual agreement, a written list of pre-existing conditions will be prepared for by the Contractor for the District to resolve at the District's expense. Contractor shall have a grace period to complete all contractual pre-existing conditions that do not involve additional expense to the District by March 15, 2019. If these pre-existing conditions are not repaired and/or otherwise resolved satisfactorily to the District or PSA and completed accordingly, then Contractor will only be compensated based on their performance as described in this Agreement.
- **5.** Emergency Services. In the event of an emergency or disaster, Contractor shall provide the District the following services:
 - **a.** Debris removal services shall be available on a timely basis and at a reasonable price. Prior to mobilization for debris removal activities, Contractor shall provide District, in writing, hourly rates for personnel, and equipment. Unreasonable rates will be rejected. All overhead costs are inclusive in the hourly rates.
 - **b.** Hourly rates for equipment applies only when equipment is operating and includes all associated costs such as operator, fuel, maintenance, and repair.
 - **c.** Personnel and equipment hourly rates include only those hours that Contractor's personnel are performing the debris removal activities. Stand-by time is not an eligible expense.
 - **d.** Disaster Recovery Assistance Services shall not exceed a total of seventy (70) hours worked for each emergency/disaster.
 - e. Contractor shall maintain and supply District all the necessary and adequate documentation on all emergency/disaster-related services to support reimbursement by other local, state, or federal agencies.
 - **f.** District reserves the right to immediately terminate all Disaster Recovery Assistance activities under this Agreement for any reason. District will not be held responsible for any loss incurred by Contractor as a result of District's election to terminate these activities pursuant to this paragraph.

6. Manner of Performance.

- **a.** While performing the Work, the Contractor shall assign such experienced staff as may be required, and such staff shall be responsible for coordinating, expediting, and controlling all aspects to assure completion of the Work in accordance with the specifications.
- **b.** All Work shall be performed in a neat and professional manner reasonably acceptable to the District and PSA and shall be of the very highest quality at least in accordance with industry standards and best management practices, such as IFAS.
- **c.** The performance of all services by the Contractor under this Agreement and related to this Agreement shall conform to any written instructions issued by the District or PSA.
- **d.** Upon mutual agreement between the Contractor and the District, a regular maintenance service day will be selected. The District and PSA shall be contacted at least thirty-six (36) hours in advance when the Contractor cannot perform services on the scheduled day, except in the case of adverse weather conditions. An alternate day and/or time will then be selected.
- e. Prior to the beginning of each calendar year, Contractor shall provide a detailed schedule for Grounds Maintenance, Pest Control, and Irrigation System Maintenance as described in the Work for the upcoming year. This schedule will include anticipated service dates and services to be provided.
- **f.** The Contractor make every effort to provide the District with the same work personnel and supervisors to the District to maintain the property in a consistent manner by workers that are familiar with the property and procedures expected.
- g. Should any work and/or services be required which are not specified in this Agreement or any addenda, but which are nevertheless necessary for the proper provision of services to the District, such work or services shall be fully performed by the Contractor as if described and delineated in this Agreement at no additional cost to the District.
- **h.** Contractor shall use due care to protect the property of the District, its residents, and landowners from damage. Contractor agrees to repair, at its sole cost, any damage resulting from the Work within twenty-four (24) hours of the damage occurring or receiving written notice, whichever is earlier to the satisfaction of the District.
- i. Contractor is responsible for vehicular safety within the community and shall use the proper warning safety equipment. Any motorized equipment used on the road ways of the community must be legally equipped.
- **j.** Contractor shall replace, at Contractor's expense, all plant material that, in the opinion of the District or PSA fails to maintain a healthy, vigorous condition as a result of the Contractor's failure to perform the Work specified herein.
- **k.** It is the responsibility of the Contractor to notify the District and PSA in writing of any conditions beyond the control of the Contractor or scope of Work that may result in the damage and/or loss of plant material. This responsibility includes, but is not limited to the following: vandalism and/or other abuse of property, areas of the site that continually hold water, areas of the site that are consistently too dry. Contractor shall provide such items via written notice together with recommended solutions and related costs. Failure of the Contractor to report such items shall result in the Contractor incurring full responsibility and cost for repairs necessary.
- 1. In the event that time is lost due to heavy rains ("Rain Days"), the Contractor agrees to reschedule its employees and divide their time accordingly to complete all scheduled services during the same week as any Rain Days. The Contractor shall provide services on Saturdays if needed to make up Rain Days with prior notification to and approval by, the District's representatives.

- m. Contractor shall contract the District and PSA at least thirty-six (36) hours in advance when services cannot be performed by Contractor on the scheduled day and an alternate time shall be scheduled in accordance with the District's rules and regulations for operations of contractors on site, except in the case of adverse weather conditions. The District shall have the right to select an alternate date and/or time for Contractor to perform the alternate regular maintenance service day. The District may at any time request alterations to the general maintenance service timing provided that the Contractor may accomplish the request without incurring additional expense for equipment, materials, or labor.
- 7. **Time of Commencement.** The work to be performed under this Agreement shall commence after providing District the requisite insurance referenced herein and no later than February 1, 2019.
- **8. Term and Renewal.** The initial term of this Agreement shall be for two years from the date of this Agreement. At the end of the initial term, the Agreement shall automatically renew for subsequent one year terms at the same price and contract provisions as the initial term, until terminated by either party pursuant to the termination provision below.

9. Termination

- **a.** Contractor's Termination: Contractor may terminate this Agreement with sixty (60) days' written notice with or without cause. Termination notice must be sent to and received by the District by certified mail. The sixty (60) day notice shall commence on the day of actual receipt of said written notice by the District.
- b. District's Termination: The District may, in its sole and absolute discretion, whether or not reasonable, on thirty (30) days' written notice to Contractor, terminate this Agreement at its convenience, with or without cause, and without prejudice to any other remedy it may have. Termination notice must be sent to the Contractor by certified mail. The thirty (30) day notice shall commence on the day of mailing of said notice to the Contractor. In case of such termination for the District's convenience, the Contractor shall be entitled to receive payment for work executed, subject to whatever claims or offsets the District may have against the Contractor.
- c. Alternative Remedies for Contractor's Default: On a default by Contractor, the District may elect not to terminate this Agreement, and in such event it may make good the deficiency in which the default consists, and deduct the costs from the payment then or to become due to Contractor. The District specifically reserves all rights available under the law or equity should there be a default by Contractor which shall include, but not be limited to, the right of damages, injunctive relief and specific performance.

10. District Representatives and Inspections.

- **a.** Designation of District Representatives: The District hereby designates the District Manager and representatives of PSA to act as the District's representatives. The District's representatives shall have complete authority to transmit instructions, receive information, interpret and define the District's policies and decisions with respect to materials, equipment, elements, and systems pertinent to the Work.
- **b. Frequency of Inspections:** The Contractor agrees to meet with a District representative no less than one (1) time per month to perform a monthly site inspection by walking the property to discuss conditions, schedules, and items of concern regarding this Agreement.

- At that time, the District or PSA will compile a list of landscape related items that should be performed before the next walk through.
- c. Scheduling of Inspections: The District or PSA will be responsible for scheduling the monthly inspections. The District and PSA must have no less than fourteen (14) days' notice if there is a need to reschedule. All scheduled inspections will proceed with or without the attendance of the Contractor. Notwithstanding, Contractor is responsible for a weekly inspection of the entire property subject to the Work. The Contractor shall be responsible providing a four-wheeled utility vehicle for each inspection.
- **d. Deficiencies:** If the District representatives identify any deficient areas, the District representatives shall notify the Contractor through a written report or otherwise. The Contractor shall then within the time period specified by the District representatives, or if no time is specified within forty-eight (48) hours, explain in writing what actions shall be taken to remedy the deficiencies. Upon approval by the District, the Contractor shall take such actions as are necessary to address the deficiencies within the time period specified by the District, or if no time is specified by the District, then within three days and prior to submitting any invoices to the District.

11. Compensation

- **a.** Total Compensation for Full Performance of the Work. As compensation for the Work the District agrees to pay Contractor a not to exceed amount (subject to reductions based upon the scores determined by PSA) as described below:
 - i. for the Grounds Maintenance, Irrigation System Inspections, and Hardwood Tree Pruning, as described in Parts II, III (except for subpart D), V, VI, and VII of the Work, a total of \$15,000 per month (the "Full Monthly Grounds Maintenance Payment").
 - ii. for all other non-monthly services, and only after receipt of written authorization by the District to proceed, the pricing specified in the proposal attached hereto as **Exhibit B** in the month after the services were performed.

b. PSA Scoring System and Performance Based Payments:

- i. The scoring system is based on an aggregate point total: 1=Poor, 2=Good, 3=Excellent. All scoring is based on an aggregate of the entire property, with special emphasis based on high visibility areas along the main arterial roads and the parks. Thirteen components of the landscaping are reviewed each month as shown in the score sheet attached hereto as **Exhibit D**. A maximum of 39 points are available to be awarded.
- ii. The scoring is based on the proportion of the property that has deficiencies, and the magnitude of the deficiency. Ex. Whether the turf was cut too low, or uneven, too many low hanging branches to impede the line of sight or cause injury, yellow turf in the middle of summer, how much of the turf or shrubs are affected by disease or insects, the health and bloom of the annuals, etc.
- iii. 1= Poor- This indicates that 2/3- all of the property (and the magnitude of the deficiency) has a problem with any one of the scored components, or could adversely affect that portion of the property, such as a malfunctioning irrigation system.
- iv. 2= Good- This indicates that 1/3-2/3 of the property (and the magnitude of the deficiency) has a problem with any one of the scored

- components, or could adversely affect that portion of the property, such as a malfunctioning irrigation system.
- v. 3= Excellent- This indicates that none-1/3 of the property (and the magnitude of the deficiency) has a problem with any one of the scored components, or could adversely affect that portion of the property, such as a malfunctioning irrigation system.
- vi. The Contractor must achieve a score of 85% or higher (33 points or above) in order to receive their Full Monthly Grounds Maintenance Payment. If the Contractor fails to achieve this score, their payment for the month of the inspection shall be reduced by 20%. In addition, failing to achieve a 2 or 3 score in any scoring component shall result in an additional 10% reduction of the Full Monthly Grounds Maintenance Payment.
- vii. Scoring shall not be based on work that is scheduled, but yet to be performed, or if the work is being performed according to industry standards.
- viii. Contractor must have the deficiencies that were noted, corrected as stipulated in this Agreement within 14 days and provide a "Done Report" to PSA and the District. This Done Report shall be signed off by the Contractor certifying that the deficiencies have been corrected within the allotted time. It must be received by PSA no later than one day after the correction due date. If the certified Done Report is not received on time, an additional 1% reduction may be imposed for that month's payment.
 - ix. Uncorrected deficiencies carried over from a previous month, without a legitimate written reason, may result in the loss of 1 point during the next monthly inspection.
 - x. Items certified as completed and found to be incomplete shall result in in the loss of 1 point during the next monthly inspection.
- **c. Invoices:** Contractor shall invoice the District monthly for services provided during the previous month. The format of the invoice and backup documentation shall strictly adhere to the requirements established by District and at a minimum shall include the District's name, the Contractor's name, the invoice date, an invoice number, an itemized listing of all costs billed on the invoice with a description of each service, the time frame within which the services were provided, and the address or bank information to which payment is to be remitted.
- **d. Prompt Payment of Invoices:** The District shall provide payment within forty five (45) days of receipt of invoices, unless such invoice is disputed as described below, in accordance with Florida's Prompt Payment Act, Section 218.70, Florida Statutes.

e. Invoice Dispute:

- i. If the District disputes or questions any part or all of an invoice, the District shall advise Contractor in writing of such questions or disputes within forty five (45) days of the District's receipt of such invoice.
- ii. In the event of any dispute regarding the Work performed to date and so long as the District is pursuing resolution of such dispute in an expeditious manner, Contractor, including any of Contractor's subcontractor(s) or agent(s) responsible for the Work, shall continue to carry on performance of the Work and maintain their progress during any such dispute, lawsuit or other proceeding to resolve the

dispute, and District shall continue to make payments of undisputed amounts to Contractor in accordance with this Agreement.

- f. Additional Documentation. The District may require, as a condition precedent to making any payment to the Contractor that all subcontractors, material men, suppliers or laborers be paid and require evidence, in the form of lien releases or partial waivers of lien, to be submitted to the District by those subcontractors, material men, suppliers, or laborers, and further require that the Contractor provide an affidavit relating to the payment of said indebtedness. Further, the District shall have the right to require, as a condition precedent to making any payment, evidence from the Contractor, in a form satisfactory to the District, that any indebtedness of the Contractor, as to services to the District, has been paid and that the Contractor has met all of the obligations with regard to the withholding and payment of taxes, Social Security payments, Workmen's Compensation, Unemployment Compensation contributions, and similar payroll deductions from the wages of employees.
- **g.** Additional Services: If the District should desire additional work or services, or to add additional lands to be maintained, the Contractor agrees to negotiate in good faith to undertake such additional work or services. Upon successful negotiations, the parties shall agree in writing to an addendum, addenda, or change order to this Agreement. The Contractor shall be compensated for such agreed additional work or services based upon a payment amount acceptable to the parties and agreed to in writing.

12. Duties and Rights of Contractor. Contractor's duties and rights are as follows:

- **a.** Responsibility for and Supervision of the Work: Contractor shall be solely responsible for all work specified in this Agreement, including the techniques, sequences, procedures, means, and coordination for all work. Contractor shall supervise and direct the work to the best of its ability, giving all attention necessary for such proper supervision and direction so that the Work meets the PSA scoring system each month.
- **b. Discipline, Employment, Uniforms:** Contractor shall maintain at all times strict discipline among its employees and shall not employ for work on the project any person unfit or without sufficient skills to perform the job for which such person is employed. All laborers, crewmembers and foremen of the Contractor shall perform all Work on the premises in a uniform to be designed by the Contractor. The shirt and pants shall be matching and consistent. The crew leader will be distinguishable from other crew members by wearing a different uniform shirt. At the start of each day, the uniform shall be reasonably clean and neat. No shirtless attire, no torn or tattered attire or slang graphic T-shirts are permitted. No smoking in or around the buildings will be permitted. Rudeness or discourteous acts by Contractor employees will not be tolerated. No Contractor solicitation of any kind is permitted on property.
- c. Furnishing of Labor, Materials/Liens and Claims: Contractor shall provide and pay for all labor, materials, and equipment, including tools, equipment and machinery, utilities, including water, transportation, and all other facilities and services necessary for the proper completion of work in accordance with this Agreement and will confirm all measurements and quantities. Contractor waives the right to file mechanic's and construction liens. The Contractor shall keep the District's property free from any material men's or mechanic's liens and claims or notices in respect to such liens and claims, which arise by reason of the Contractor's performance under this Agreement, and the Contractor shall immediately discharge any such claim or lien. In the event that the Contractor does not pay or satisfy such claim or lien within three (3) business days after the filing of notice thereof, the District, in addition to any and all other remedies available

- under this Agreement, may terminate this Agreement to be effective immediately upon the giving of notice of termination.
- d. Payment of Taxes, Procurement of Licenses and Permits, Compliance with Contractor shall pay all taxes required by law in **Governmental Regulations:** connection with the Work, including sales, use, and similar taxes, and shall secure all licenses and permits necessary for proper completion of the Work, paying the fees therefore and ascertaining that the permits meet all requirements of applicable federal, state and county laws or requirements. The Contractor shall keep, observe, and perform all requirements of applicable local, State, and Federal laws, rules, regulations, or ordinances, including conservation easements applicable to the District. If the Contractor fails to notify the District in writing within five (5) days of the receipt of any notice, order, required to comply notice, or a report of a violation or an alleged violation, made by any local, State, or Federal governmental body or agency or subdivision thereof with respect to the services being rendered under this Agreement or any action of the Contractor or any of its agents, servants, employees, or material men, or with respect to terms, wages, hours, conditions of employment, safety appliances, or any other requirements applicable to provision of services, or fails to comply with any requirement of such agency within five (5) days after receipt of any such notice, order, request to comply notice, or report of a violation or an alleged violation, the District may terminate this Agreement, such termination to be effective immediately upon the giving of notice of termination.
- e. Responsibility for Negligence of Employees and Subcontractors: Contractor shall be fully responsible for all acts or omissions of its employees on the project, its subcontractors and their employees, and other persons doing work under any request of Contractor.
- **f. Safety Precautions and Programs**: Contractor shall provide for and oversee all safety orders, precautions, and programs necessary for reasonable safety of the Work. Contractor shall maintain an adequate safety program to ensure the safety of employees and any other individuals working under this Agreement. Contractor shall comply with all OSHA standards and other applicable standard safety procedures and protocols. Contractor shall take precautions at all times to protect any persons and property affected by Contractor's work, utilizing safety equipment such as bright vests and traffic cones.
- g. Dedicated Account Manager: Contractor shall assign a dedicated account manager to the District. The account manager shall attend the monthly meetings of the District to provide updates to the Board and answer any questions regarding landscaping issues.

13. Indemnification

a. The Contractor does hereby indemnify and hold the District and PSA, and their respective officers, agents and employees, harmless from liabilities, damages, losses and costs (including but not limited to reasonable attorney's fees) arising in any manner whatsoever from or out of Contractor's presence within the District for any purpose, including but not limited to performing the Work. The foregoing indemnification includes agreement by the Contractor to indemnify the District and PSA for conduct to the extent caused by the negligence, recklessness or intentional wrongful misconduct of the Contractor and persons or entities employed or utilized by the Contractor in the performance of this Agreement.

- **b.** It is understood and agreed that this Agreement is not a construction contract as that term is referenced in Section 725.06, Florida Statutes, (as amended) and that said statutory provision does not govern, restrict or control this Agreement.
- c. In any and all claims against the District or PSA or any of their agents or employees by any employee of the Contractor, any subcontractor, anyone directly or indirectly employed by any of them, or anyone for whose acts any of them may be liable, the indemnification obligation under this Agreement shall not be limited in any way as to the amount or type of damages, compensation or benefits payable by or for the Contractor or any subcontractor under Workmen's compensation acts, disability benefit acts, or other employee benefit acts.
- **d.** The Contractor shall and does hereby indemnify and hold the District and PSA and anyone directly or indirectly employed by them harmless from and against all claims, suits, demands, damages, losses, and expenses (including attorney's fees) arising out of any infringement of patent or copyrights held by others and shall defend all such claims in connection with any alleged infringement of such rights.

14. Insurance.

- a. Before performing any Work, Contractor shall procure and maintain, during the life of the Agreement, unless otherwise specified, insurance listed below. The policies of insurance shall be primary and written on forms acceptable to the District and placed with insurance carriers approved and licensed by the Insurance Department in the State of Florida and meet a minimum financial AM Best Company rating of no less than "A-Excellent: FSC VII." No changes are to be made to these specifications without prior written specific approval by the District.
 - i. Workers' Compensation: Contractor will provide Workers' Compensation insurance on behalf of all employees who are to provide a service under this Agreement, as required under applicable Florida Statutes and Employer's Liability with limits of not less than \$100,000.00 per employee per accident, \$500,000.00 disease aggregate, and \$100,000.00 per employee per disease. In the event the Contractor has "leased" employees, the Contractor or the employee leasing company must provide evidence of a Minimum Premium Workers' Compensation policy, along with a Waiver of Subrogation in favor of the District. All documentation must be provided to the District at the address listed below. No contractor or subcontractor operating under a worker's compensation exemption shall access or work on the site.
 - ii. Commercial General Liability: Commercial General Liability including but not limited to bodily injury, property damage, contractual, products and completed operations, and personal injury with limits of not less than \$2,000,000.00 per occurrence, \$2,000,000.00 aggregate covering all work performed under this Agreement.
 - iii. Automobile Liability: Including bodily injury and property damage, including all vehicles owned, leased, hired and non-owned vehicles with limits of not less than \$1,000,000.00 combined single limit covering all work performed under this Agreement.
 - iv. Umbrella Liability: With limits of not less than \$1,000,000.00 per occurrence covering all work performed under this Agreement.
- **b.** Each insurance policy required by this Agreement shall:
 - i. Apply separately to each insured against whom claim is made and suit is brought, except with respect to limits of the insurer's liability.

- ii. Be endorsed to state that coverage shall not be suspended, voided, or canceled by either party except after 30 calendar days prior written notice, has been given to the District.
- iii. Be written to reflect that the aggregate limit will apply on a per claim basis.
- **c.** The District shall retain the right to review, at any time, coverage, form, and amount of insurance.
- **d.** The procuring of required policies of insurance shall not be construed to limit Contractor's liability or to fulfill the indemnification provisions and requirements of this Agreement.
- e. The Contractor shall be solely responsible for payment of all premiums for insurance contributing to the satisfaction of this Agreement and shall be solely responsible for the payment of all deductibles and retentions to which such policies are subject, whether or not the District is an insured under the policy.
- f. Certificates of insurance evidencing coverage and compliance with the conditions to this Agreement, and copies of all endorsements are to be furnished to the District prior to commencement of Work, and a minimum of 10 calendar days after the expiration of the insurance contract when applicable. All insurance certificates shall be received by the District before the Contractor shall commence or continue work.
- **g.** Notices of accidents (occurrences) and notices of claims associated with work being performed under this Agreement shall be provided to the Contractor's insurance company and to the District as soon as practicable after notice to the insured.
- **h.** Insurance requirements itemized in this Agreement and required of the Contractor shall be provided on behalf of all subcontractors to cover their operations performed under this Agreement. The Contractor shall be held responsible for any modifications, deviations, or omissions in these insurance requirements as they apply to subcontractors.
- i. All policies required by this Agreement, with the exception of Workers' Compensation, or unless specific approval is given by the District, are to be written on an occurrence basis, shall name the District, its supervisors, officers, agents, employees and volunteers as additional insured as their interest may appear under this Agreement. Insurer(s), with the exception of Workers' Compensation on non-leased employees, shall agree to waive all rights of subrogation against the district, its supervisors, officers, agents, employees or volunteers.
- **15. Subcontractors.** The Contractor shall not award any of the Work to any subcontractor without prior written approval of the District. The Contractor shall be as fully responsible to the District for the acts and omissions of its subcontractors, and of persons either directly or indirectly employed by them, as the Contractor is for the acts and omissions of persons directly employed by the Contractor. Nothing contained herein shall create contractual relations between any subcontractor and the District.
- 16. Relationship Between the Parties. It is understood that the Contractor is an independent contractor and shall perform the services contemplated under this Agreement. As an independent contractor, nothing in this Agreement shall be deemed to create a partnership, joint venture, or employer-employee relationship between the Contractor and the District. The Contractor shall not have the right to make any contract or commitments for, or on behalf of, the District without the prior written approval of the District. The Contractor assumes full responsibility for the payment and reporting of all local, state, and federal taxes and other contributions imposed or required of the Contractor during the performance of services to the District.

- 17. No Third Party Beneficiaries. This Agreement is solely for the benefit of the District and the Contractor and no right or cause of action shall accrue upon or by reason, to or for the benefit of any third party not a formal party to this Agreement. Nothing in this Agreement expressed or implied is intended or shall be construed to confer upon any person or corporation other than the District and the Contractor any right, remedy, or claim under or by reason of this Agreement or any of the provisions or conditions of this Agreement; and all of the provisions, representations, covenants, and conditions contained in this Agreement shall inure to the sole benefit of and shall be binding upon the District and the Contractor and their respective representatives, successors, and assigns.
- 18. Public Entity Crimes. Pursuant to Section 287.133(3)(a), Florida Statutes:

A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid, proposal, or reply on a contract to provide any goods or services to a public entity; may not submit a bid, proposal, or reply on a contract with a public entity for the construction or repair of a public building or public work; may not submit bids, proposals, or replies on leases of real property to a public entity; may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity; and may not transact business with any public entity in excess of the threshold amount provided in s. 287.017 for CATEGORY TWO for a period of 36 months following the date of being placed on the convicted vendor list.

Contractor represents that in entering into this Agreement, the Contractor has not been placed on the convicted vendor list within the last 36 months and, in the event that the Contractor is placed on the convicted vendor list, the Contractor shall immediately notify the District whereupon this Agreement may be terminated by the District.

- **19. Scrutinized Companies**. Pursuant to Section 287.135, Florida Statutes, Contractor represents that in entering into this Agreement, the Contractor has not been designated as a "scrutinized company" under the statute and, in the event that the Contractor is designated as a "scrutinized company", the Contractor shall immediately notify the District whereupon this Agreement may be terminated by the District.
- 20. Public Records. Contractor understands and agrees that all documents of any kind provided to the District in connection with this Agreement may be public records, and, accordingly, Contractor agrees to comply with all applicable provisions of Florida law in handling such records, including but not limited to Section 119.0701, Florida Statutes. Contractor acknowledges that the designated public records custodian for the District is the District Manager ("Public Records Custodian"). Among other requirements and to the extent applicable by law, the Contractor shall 1) keep and maintain public records required by the District to perform the service; 2) upon request by the Public Records Custodian, provide the District with the requested public records or allow the records to be inspected or copied within a reasonable time period at a cost that does not exceed the cost provided in Chapter 119, Florida Statutes; 3) ensure that public records which are exempt or confidential, and exempt from public records disclosure requirements, are not disclosed except as authorized by law for the duration of

the contract term and following the contract term if the Contractor does not transfer the records to the Public Records Custodian of the District; and 4) upon completion of the contract, transfer to the District, at no cost, all public records in Contractor's possession or, alternatively, keep, maintain and meet all applicable requirements for retaining public records pursuant to Florida laws. When such public records are transferred by the Contractor, the Contractor shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. All records stored electronically must be provided to the District in a format that is compatible with Microsoft Word or Adobe PDF formats.

IF THE CONTRACTOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE CONTRACTOR'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS AGREEMENT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT 813-514-0400, OR BY EMAIL AT info@rizzetta.com, OR BY REGULAR MAIL AT 5844 OLD PASCO ROAD, SUITE 100, WESLEY CHAPEL, FLORIDA 33544.

- **21. Waivers.** The failure of any party hereto to enforce any provision of this Agreement shall not be construed to be a waiver of such or any other provision, nor in any way to affect the validity of all or any part of this Agreement or the right of such party thereafter to enforce each and every such provision. No waiver of any breach of this Agreement shall be held to constitute a waiver of any other or subsequent breach.
- **22.Notices**. Unless specifically stated to the contrary elsewhere in this Agreement, where notice is required to be provided under this Agreement, notice shall be deemed sent upon transmittal of the notice by facsimile and by U.S. Mail to the other party at the addresses listed below and shall be deemed received upon actual receipt by mail or facsimile, whichever is first:

To the District: The Preserve at Wilderness Lake Community Development District

c/o Rizzetta & Company, Inc. 5844 Old Pasco Road, Suite 100 Wesley Chapel, Florida 33544

Attn: District Manager

With a copy to: Straley Robin Vericker

1510 W. Cleveland Street Tampa, Florida 33634 Attn: District Counsel

To Contractor: Redtree Landscape Systems LLC

1746 Nodding Thistle Drive New Port Richey, FL 34655 Attn: Peter Lucadano, CEO

23. Controlling Law. This Agreement shall be governed under the laws of the State of Florida with venue in Pasco County, Florida.

- **24. Enforcement of Agreement**. In the event it shall become necessary for either party to institute legal proceedings in order to enforce the terms of this Agreement, the prevailing party shall be entitled to all costs, including reasonable attorney's fees at both trial and appellate levels against the non-prevailing party.
- **25. Severability**. If any provision of this Agreement is held invalid or unenforceable, the remainder of this Agreement shall remain in full force and effect.
- **26. Amendment**. This Agreement may not be altered, changed or amended, except by an instrument in writing, signed by both parties hereto.
- **27. Assignment**. This Agreement is not transferrable or assignable by either party without the written approval of both parties. In the event that the Contractor is purchased by, acquired by, or merges with another company, the new company must request the District's written consent to the company's assumption of this Agreement.
- **28. Arm's Length Transaction**. This Agreement has been negotiated fully between the District and the Contractor as an arm's length transaction. In the case of a dispute concerning the interpretation of any provision of this Agreement, the parties are each deemed to have drafted, chosen, and selected the language, and any doubtful language will not be interpreted or construed against any party.
- **29.** Counterparts. This Agreement may be executed in any number of counterparts, each of which when executed and delivered shall be an original; however, all such counterparts together shall constitute, but one and the same instrument.
- **30. Authorization.** The execution of this Agreement has been duly authorized by the District and the Contractor, both the District and the Contractor have complied with all the requirements of law, and both the District and the Contractor have full power and authority to comply with the terms and provisions of this Agreement.
- **31. Entire Agreement**. This Agreement contains the entire agreement and neither party is to rely upon any oral representations made by the other party, except as set forth in this Agreement. This Agreement shall supersede and subsume any prior agreements. To the extent that any provisions of this Agreement conflict with the provisions in any exhibit, the provisions in this Agreement shall control over provisions in any exhibit.

IN WITNESS WHEREOF, the parties hereto have signed and sealed this Agreement on the day and year first written above.

| Redtree Landscape Systems LLC | The Preserve at Wilderness Lake Community Development District |
|-------------------------------|---|
| Peter Lucadano, CEO | Beth Edwards Chair of the Board of Supervisors |
| D | 12 (12 |

Exhibit A

Landscape Specifications (11 Pages)

Landscape Specifications

The Contractor shall meet and/or exceed the expectations set by the Preserve at Wilderness Lake Community Development District. The community expects its residents to be able to reside and relax in an environment surrounded by heathy green turf, lush shrubbery, and graceful shade trees. The vendor shall accomplish this by employing sound horticultural maintenance practices, installing high quality insect and disease-free sod and plant material according to accepted industry practices per the University of Florida's Institute of Food and Agricultural Sciences (UF/IFAS) recommendations. Additionally, a high attention to detail in the policing of the grounds is expected in both the "manicured" and the "natural" areas of the community.

The specifications listed below should be practiced in accordance with BMP (Best Management Practices) for Florida Green Industries.

Reference Material: Best Management Practices for Protection of Water Resources in Florida.

Part II – Lawn Maintenance

Mowing, Edging and Trimming: Contractor will mow all turf areas weekly, beginning on March 1st and ending on October 31st. (The growing season). No more than 1/3 of the leaf blades should be removed per mowing. Mowing shall be performed only with a closed deck, mulching mower. Mower blades will be sharp at all times to provide a quality cut. Mowing height will be according to grass type and variety recommendations. Contractor will leave clippings on the lawn as long as no readily visible clumps remain on the grass surface after mowing. Otherwise, Contractor will distribute large clumps of clippings by mechanical blowing or by collecting and removing them. Contractor shall make every effort to avoid blowing

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cut grass into planting beds, ponds and drainage ditches. During the non-growing season, from November 1st through February 28th, the Contractor will perform the lawn maintenance every other week. The Contractor shall remove litter branches, vegetation, furniture or any other objects that impedes the mowing process or presents a hazard to the Contractor, homeowner, staff or guest as a condition of this contract. **The entire property must be mowed, trimmed, edged and blown off in a single day.**

If a mowing is missed due to inclement weather, and the Contractor is not able to perform the mowing that week, the Contractor shall provide the Association a credit for future services or add a mowing to be provided at a later date. The Contractor shall determine whether the credit or mowing at a later date shall be used.

Value of single mow- line trim, hard and soft edge, blow clean \$_2,500.00

Contractor will hard edge all sidewalks, curbs, and appropriate driveways bordered by grass at every other mowing, and line trim all grassy areas not accessible to mowing equipment at every mowing. Line trimming along asphalt streets and paths shall be performed during every other mowing. Drainage swales and ditches shall be line trimmed when wet conditions prohibit mowing. All irrigation valve boxes, and vaults at ground level shall be kept clearly visible at all times, by regular line trimming. Planting beds shall be edged with a power edger during the alternate week, when hard edging is not being performed. Herbicide or any chemical treatment will not be used to control grass overgrowth at sidewalk, driveway, street, or decorative border edges, except to control overgrowth initially. Contractor will clean all grass clippings from sidewalks, curbs and roadways immediately after mowing and/or edging. Contractor will not sweep, blow or otherwise dispose of clippings in streets, garden beds or sewer drains.

Where natural wooded areas adjoin the finished turf area, the turf shall be mowed all the way to the woodline and any un-mowed higher grass along the edge of the woodline shall be line trimmed down, leaving a neat transition into the woodline. This will prevent the encroachment of the natural areas into the finished landscape. The Contractor shall remove branches or other vegetation that impedes the mowing process or presents a hazard to the homeowner as a condition of this contract.

In order to prevent damage to irrigation pipe by maintenance equipment; non-selective herbicides are to be used only around PVC pipes and backflow devices. Under no circumstance should non-selective herbicides be applied along grassy edges of garden beds, driveways, and sidewalks in lieu of mechanical edging, except to control overgrowth initially.

The Contractor will be required to use the properly sized mowing equipment. Any damage to grounds and property incurred during maintenance operations will result in the Contractor being assessed for necessary repairs or replacement of damaged items.

Any lawn that dies or becomes weak or unsightly due to negligence or improper maintenance procedures shall be replaced at the sole cost of the Contractor.

B. Turf Insect, Disease and Weed Control: The Contractor will inspect lawn areas each visit for indications of pest and problems and treat accordingly. Preventative and spot treatments shall be performed for chinch bugs and grubs.

Fire ant mounds in the turf shall be spot treated within 48 hours of being reported. The reporting of fire ant activity along sidewalks and high pedestrian traffic areas shall be considered an emergency and shall be treated within the 24 hours of being reported.

Upon confirmation of a specific problem requiring treatment, the Contractor will apply pesticides as needed. The Contractor will keep records on pest identified and treatment(s) rendered for control.

All areas of St. Augustine turf shall receive two applications of pre-emergent herbicide to minimize the amount of germinating crabgrass and certain annual broadleaf weeds. A general rule of thumb for pre-emergent herbicide application is February 15 in Central Florida, or before day temperatures reach 65°F–70°F for 4 or 5 consecutive days.

Any St Augustine turf that dies; becomes weed infested or becomes weak or unsightly due to negligence or improper maintenance procedures shall be replaced at the sole cost of the Contractor. This excludes damage from environmental conditions, water restrictions, poor cultural conditions, and nematodes or disease and insect activity for which there are no control measures.

Turf dying in areas where third parties are amending settings on timers or disrupting the water source will be analyzed and handled on a case-by-case basis.

Broadleaf weeds are to be controlled in turf areas by mechanical, physical or chemical methods. Only herbicides labeled for higher temperature use shall be used when temperatures excess 85° F. St. Augustine turf areas will be maintained essentially weed free. Bahia turf weeds will be spot treated when necessary with herbicides labeled for use on Bahia turf.

As a condition of this agreement the turf area location between the clubhouse basketball court and the clubhouse main entry shall be core aerated once a year.

The Contractor is also responsible for the control of grassy weeds in the turf.

License # JF118508 Expiration Date June 1, 2019

D. Turf Fertilization: Contractor shall be responsible for determining fertilizer formulations and application rates that will result in a healthy, green, thick turf

APPLICATION MONTHS

| | J | F | M | Α | M | J | J | Α | S | 0 | N | D |
|---------------------|---|---|---|---|-----|-----|----|-----|---|---|---|---|
| Bahiagrass | | | | | | | | | | | | |
| | | | С | | | SRN | | | | С | | |
| St. Augustine Grass | | | | | | | | | | | | |
| | | С | | N | SRN | | Fe | SRN | | С | | |

^{*}This guide is for turfgrass fertilization under circumstances where a soil test does not exist. In order to properly apply the rate of P and K required, a soil test is required. All turf fertilizer applications shall be

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based on the results of two yearly pH tests conducted by the Contractor at randomly selected locations representative of the general site conditions. Written results shall be provided to the Client and PSA Horticultural with ten (10) business days.

C = Complete fertilizer applied at 1.0 lb N/1000 sq ft containing no more than 0.7 lb soluble N.

N =Soluble N applied at no more than 0.7 lb N/1000 sq ft.

SRN = Slow-release N applied at no more than 2.0 lb N/1000 sq ft. in the spring and summer only; no more than 1.0 lb N/1000 sq ft in the fall and winter.

Fe = Apply Fe to provide dark green color without stimulating excessive growth. For foliar application use ferrous sulfate (2 oz /3-5 gal water/1000 sq ft). If the Fe is applied to an acidic soil, use 1 lb of iron sulfate per 1000 sq ft. If the soil is calcareous, use the container label recommended rate of an iron chelate

As of condition of this agreement; nutrient deficiencies shall be treated with supplemental applications of the specific lacking nutrient according to University of Florida Cooperative Extension recommendations, such as the addition of supplemental iron to the turf when necessary. Local fertilizer application regulations may supersede this schedule in some cases.

The Contractor shall be responsible to remove any stains from hard surfaces caused by fertilizer application. Contractor shall notify the District five (5) business days in advance of a turf or ornamental fertilizer application.

Part III – Landscape Plant Maintenance Trees, Palms, Shrubs, Ground Covers

A. Fertilization: Ornamental shrubs, trees and ground covers shall be fertilized after planting and then three times per year. Two of the applications are scheduled for March and October. An all-purpose fertilizer shall be used with an analysis of 8-0-12, 15-0-15 or similar, with application rates determined by the size of the plants. Fertilizer labels shall be made available to the Client upon request. All shrub, tree and groundcover fertilizer applications shall be based on the results of two yearly pH tests conducted by the Contractor at randomly selected locations representative of the general site conditions. Written results shall be provided to the Client and PSA Horticultural with ten (10) business days.

Mature palms in the landscape shall be fertilized four times per year at a rate of 5 to 8 lbs. each application. Palms under 8 feet tall will receive 2-5 lbs. per application four times per year. A fertilizer specifically for palms shall be used. Fertilizer labels shall be made available to the Client upon request.

The fertilizer should be available in slow-release form. The fertilizer should also contain magnesium and a complete micronutrient amendment. The fertilizer analysis shall be 8-0-12-4 or similar. Fertilizer applied to shrubs and trees planted in beds shall be broadcasted over the entire plant bed. Fertilizer may be punched shallowly into the soil on berms and slopes where runoff is likely.

Nutrient deficiencies shall be treated with supplemental applications of the specific lacking nutrient according to University of Florida Cooperative Extension recommendations.

Any tree up to four-inch caliper, palm tree up to twelve feet of clear trunk, shrub or groundcover that dies or becomes weak or unsightly due to negligence or improper maintenance procedures, shall be replaced at the sole cost of the Contractor. Replacement will be of the size installed at original installation. This excludes damage from environmental conditions, poor cultural conditions, lack of precipitation and nematodes or disease and insect activity for which there are no control measures.

Contractor shall notify the District five (5) business days in advance of a turf or ornamental fertilizer application.

B. Pest, Disease and Weed Control: Contractor shall practice Integrated Pest Management (IPM) to control insects, diseases and weeds on and around perennials, ground covers, shrubs, vines and trees. This will include frequent monitoring and spot treatment as necessary. Weeds in beds or mulched areas and paved surfaces (crack weeds) will be removed by mechanical, physical or chemical methods. Beds and mulched areas are to be maintained essentially weed free. Essentially weed free" means that all beds should begin the contract with no weeds, and that the only acceptable amount and size of weeds would be that which could germinate and grow in a single week. Weeds over three inches tall shall be hand-pulled.

Bed and crack weed control as well as shrub pruning shall be performed simultaneously on a rotational basis in accordance with the map and schedule provided. Only by performing these tasks simultaneously can these areas be considered completed and less subject to financial penalties. This does not preclude the fact that bed and crack weeds must be controlled throughout the grounds on a continual basis. The clubhouse facility shall be "detailed" every week during the growing season.

The Contractor shall not be responsible for the replacement of any tree, shrub or groundcover that suffers damage from an insect or disease for which there are no effective control products, such as ganoderma, lethal yellowing and fusarium wilt, etc. Contractor shall immediately bring to the attention of the Client all infected and/or damaged landscape items caused by insects or disease along with a plan to eradicate or mitigate the condition. Contractor shall be responsible for employing Green Industry Best Management Practices to mitigate the spread of such pests and/or diseases.

Fire ant mounds in the beds shall be spot treated within 48 hours of being reported. The reporting of fire ant activity along sidewalks and high pedestrian traffic areas shall be considered an emergency and shall be treated within the 24 hours of being reported.

A light-colored tracker dye shall be used with all Roundup (and comparable products) applications.

C. Pruning: All pruning of tree and shrubs will follow ANSI recommendations and University of Florida recommendations. Shrubs, groundcovers and vines will be pruned with hand or power shears as needed to provide an informal shape, fullness and blooms, on a monthly basis. Shrubs in their flowering cycle shall not be pruned until blooming is complete. Shrubs, groundcovers and vines shall be trimmed on a schedule so that they always are in a neat and attractive condition. All signs and light fixtures shall be kept clear of vegetation at all times. Shrubs, groundcovers, and vines shall not be allowed to grow over sidewalks, driveways, curbs, gutters, etc. Renewal pruning will be performed once a year, when necessary, during the non-growing season, beginning in mid-February, but prior to the spring flush of growth. Removal of up to one third (1/3) of shrub shall take place during this pruning. This type of pruning will promote healthier interior growth and bring the shrub back to it proper proportions. The Contractor will remove all pruning litter.



Bed and crack weed control as well as shrub pruning shall be performed simultaneously on a rotational basis in accordance with the map and schedule provided. Only by performing these tasks simultaneously can these areas be considered completed and less subject to financial penalties. This does not preclude the fact that bed and crack weeds must be controlled throughout the grounds on a continual basis. The clubhouse facility shall be "detailed" every week during the growing season.

Palm pruning will be done two (2) times per year to remove only dead and yellowing fronds, seed heads and loose boots on palms over fifteen (15) feet-tall palms. On palms smaller than fifteen feet, remove only dead and yellowing fronds, seed heads and loose boots during regular maintenance visits. "Hurricane" pruning is not acceptable. All palm trees shall be pruned with the remaining palm fronds left in the 9 and 3 o'clock position. No pruning will be done during or immediately following growth flushes. No herbicides will be used for this purpose. The Contractor shall remove all pruning litter.

Contractor shall be responsible for pruning of all lower tree branches up to a height of fifteen feet (15). Branches will be pruned just outside the branch collar and pruning paint will not be applied. All sidewalks, patios, driveways and other paved surfaces must have overhead tree clearance of at least eight feet. All trees shall be maintained at a uniform height. Contractor will remove all branches from property. All sucker growth shall be removed from around the base of trees on a regular basis. Crape myrtles and similar small ornamental trees shall be pruned regularly during the course of the year to remove dead, crossing and rubbing branches as well as water sprouts and sucker growth. Ligustrum trees will be trimmed to maintain their natural shape. They shall not be sheared tightly, "hat racked"

Ornamental grasses shall be cut back three times per year with the exception of all Muhly grass, which shall be cut back once per year in the spring. This will ensure a healthy full plant in the growing season.

All woodline vegetation which encroaches over any mowable turf area(s) or planting bed(s) shall be pruned back to the edge of the turf/bed line at the woodline edge. In addition, all turf at the edge of the woodline shall be line trimmed back to the same line created by the vegetation pruning. The line trimming shall be performed at the same height as the mowing. This pruning shall be performed in accordance with the mowing frequency.

All tall palm pruning shall be pruned as a separate line item which will be paid separately from the monthly invoice. The client is under no obligation to use the landscape maintenance contractor for the pruning of tall palms.

D. Mulching: All Client designated planting beds will be replenished with pine bark once a year prior to the Thanksgiving holiday. Bark should be maintained at a depth of 3 inches. All curb, roadway and bed edges will be trenched to help contain the installed bark. Bark shall not be placed directly against the trunks of trees.

All beds to be mulched are designated on Composite Exhibit C.

The Contractor shall be solely responsible for the proper measurement and to supply the appropriate quantity of pine bark. The mulching service shall be invoiced separately and not included in the monthly service agreement fee.

The CDD reserves the right to sub-contract mulch- installation.

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Part IV- Seasonal Color

A. Annual Flowers: The installation of annuals shall be done <u>four times per year</u> with approximately three thousand (3000) annuals being installed at each rotation. Tweleve thousand per year. Major renovation of annual beds shall be performed once per year, in January. A potting mix specifically blended for annuals will be used. The beds shall be eight inches deep at the deepest point tapering down to existing grade and angled for the best visibility and curb appeal. The potting mix will be "topped off" as needed during changeouts, as part of this agreement. Six inch-potted annuals will be planted on six-inch centers (average), depending on the variety. All annual shall be hand-watered at the time of installation. Any annual(s) that declines in health or dies, will be replaced at no cost to the Client with like variety, so that annual display always in its best display condition. Contractor will be responsible to purchase, install, and dispose of all debris.

The Contractor shall be solely responsible for the proper measurement and to supply the appropriate quantity of annuals.

The annuals shall be installed in: December (prior to Christmas and no later than the first week of December), March, June and September.

Annuals and perennial bedding plants shall be fertilized at least monthly, (except from June 1-Sept 30) at a rate of ½ pound of nitrogen per 1,000 square feet of area every 3-4 weeks. A liquid fertilization schedule is also acceptable. An optional fertilizer schedule would use a slow-release fertilizer such as Osmocote or Nutricote incorporated in the bed at planting and applied thereafter according to label directions. The Contractor will be responsible for weed control. Beds will be maintained essentially weed free. Pest control will follow IPM principles. (Item A will apply only if and when the Client requests annuals and / or perennials)

The seasonal color service shall be invoiced separately and not included in the monthly service agreement fee.

The CDD reserves the right to sub-contract seasonal color installation.

Part V-Irrigation System

A. Within forty-five (45) days of the effective date of this agreement, the Contractor (if a new Contractor is selected) will inspect the irrigation system and make adjustments to ensure proper operation of the system, and to check for preexisting conditions that would require repair. A written proposal of repairs will be prepared for review by the Client. The proposal will have all necessary charges, unless it is difficult to determine a charge, due to unforeseen circumstances. If that is the case, a "time and materials" proposal will be presented. Any of the eligible repairs made by a Contractor will then be included under the scope of this agreement as described in paragraphs B through F.

As a condition of this maintenance agreement, within (60) sixty days after the Contractor commences work, they shall furnish a color-coded irrigation map to the Client. The locations of any new valves, new mainlines and new zones shall be designated on this map. All valve boxes shall be numbered and correspond to a number key on the map. Each timer shall have the zone number, the zone location and the zone run time posted within in. This information shall also be given to the Client and PSA Horticultural within the above-mentioned sixty days. The Contractor shall maintain this irrigation system map at all times and update it as needed when/if any new valves, mainlines, controllers or any

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other major components are added, removed, repaired or replaced. Any updates to this information shall be given to the Client and PSA Horticultural within thirty (30) days.

- **B.** The Contractor shall inspect and test all components and zones of the irrigation system on a monthly basis, (within the first ten days of each month) and shall reset zone run times on a quarterly basis, according to seasonal evapotranspiration changes, while ensuring that the common area is watered on the proper day, according to local watering restrictions. During each inspection the Contractor shall sign, date, and initial an inspection sticker that is located inside the timer cover and report to the management company any changes on water timers immediately for appropriate action from the management company. The automatic shutoffs (rain sensors) will be inspected annually prior to the May inspection. The sensors will be adjusted at this time, and malfunctioning sensors will be reported to the management company.
- C. Minor adjustments and repairs such as head/emitter cleaning or replacement filter cleaning, lateral line leaks and timer adjustments shall be made at Contractor's expense. The Contractor will not be financially responsible for the repair or replacement of, irrigation timers, valve replacement, mainline breaks, rain sensors or for the tracing of wires. Any four-inch spray head that must be replaced shall be replaced with a six-inch spray head, installed on flex pipe. In addition, standpipes shall be raised and/or lowered according to finished trimming height of shrubs, at contractor's expense. The Contractor will provide written documentation to PSA on a monthly basis, stating on what date(s) the inspection took place, the specific repairs made, and the locations.

In addition, as a condition of this Agreement, the Contractor shall:

- 1. Replace any malfunctioning spray head located within the turf with a 6-inch spray head.
- 2. Straighten any non-vertical head(s).
- 3. Raise any standpipes that are blocked by high vegetation or when appropriate the vegetation may be trimmed instead.
- 4. Keep the irrigation heads in the turf free of overgrowth by "runners"
- 5. Change the batteries in all battery-operated valves twice a year.
- 6. Change the batteries in all hard-wired controllers once each year or at any time after a power failure.
- 7. Flush out all drip irrigation zones during each monthly irrigation inspection.
- 8. Post the zone location and run times inside of each controller. This information shall also be submitted to the Client.
- 9. Support any standpipe that does not stay in a vertical position when under pressure by attaching a reinforcement bar attached to the standpipe with a zip tie.
- 10. Ensure that any drip irrigation tubing is buried under mulch and pinned into the soil.
- **D.** The Contractor shall notify the Client of a malfunctioning controller, and the cost to repair or replace the controller, prior to the work being performed. All non-emergency repairs shall be made within five business

days. The Contractor may charge the Client for repairs that the Client mandates be made on a schedule that differs from the five business days. All emergency irrigation repairs must be completed within twelve (12) hours of issuance of a work order. PSA must be contacted in writing within twenty-four (24) hours that the problem has been corrected. Failure to meet these deadlines will result in the Contractor being penalized during the monthly inspection. During weekly maintenance, the Contractor will note and report to the Client any symptoms of inadequate or excessive irrigation, drainage problems, etc.

- **E.** Pumping Systems: Contractor shall inspect and maintain all pump components monthly, within the first ten days of each month as part of this agreement. The Client shall be responsible for the costs of the repairs, and preventative maintenance. Contractor shall be responsible for hiring and overseeing any company hired to perform work on the pumping system. Any repairs that are performed due to neglect by the Contractor shall be borne by the Contractor. The Client shall be provided with a written cost estimate on pumping system repairs, before any work commences. All warranties associated with pumping components or repairs shall be assigned to the Client.
- **F**. The Contractors Irrigation license(s) must be current at all times during the term of this contract. Failure to maintain a current license will be deemed a breach of this contract.
- **G.** The Contractor will be financially responsible for the replacement of any and all turf, trees (up to four-inch caliper) and shrubs that die or decline in health due to improper irrigation management.
- **H.** The Contractor shall notify the On-site Manager of any irrigation repairs and obtain approval prior to the commencement of the repair(s). The Contractor shall notify the On-site Manager when the repair(s) are completed.

| I. Irrigation and/or | landscape emergency | contact phone number | (S |): |
|----------------------|---------------------|----------------------|------------|----|
|----------------------|---------------------|----------------------|------------|----|

| # | (727) 919-3915 | # | (727) 919-3915 |
|---|----------------|---|----------------|
| | ` , | | ` , |

Part VI- General Site Maintenance

- **A.** The Contractor shall be responsible for removing all debris and litter from the jobsite during each maintenance visit. Contractor shall be responsible for the proper off-site disposal of this debris.
- **B.** During each regular maintenance visit, Contractor shall inspect the entire site and remove any fallen branches, or debris on the common grounds and right of ways. This includes dead branches stuck in trees at a height up to fifteen feet.
- **C.** Guard house areas shall be kept weed free by mechanical, hand or chemical means.
- **D.** Contractor shall remove any accumulation of road silt, soil or the like from hard surfaces.
- E. Tracker dye shall be used with all Roundup (and comparable products) applications.
- **F.** Contractor shall be responsible for the removal and proper disposal of any animal carcasses.
- **G.** Contractor shall control weeds in all paved surfaces, such as gutters, curbs, driveways, sidewalks and the like. These areas shall be maintained weed free.



- **H.** Contractor shall be responsible for debris cleanup from normal weather conditions.
- **I.** Contractor shall not be responsible for any severe weather-related cleanup (hurricane, tornado, etc) outside the normal contracted scope of services. The Contractor will provide the Client with an hourly rate for supervisory and cleanup personnel. Upon mutual agreement normal contracted services may be exchanged for severe weather cleanup services. Upon mutual agreement missed mowing services, or any other missed contractual service may be credited to the Client with a specific dollar value to be applied to future services.
- **J.** Where natural wooded areas adjoin the finished turf area or landscape beds, a buffer zone of at least three feet shall be maintained with herbicide by the Contractor. This will prevent the encroachment of the natural areas into the finished landscape. Any large-scale wood line cutbacks will be done at an additional cost to the Client. The Contractor shall remove branches or other vegetation that impedes the mowing process or presents a hazard to the homeowner as a condition of this contract.
- **K**. Heavy leaf or pine needle accumulation, as determined by the Client or the Client's representative, will be removed during the non-growing season no less than four times per year. Leaves and pine needles should not be blown or raked into the lawn or planting beds unless specified by the Client. All leaves and pine needles shall be disposed of off-site.
- L. Stakes shall be removed when approved by Contractor or the management company. Staked trees shall be re-staked and adjusted as necessary as part of ongoing maintenance. This excludes re-staking as a result of adverse weather conditions. All new stakes shall be removed after 12 months.
- **M.** Dead plant material shall be removed and disposed of by the Contractor. This does not include large trees, which would necessitate the services of an arborist. The Contractor shall contact the client in writing of any plant removals and of plants that need to be replaced. Specific locations must be included in the report.

Part VII-Job Site Considerations

- **A.** Contractor shall provide client and include with signed contract with a calendar year schedule(s) outlining the planned Grounds Maintenance, Pest Control, Weed Control, Fertilization, and Irrigation Maintenance functions by month prior to the beginning of their contract start date.
- **B.** Contractor shall provide PSA with a Weekly Contractor Report (provided by PSA) via email by 9am on the following Tuesday after each work week. In addition, the Contractor shall provide PSA with the Contractor's own irrigation inspection report within five days after the completion of the monthly inspection as per Section IV parts A and B of this agreement.
- **C.** Care should be taken to not drive over any plastic catch basins, French drains and decorative borders.
- **D.** The Contractor will be responsible for the repair of all damage to screening, edging, and PVC pipes if these items are protected by a buffer or physical barrier.
- **E.** Contractor shall be responsible for the cleaning up of any fluids that drain from their trucks or equipment. They shall also be responsible to repair any damage to street or plant material. Contractor may not park work vehicles on turf areas or in planting beds. Equipment must be fueled over a paved surface.
- **F.** No work may commence earlier than 7:30am Monday through Saturday.



G. Contractor shall display a sufficient number of pesticide notification placards at the conclusion of each insecticide, herbicide, fungicide or fertilizer treatment. Placards will indicate material applied, the date of application.

H. A representative of the Landscape Maintenance contractor shall attend CDD Board of Supervisor meetings when called upon to do so.

PL

Exhibit B

Proposal (4 pages)

Landscape Maintenance Pricing

*Annual costs must be equally divisible by 12.

There shall be no price increases for the 2-year term of this contract.

| CONTRACTRUAL SERVICES | Annual Cost | Monthly Cost |
|--------------------------------|--------------|---------------------|
| | | Annual Cost/12 |
| Grounds Maintenance | \$154,800.00 | \$12,900.00 |
| Irrigation System Inspections* | \$13,200.00 | \$1,100.00 |
| Hardwood Tree Pruning | \$12,000.00 | \$1,000.00 |
| TOTAL LANDSCAPE PROGRAM | \$180,000.00 | \$15,000.00 |

^{*}Includes all irrigation parts and labor from the exit side of the valve to the terminus of zone.

| SUPPLEMENTAL SERVICES | Per Application or | |
|---|--------------------|--------------|
| | Event | Annual Total |
| Fertilization Program for Turf and Shrub (total | | |
| of program outlined in the matrix's below) | see below | \$30,000.00 |
| Pest Control (all labor and materials) | | |
| (If entire pesticide allowance is required)* | \$1,165.00 | \$13,980.00 |
| Tall palm pruning | \$6,000.00 | \$12,000.00 |
| Seasonal Color Program | \$4,050.00 | \$16,200.00 |
| Mulching Program-Apr 1000 cu. yards | \$40,000.00 | \$40,000.00 |
| Topdress-Oct 700 cu. yds | \$28,000.00 | \$28,000.00 |

Pest Control- *This is an allowance for treatments of trees, ornamentals, groundcovers, etc. and should include only those pesticides/herbicides not already included in the turf fertilizer section. This dollar amount will not be equally divided amongst the monthly invoices. The portion of the allowances used on any particular event shall be billed the month after services are rendered. Contractor shall continue to be responsible for the eradication of all weeds, pests and diseases after the allowance listed above has been exhausted.

Bahia Sod

| | | | TOTAL | |
|---------|-----------------|----------------------------|-----------|-------------|
| | | | POUNDS | |
| | | | PRODUCT | |
| | | APPLICATION RATE | TO BE | COST PER |
| MONTH | FORMULA | (LBS. N/ 1000 SF) | APPLIED | APPLICATION |
| March | 15-0-15 + PreM | 1.0 lbs / 1,000 sf | 8,695 lbs | \$2,400.00 |
| April | 21-0-0 | 0.5 lbs / 1,000 sf | 1,500 lbs | \$2,400.00 |
| June | 16-0-8 | 1.0 lbs / 1,000 sf | 8,695 lbs | \$2,400.00 |
| August | | 2 oz. per 3 gallon / 1,000 | 800 lbs | |
| | FeSO4 | sf | | \$2,400.00 |
| October | 15-0-15- + PreM | 1.0 lbs / 1,000 sf | 8,695 lbs | \$2,400.00 |

St. Augustine Sod

| | | | TOTAL | |
|----------|-----------------|----------------------------|-----------|-------------|
| | | | POUNDS | |
| | | | PRODUCT | |
| | | APPLICATION RATE | TO BE | COST PER |
| MONTH | FORMULA | (LBS. N/ 1000 SF) | APPLIED | APPLICATION |
| February | 15-0-15 + PreM | 1.0 lbs / 1,000 sf | 7,300 lbs | \$1,500.00 |
| April | 21-0-0 | 0.5 lbs / 1,000 sf | 1,052 lbs | \$1,500.00 |
| May | 16-0-8 | 1.0 lbs / 1,000 sf | 7,300 lbs | \$1,500.00 |
| July | | 2 oz. per 3 gallon / 1,000 | 560 lbs | |
| | FeSO4 | sf | | \$1,500.00 |
| August | 16-0-8 | 1.0 lbs / 1,000 sf | 7,300 lbs | \$1,500.00 |
| October | 15-0-15- + PreM | 1.0 lbs / 1,000 sf | 7,300 lbs | \$1,500.00 |

Ornamentals

| | | APPLICATION RATE | TOTAL POUNDS PRODUCT TO BE | COST PER |
|---------|---------|-------------------|----------------------------|-------------|
| MONTH | FORMULA | (LBS. N/ 1000 SF) | APPLIED | APPLICATION |
| March | 8-10-10 | 4 lbs / 1,000 sf | 3,000 lbs | \$1,500.00 |
| June | 8-10-10 | 4 lbs / 1,000 sf | 3,000 lbs | \$1,500.00 |
| October | 8-10-10 | 4 lbs / 1,000 sf | 3,000 lbs | \$1,500.00 |

Palms

| | | APPLICATION RATE (1.5 LBS. / 100 SF | TOTAL POUNDS PRODUCT TO BE | COST PER |
|-----------|---------|--|----------------------------|-------------|
| MONTH | FORMULA | PALM CANOPY) | APPLIED | APPLICATION |
| March | 8-2-12 | 1.5 lbs / 100 sf | 1,100 lbs | \$750.00 |
| June | 8-2-12 | 1.5 lbs / 100 sf | 1,100 lbs | \$750.00 |
| September | 8-2-12 | 1.5 lbs / 100 sf | 1,100 lbs | \$750.00 |
| November | 8-2-12 | 1.5 lbs/ 100 sf | 1,100 lbs | \$750.00 |

Please list any additional fertilization for those plant materials requiring specialized applications.

WLP 2018 Maint Specs PL

Specialty Plant Materials

| MONTH | FORMULA | PLANTS TO BE FERTILIZED (i.e., Crapes, Loropetalum, Knockout Roses, etc.) | TOTAL POUNDS PRODUCT TO BE APPLIED | COST PER APPLICATION |
|---------|----------|---|------------------------------------|-------------------------|
| April | 14-14-14 | 15 lbs / 1000 sf | 1,100 lbs | \$375.00 |
| June | 14-14-14 | 15 lbs / 1000 sf | 1,100 lbs | \$375.00 |
| August | 14-14-14 | 15 lbs / 1000 sf | 1,100 lbs | \$375.00 |
| October | 14-14-14 | 15 lbs/ 1000 sf | 1,100 lbs | \$375.00 |

The totals in the "Cost per application" column should equal your Total Fertilization Cost for the year.

OTC Injections will be performed at the discretion of the District's BOS (This shall not be included in either of the Pest Control Cost listed above nor shall it be included in the Grand Total or Contract Amount)

OTC Injections - (all labor and materials)

\$ 16,640.00 / Yr (based on quantities below)
(OTC Injections per specs- do not include in Grand Total)

| PALM TYPE | PALM QUANTITY | # of inoculations per quarter <u>per palm</u> (based on side) i.e. (2) inoculations per large Canary Palm per ½, etc.) | Cost per individual inoculation (One Cartridge) | Total Cost per Year (4x per year) |
|---------------------|------------------|--|---|---|
| Phoenix dactylifera | | 1 | | |
| 'medjool' | 1 | | \$100.00 | \$400.00 |
| Sabal palmetto | 145 | 1 | \$28.00 | \$16,240.00 |

The CDD reserves the right to subcontract out any and all OTC Injection events.



There shall be no price increases for the 2-year term of this contract.

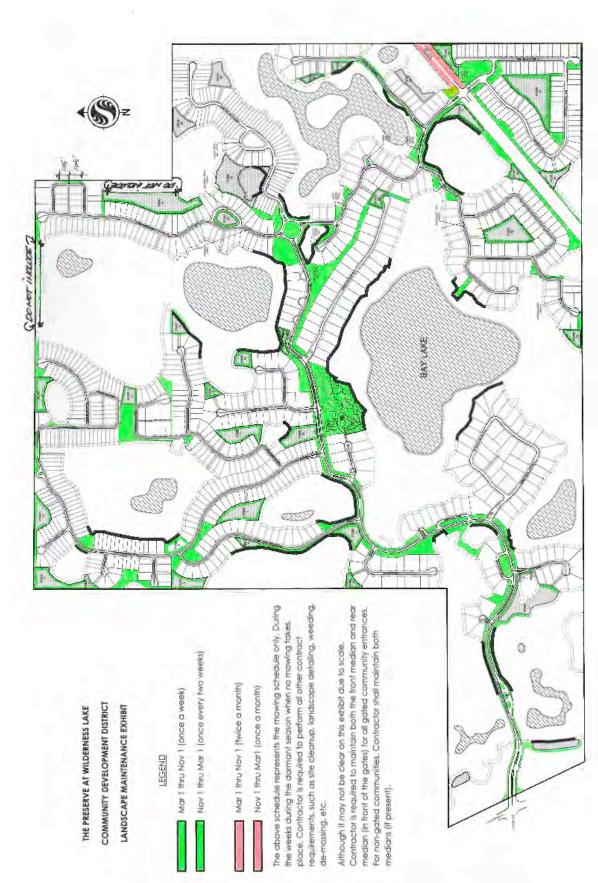
| Supplemental Pricing | |
|--|----------------------------------|
| Add a second detail during each growing season month | \$ 2,500.00 |
| Tall palm pruning -over 15' ea. | \$ 45.00 |
| Install 4" annual-each | \$ \$1.35 |
| Install 6" annual -each | \$ \$2.50 |
| Freeze protection for all annuals-supply and remove cloth. Per freeze event. | \$2,000.00 |
| All treatment of Fire Ants (cost per year) | \$ <u>4,500.00</u> |
| Core Aeration per 10,000 sq. ft. | \$_\$200.00 |
| Pine Bark-supply and install per cu. yd. | \$_40.00 |
| Pine Straw-supply and install per bale. | \$ 8.00 |
| Supervisory labor per hour | \$ 30.00 |
| General labor- per employee, per hour | \$ 25.00 |
| Irrigation technician per hour | \$ 55.00 |
| New valve-supply and install 1.5" | \$ 120.00 |
| New valve-supply and install 2" | \$ <u>150.00</u> |
| Valve solenoid –supply and install | \$ 75.00 |
| Rain sensor-supply and install (wired & wireless) | \$ <u>45.00</u> \$ <u>135.00</u> |
| Irrigation timer- supply and install 12 zone exterior | \$ <u>400.00</u> |
| Irrigation timer- supply and install 24 zone exterior | \$ 840.00 |
| Irrigation timer battery – supply and install | \$_20.00 |
| Storm Cleanup- per hour | \$ 300.00 |
| Bahia sod-supply, strip and install (500 sq. ft. min) per. sq. ft. | \$ 0.65 |
| 500 gallon water truck- per hour | \$_400.00 |
| 1G shrub-supply, install, warrantied for contract term (ea.) | \$ 7.00 |
| 3G shrub-supply, install, warrantied for contract term (ea.) | \$ <u>16.00</u> |
| 7G shrub-supply, install, warrantied for contract term (ea.) | \$ 35.00 |
| 15G shrub-supply, install, warrantied for contract term (ea.) | \$_110.00 |
| 35G tree -Florida #1 install, warrantied for contract term (ea.) | \$ 250.00 |
| 45G tree-Florida #1 (install, warrantied for contract term (ea.) | \$ 375.00 |

Company Name RedTree Landscape Systems LLC

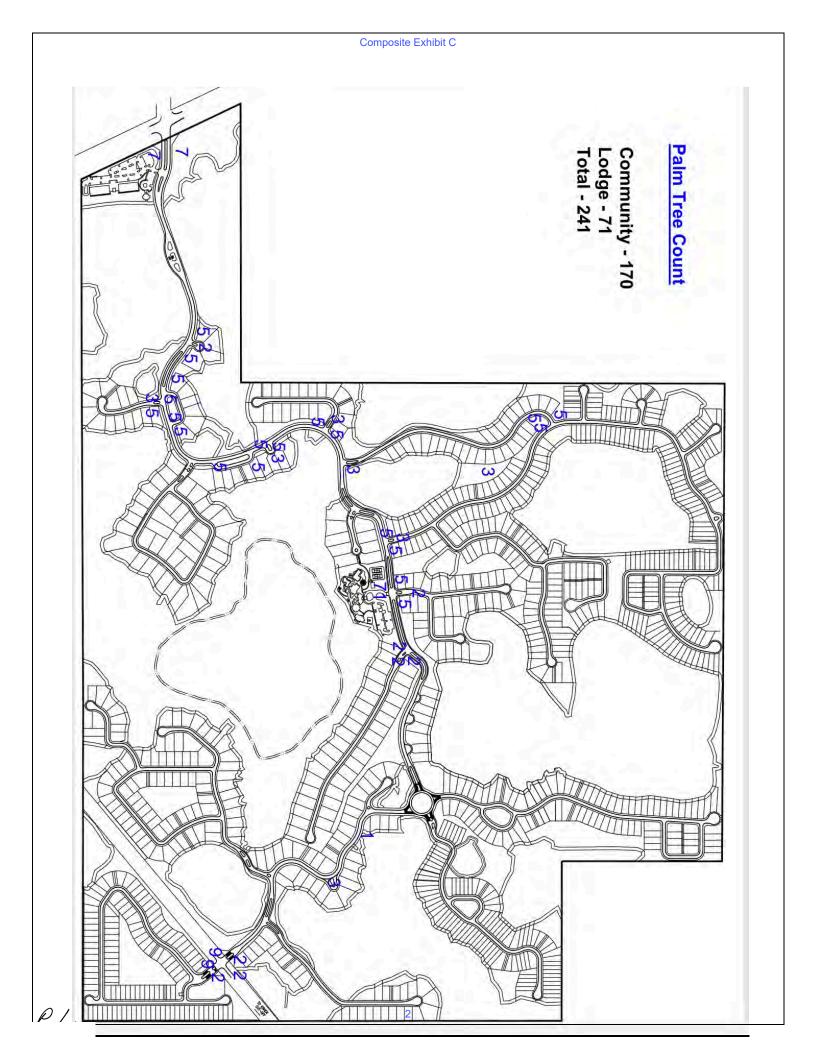


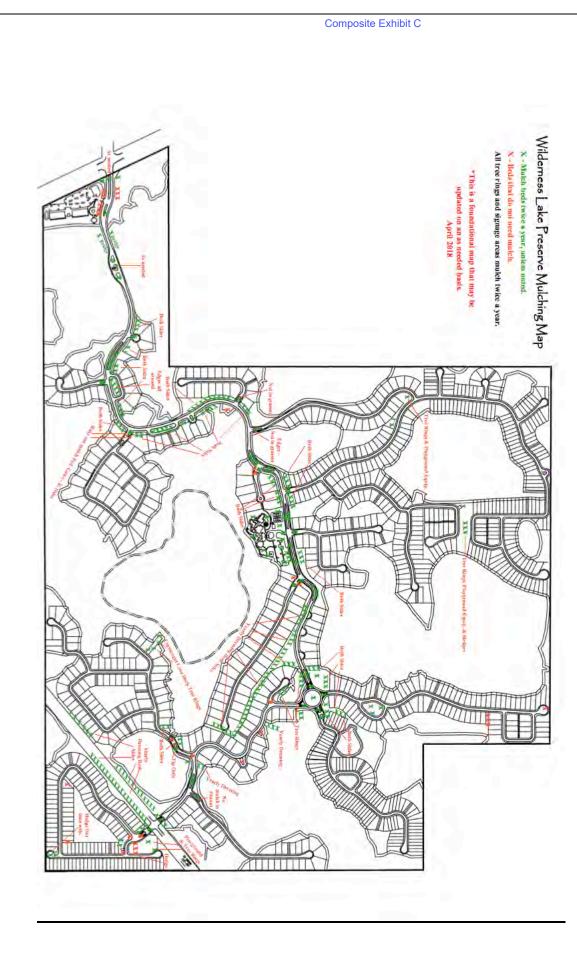
Composite Exhibit C

Maintenance Maps (5 pages)



PL





5 Section Schedule 1. Lodge, Kickliter, 2 Medians in front of the Lodge 2. Draycott, Round-about, Deerfield Berm, Small Hedge, Cul-de-sac 3. Cormorant Cove, Derwent Glen, Oakhurst, Woodsmeere, Sparrow Wood 4. Front Entrance to Water's Edge - (Outbound lane), Including Wood Line 5. Americus - Citrus Blossom, CB/WW Park, Stoneleigh Park, Volleyball Park **Bed Map Notes** Thin Saw Palmettos - Bi-monthly Trim Muhly Grass - Early summer - Other grasses every other month Trim back Palm Trees - Mid-Oct. & early summer Hedges & Weeds - Monthly Lift tree limbs in winter - As needed in the summer Deadhead flowers. Keep pots & boxes fresh & healthy - As needed Clean beds, remove leaves, keep mulch defined, remove moss - Monthly Pencil tip Crape Myrtles - As needed Keep overhanging limbs on wood line cut back. Line trim wood line - Monthly

WLP 2018 Maint Specs PL

Composite Exhibit C

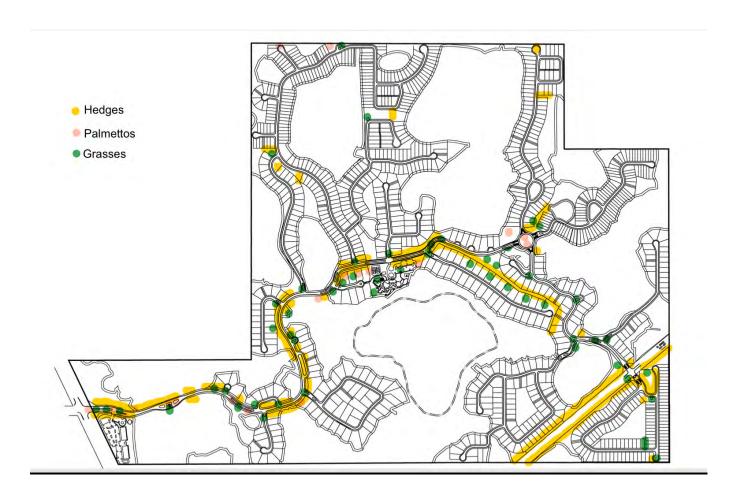


Exhibit D

Score Sheet (3 pages)



Landscape Consulting & Contract Management

"Protecting Your Landscape Investment"

720 Brooker Creek Blvd., Suite 206 Oldsmar, FL 34677

LANDSCAPE INSPECTION RESULTS

| Date: Client: Attended by: | Preserve at Wilderness Lake Community Development District |
|----------------------------------|--|
| | |

This landscape inspection report and subsequent ones will serve as a both a benchmark of current landscape maintenance concerns and the progress toward corrective actions. It will also serve as a deficiency list of items that should be addressed under the current landscape agreement.

In accordance with the current landscape maintenance specifications the landscape deficiencies noted in this report should be completed before the next walk through or other designated time. These items must be completed by Insert date here Notify PSA in writing upon their completion, via fax or email, on or before 9 am on Insert date here. Contractor must initial the bottom of each page and sign at the bottom of the last page. The reason for any uncompleted deficiency must be listed.

SCORE 1=POOR 2= FAIR 3=GOOD

Insert score here MOWING/EDGING/TRIMMING

Deficiencies listed here

Insert score here WOODLINE MAINTENANCE

Deficiencies listed here

Insert score here TURF COLOR

Deficiencies listed here

Insert score here TURF DENSITY

Deficiencies listed here

Insert score here TURF WEED CONTROL

Deficiencies listed here

PSA-LAKE WILDERNESS 01/19

Exhibit D

Insert score here TURF INSECT/DISEASE CONTROL/OVERALL HEALTH

<u>Deficiencies listed here</u>

Insert score here SHRUB-TREE INSECT/DISEASE CONTROL/OVERALL HEALTH

Deficiencies listed here

Insert score here BED WEED CONTROL

Deficiencies listed here

Insert score here IRRIGATION MANAGEMENT

<u>Deficiencies listed here</u>

Insert score here SHRUB PRUNING

<u>Deficiencies listed here</u>

*It should be noted that the shrubs, including but not limited to, the hawthorns and schilling hollies, should not be pruned too tightly. This means that too much vegetative growth is being removed, limiting the plants availability to make food for itself. In addition, the plant will look more attractive by not having "holes" in it, and allowing it to develop its more natural shape. (i.e. Indian Hawthorn has a natural mounded habit) <u>Permanent verbiage box</u>

Insert score here TREE PRUNING

Insert score here CLEANUP/RUBBISH REMOVAL

Insert score here APPEARANCE OF SEASONAL COLOR

Insert number if applicable here CARRIED FORWARD FROM PRIOR MONTH

INSPECTION SCORE <u>Insert number here of 39</u> –PASSED AND/OR FAILED INSPECTION. Passing score is 33 of 39 or 30 of 39 (w/o flowers). Payment for <u>Insert inspection month here</u> services should be released after the receipt of the DONE REPORT.

FOR MANAGER

<u>Insert Manager recommendations here</u>

PROPOSALS

Insert proposal recommendations here

SUMMARY

Insert inspection summary here.

<u>Insert landscape contractor name here</u> certifies that all work on this list has been completed in the 31-day timeframe specified in the contractual agreement and provided to PSA within the same period.

| | Exhibit D | |
|------------|-----------|--|
| | | |
| Signature | | |
| Print Name | | |
| Company | | |
| Date | | |
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PSA-LAKE WILDERNESS 01/19

| EXHIBIT 4 |
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| |



1.888.RED.TREE

www.redtreelandscapesystems.com

5532 Auld Lane, Holiday FL 34690

LANDSCAPE ENHANCEMENT PROPOSAL

FOR

Preserve at Wilderness Lake CDD – Wild Oak Lane hedgerow

Attention: Tish Dobson, District Manager

October 26, 2023

Scope of Work

Enhancement at Wild Oak Lane hedgerow.





| Item | Unit Cost | Total Cost | |
|--|-----------|------------|--|
| Remove (8) existing dead Viburnum | Inc | Included | |
| Install (8) 3-gallon Viburnum Odoratissimum | \$16.00 | \$128.00 | |
| All labor, materials, hauling, and dumping fees. | included | | |

TOTAL COST: \$128.00

| | 1 1 |
|---------------------------------|-----------------------|
| Authorized Signature to Proceed | Date of Authorization |



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5532 Auld Lane, Holiday FL 34690

LANDSCAPE ENHANCEMENT PROPOSAL

Preserve at Wilderness Lake CDD -

Wild Oak Lane hedgerow

Attention: Tish Dobson, District Manager

October 26, 2023

Scope of Work

Enhancement at Wild Oak Lane hedgerow.





| Item | Unit Cost | Total Cost |
|--|-----------|------------|
| Remove (8) existing dead Viburnum | Included | |
| Install (8) 7-gallon Viburnum Odoratissimum | \$61.25 | \$490.00 |
| All labor, materials, hauling, and dumping fees. | included | |

TOTAL COST: \$490.00

Authorized Signature to Proceed Date of Authorization



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www.redtreelandscapesystems.com 5532 Auld Lane, Holiday FL 34690

LANDSCAPE ENHANCEMENT PROPOSAL

Preserve at Wilderness Lake CDD -

Along tennis court fence - facing main blvd.

Attention: Tish Dobson, District Manager

October 26, 2023

Scope of Work

Enhancement along tennis court fence – facing main blvd.





| Item | Unit Cost | Total Cost |
|--|-----------|------------|
| Remove existing Guava | \$150.00 | \$150.00 |
| Install (3) 35-gallon Crepe Myrtles | \$250.00 | \$750.00 |
| Install (300) square feet of Floratam sod | \$2.25 | \$675.00 |
| Install (1) cubic yard Pine Bark mulch | \$40.00 | \$40.00 |
| All labor, materials, hauling, and dumping fees. | inc | luded |

TOTAL COST: \$1,615.00

Authorized Signature to Proceed Date of Authorization



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www.redtreel and scape systems.com

5532 Auld Lane, Holiday FL 34690

LANDSCAPE INSTALLATION PROPOSAL

FOR

Preserve at Wilderness Lake CDD – By Pool pump

Attention: Tish Dobson, District Manager

October 26, 2023

Scope of Work

Installing Guava by pool pump.



| Item | Unit Cost |
|--|-----------|
| Install (1) 15-gallon Guava (Pineapple) | \$137.50 |
| All labor, materials, hauling, and dumping fees. | included |

TOTAL COST: \$137.50

Authorized Signature to Proceed Date of Authorization



The New Standard in Landscape Maintenance

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www.redtreelandscapesystems.com

5532 Auld Lane, Holiday FL 34690

LANDSCAPE INSTALLATION PROPOSAL

Preserve at Wilderness Lake CDD -By Pool pump

Attention: Tish Dobson, District Manager

October 26, 2023

Scope of Work

Installing Guava by pool pump.



| Item | Unit Cost |
|--|-----------|
| Install (2) 7-gallon Guava (Pineapple) | \$56.25 |
| All labor, materials, hauling, and dumping fees. | included |

TOTAL COST: \$112.50

Authorized Signature to Proceed



The New Standard in Landscape Maintenance

1.888.RED.TREE

www.redtreelandscapesystems.com 5532 Auld Lane, Holiday FL 34690

SOD INSTALLATION PROPOSAL

FOR

Preserve at Wilderness Lake CDD – At curb by Pediatric Office – outside of Wilderness fence

Attention: Tish Dobson, District Manager

October 26, 2023

Scope of Work

Installing sod at curb by Pediatric office - outside of Wilderness fence.

| Item | Unit Cost |
|---|-----------|
| Install (1,800) square feet of Floratam sod at location noted above | \$2.25 |
| All labor, materials, hauling, and dumping fees. | included |

TOTAL COST: \$4,050.00

| | 1 1 |
|---------------------------------|-----------------------|
| Authorized Signature to Proceed | Date of Authorization |

Proposal submitted by John Burkett - Client Care Specialist jburkett@redtreelandscape.systems / Cell phone: (727) 267-2059

| EXHIBIT 5 |
|-----------|
| |
| |

October 25, 2023

The Preserve at Wilderness Lake CDD c/o Mrs. Tish Dobson 21320 Wilderness Lake Boulevard Land O' Lakes, Florida 34637

Re: The Preserve at Wilderness Lake Community Development District (CDD)
October 2023 Summary Report

Dear Mrs. Dobson,

GHS Environmental (GHS) herein submits this report to summarize the work that was completed during the month of October 2023 at the Wilderness Lake Preserve (WLP) community located in Land O' Lakes, Florida.

Dates Worked Performed: October 4, 6, 10, 13, 20 and 24

Summary of Monthly Objectives/Goals Achieved:

- **1.** Performed monthly inspections and maintenance of vegetation/algae in stormwater ponds.
- **2.** Removed trash from stormwater ponds.
- **3.** Field checked control structures CS-P1 and CS-P2 located in Wetland P to ensure there are no blockages.
- **4.** Reviewed conservation area behind 7543 Grasmere Drive with T. Dobson to confirm the location of the conservation area and discuss allowable vegetation removal per the CDD and the Southwest Florida Water Management District.
- **5.** Reviewed submerged vegetation around the dock behind 21236 Quiet Haven Court with T. Dobson.
- 6. Reviewed littoral vegetation behind 7806 Grasmere Drive with T. Dobson.
- 7. Treatment of cattails and primrose willow in Wetland P.
- **8.** Reviewed control structure CS-P1 with T. Dobson. Documented grass clippings being dumped adjacent to the control structure.
- **9.** Phone and email correspondence with WLP staff.
- **10.** Prepared and submitted monthly summary report.

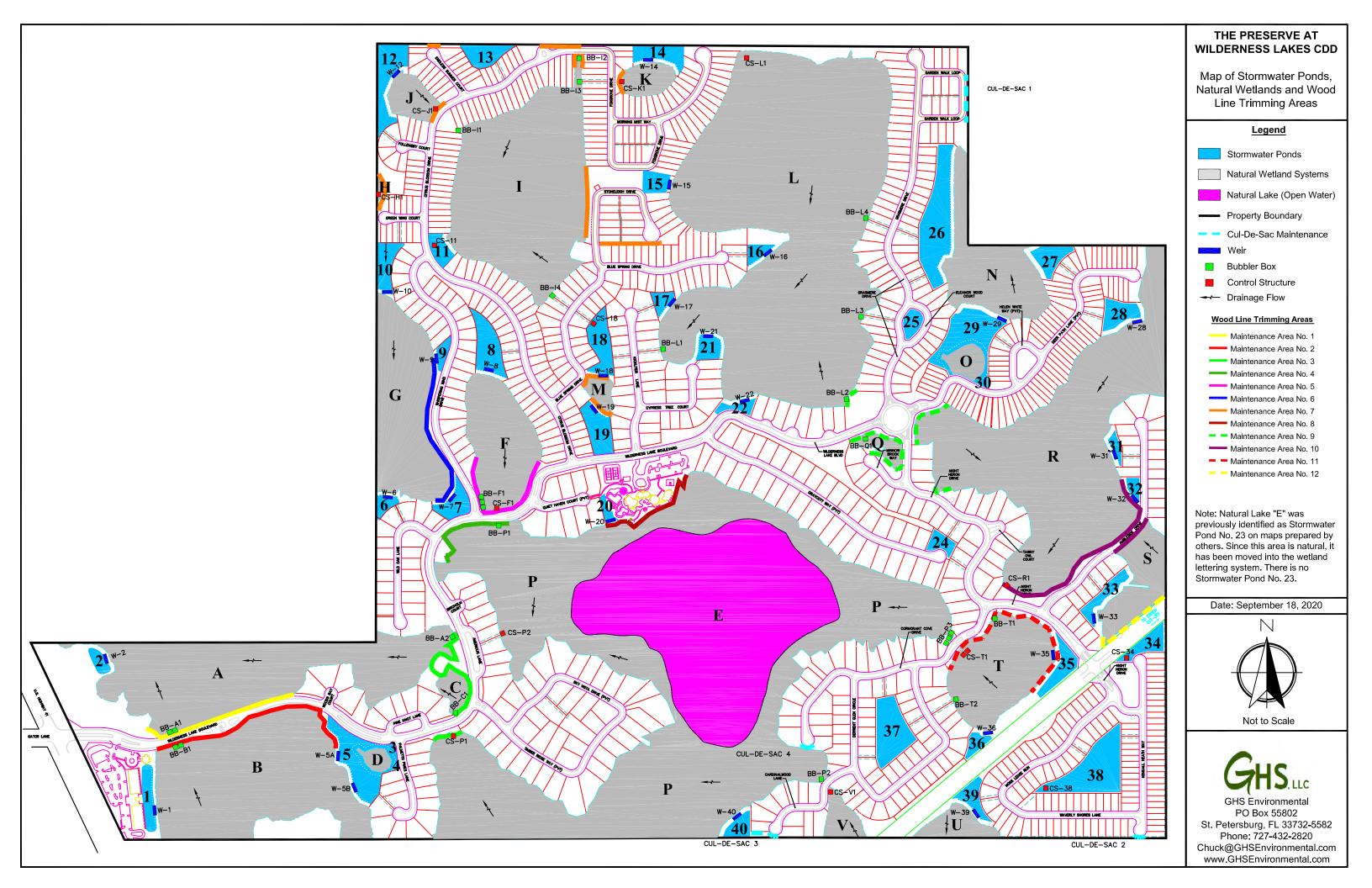
We appreciate the opportunity to assist you with this project. Please do not hesitate to call us at (727) 432-2820 with any questions or if you need any additional information.

Sincerely yours,

GHS Environmental

Chuck Burnite

Senior Environmental Scientist



| EXHIBIT 6 |
|-----------|
| |
| |



Preserve at Wilderness Lake CDD ENGINEER'S REPORT FOR November 1st, 2023 BOARD MEETING

Ongoing Projects Report and Updates:

Paver Replacement Project

Pasco county has performed an inspection to close out the paver replacement project ROW use permit and issued a punchlist with all administrative items. BDi is in process to coordinate with the geotechnical testing company and respond with all items requested.

ACPLM has completed the punchlist items for their portion of the project on October 9th.

Draycott Drainage

District management contacted BDi to investigate a drainage issue on Draycott Way. BDi performed a site visit to investigate possible causes. No major issues were found; however, a recommended scope of maintenance work was created that would possibly improve the conditions and was sent to potential contractors to perform the work. A proposal is attached that covers the recommended work.

Cormorant Dock Rehab

BDi has received and forwarded the dock inspection report performed for the Cormorant Dock. BDI was directed by the District Manager to begin obtaining bids for the recommended work from the report. No proposals have been received yet, but multiple dock vendors have been contacted to solicit bids. Bids will be sent to the District Manager as soon as they are received.

Pine Knot Lane Swale Issue

BDi attended a site visit with the District Manager, Supervisor Beth Edwards, and the resident at 21003 Pine Knot Lane. BDi reviewed the site both in the field and the design plan. The CDD property just west of the private property features a swale that runs east and west and collects runoff from the berm to the south adjacent to the sidewalk and from the two adjacent private properties. The design plans show that this area was to ultimately drain north to the existing wetland. Is unknown whether this swale was dug at the time of construction, however, Tish has said that the swale has always been there in her time at the community even though no swale is shown on the design plan. There are no records of any utility,



piping, or anything that would cause settlement. The parcel is labeled as a passive park space on the design plan.

The concern of the resident is that the swale continues to get longer, continue to deepen, and will eventually start to impact private property and a future lanai expansion that he has planned.

Observations during the site visit and the review of the design plans do validate the concerns. The swale is preventing water from reaching the wetland as the design is intended. It currently collects water and acts as a dry retention area that relies on percolation or evaporation to dry out. These type of areas do result in some slight settlement and cause the ground to remain soft. This softness when mowed with commercial mowers tends to rut and settle even more.

It is recommended to provide conveyance of the runoff to the adjacent northern wetland as the design intends. Confirming this conveyance would eliminate the possibility of standing water, further erosion and rutting, and would optimize drainage. This can be achieved by cutting a new swale to the wetland while using the excess fill from the swale creation to fill in the swale ends closest to the private properties where the erosion concerns are or by re-grading the entire area of the swale back to design which would essential get rid of the swale and provide a constant overland slope with no channelization. Either method would require a survey to use as a basis of design and confirm conveyance.



Below are pictures of the swale and the design plan with a mark-up of the location.



Figure 1: View of swale taken from Back of 21003 PINE KNOT LN





Figure 2: View of swale taken from ROW berm looking north to existing wetland



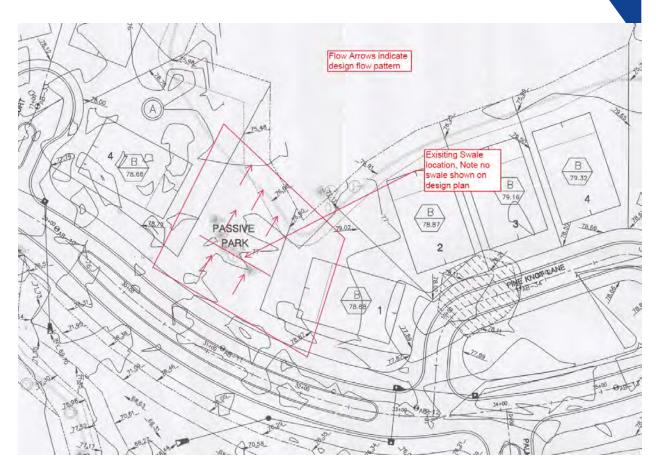


Figure 3: Design plan with Mark-up showing location of swale

| | EXHIBIT 7 |
|--|-----------|
| | |
| | |



September 7, 2023

Jerry Whited Wilderness Lake Preserve 21539 Cormorant Cove Dr Land O' Lakes, FL 34637

Email: jwhited@bdiengineers.com

Re: Dock Inspection Report for Wilderness Lake Preserve at 21539 Cormorant Cove Dr Land O' Lakes, FL 34637

Dear Mr. Whited,

This letter provides a summary of the field inspection performed on August 28, 2023, of the dock and boardwalk system located at the above referenced address. The following is a summary of findings and recommendations. All right and left directions given in this report are orientated to facing the water.

Existing Dock Conditions/Construction

- 260 sq. ft Main Platform
- 120 sq. ft. Lower Platform
- 693 sq. ft. Walkout
- 330 sq. ft. Boat Roof
- Composite Decking (2" x 6")
- Double Exterior Stringers (2" x 8")
- Single Interior Stringers (2" x 8")
- Caps (3" x 10")
- Wood Pilings (6" diameter)
- Railings (34" high)

Approximately 1,073 sq. ft. of dock superstructure consisting of composite decking and railings (2" x 6"). The dock substructure consists of double exterior stringers (2" x 8"), single interior stringers (2" x 8"), caps (3" x 10"), and 6" diameter unwrapped pilings. Exterior stringers and caps are starting to degrade from sun and water exposure.

The lower platform consists of 2" x 8" and 3" x 10" boards with 2" x 6" composite decking connected to stringers and caps. A splitting cap board was evident. Some of the bolts, nuts, washers, and nails connecting the stringers and caps to pilings in this platform were rusted to the point that they are less structurally supportive than originally designed. One splitting piling was observed along the far-right waterward side of the platform.

The walkout consists of 2" x 8" and 3" x 10" boards with 2" x 6" composite decking connected

780 94th Avenue North, Suite 102, St. Petersburg, FL 33702 T: 727.895.4717 E: Info@ReubenClarsonConsulting.com W: ReubenClarsonConsulting.com



ASSESS. ADVISE. DESIGN.

to stringers and a cap. The railings were observed to be leaning and slanted throughout sections of the walkout. Railings shifted when pressure was applied especially near the center of the walkout. Some of the railing boards were splitting. Deterioration in the deck boards was observed.

Approximately 330 sq. ft. of boat roof structure with 3" x 10" and 2" x 8" boards and brackets evident. No splitting of boards was apparent.

Dock Recommendations

The estimated useful life of a wood dock structure is approximately 25-30± years in freshwater. This dock structure has limited useful life remaining. Due to the structural defects found in the dock substructure, we recommend one of the following options to be completed.

Option 1: Repair and Aid in Structurally Supporting Dock Structure

The following maintenance and repair items are recommended for the dock structure.

- Monitor dock boards and railings for additional splitting and movement.
- Add additional bolts to secure railings.
- New or additional SIMPSON Strong-Tie Strong-Drive SDWH TIMBER-HEX HDG Screw or 5/8" diameter HDG bolts should be installed in areas with rusting bolts.
- Monitor the decking for additional deterioration. Replace deteriorated deck boards as needed.
- Replace the splitting piling in the lower platform.

The above recommendations could roughly cost in the \$4,000± ballpark range. It should be noted that the cost to replace stringers, caps, and bolts depends on the selected contractor and is difficult to estimate at this time. Upon completion of the above repairs, we recommend planning to replace the existing dock system within 10-12± years. We recommend monitoring the dock structure for additional structural defects and movement with engineering inspection at least every 3 years. The estimated remaining useful life can be revised upon future inspection as needed.

Option 2: Replacement of Dock Structure (useful life 20-25± years)

We recommend planning on replacement of the existing dock structure in approximately $10\text{-}12\pm$ years with repairs or approximately $3\text{-}5\pm$ years without repairs. The cost of dock replacement in today's prices is approximately \$60-\$90/sq. ft depending on decking materials, railings, lighting, and other amenities. Therefore, the total cost for replacement in today's prices ranges from approximately \$84,180 to \$126,270 \pm .

Other Possible Costs:

It should be noted that the above estimates for repair and/or replacement do not include costs for permitting and engineering that vary based on municipalities.

If you should have any questions or comments, please do not hesitate to contact me. We appreciate the opportunity to provide this report.

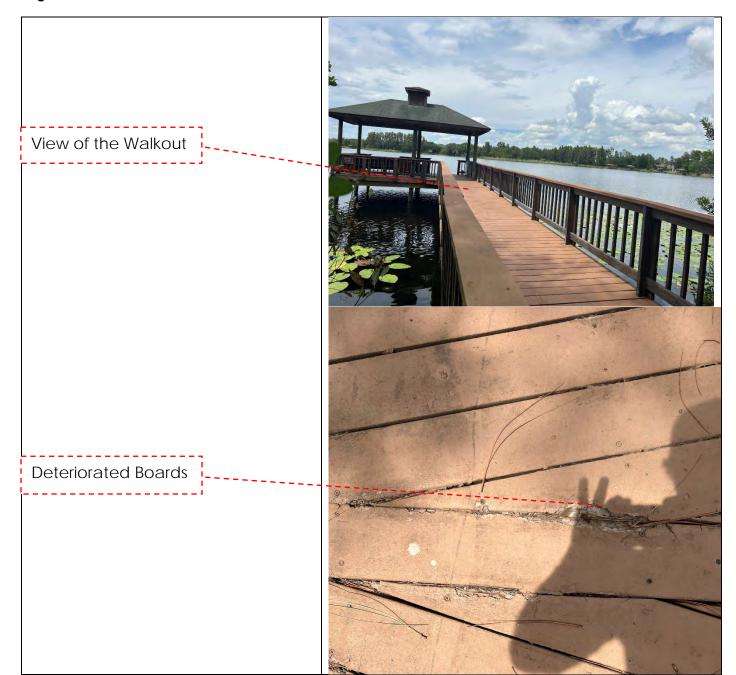
Sincerely,

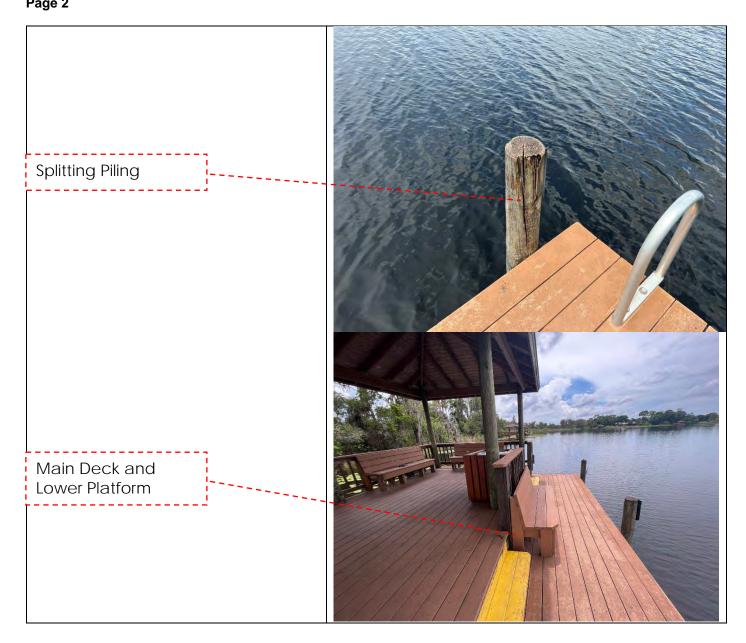
REUBEN CLARSON CONSULTING, INC.

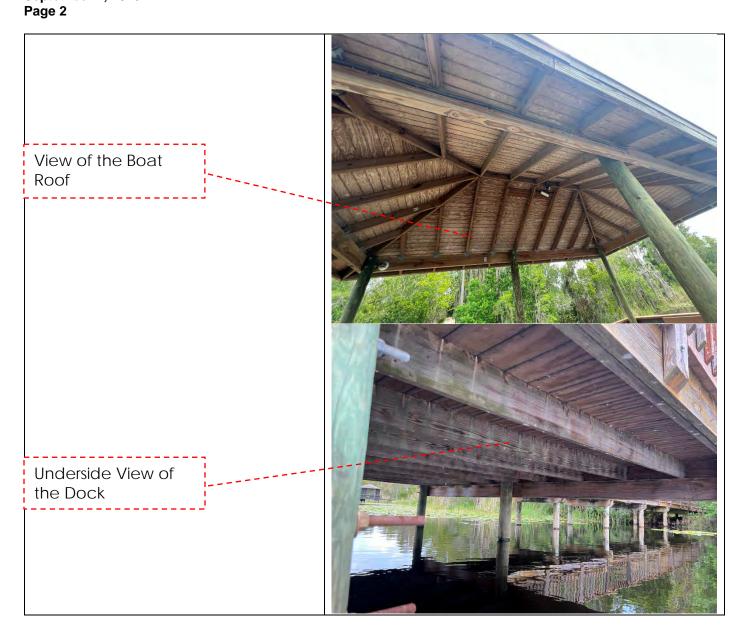
John B. Adams, Jr., PE

John B. adams, J.











| EXHIBIT 8 |
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| |
| |



Wilderness Lake Preserve
21320 Wilderness Lake Blvd • Land O Lakes, FL • 34637
Phone: 813-995-2437 • Fax: 813-995-2436

October 2023 Clubhouse Operations / Maintenance Updates:

- Cleaned the upper interior and exterior windows of the Activities Center, Lodge, Fitness Center, and Nature Center.
- Deep cleaned the Nature Center rugs.
- Replaced six light bulbs on the Lodge portico and all the front lanai light bulbs of the Nature Center and Lodge.
- Removed debris from the gutters.
- Pressure washed the walkways and lanais.
- Repainted Oakhurst, Woodsmere, Quail Trace, Eagles Watch, Eagles Landing, Eagles Nest, and Hawk Wind Trail monuments.
- By means of an aerial boom, spider webs were removed from the interior and exterior of the buildings.
- Repaired several stone pillars on Wilderness Lake Blvd.
- Reported several aggressive alligators to FWC.
- Reported several irrigation breaks to RedTree.
- Replacing one poolside grill. (On order)
- Pressure washed the pillars on Wilderness Lake Blvd.
- Repainted the fence line at the front entrance of community.
- Replaced the several light bulbs on the Lodge Playground and Stoneleigh Park.
- Repaired several fence lines.
- Repaired several toilets.
- Routine maintenance of the Kubota.
- Repaired several poolside chairs.
- Assisted with bringing the AC units in the Activities Center online.
- Repairing the community communication boards.
- Repainting several walls in the Nature Center Classroom.
- Reported multiple street light outages to Duke Energy.
- Prepping the holiday décor for installation.
- Setup for the following events: Grill & Chill, Comedy Show, CDD Meeting, Fall Festival, Taco Tuesday, Sip & Paint, Fall Garage Sale, ARC Meetings, HOA Meeting, the Haunted House, and various resident events.

1st Quarter 2023/2024 Projects:

- Replace several poolside shade structures and umbrellas: In progress.
- Update the website: Continually updated.
- Add additional swing mats under the swings throughout the community: On backorder.
- Partner with a newsletter media company: In progress.
- Consider Cleaning Services proposals: New contractor vetted to begin in October.
- Add two ADA doors to the Nature Center. (Front and rear): Installation scheduled for November.



Contractors:

ACCI:

Assisted Ideal Networks Solutions in troubleshooting the cameras at the front and back entrance of the community.

ACPLM:

Repaired the curbing damaged in the removal of the roadway pavers and replaced the sod damaged by the roadway construction.

Cool Coast:

Repaired the two AC units in the Activities Center.

Cooper Pools:

Replaced the Lap Pool Stenner Pump.

Floria Coast Equipment:

Replaced the thermostat, radiator cap, muffler gasket, and cleaned the brakes.

Fitness Logic:

Performed routine maintenance on all fitness equipment.

Replaced the cable on the Lat machine.

Himes Electric:

Replaced a Pool Heater and Jacuzzi breaker.

Ideal Network Solutions:

Networked the two parking lot cameras to allow for viewing in the General Manager's office.

Assisted with troubleshooting the Ranger Station and back entrance cameras.

Replaced and reconfigured the Barracuda Backup equipment.

PBSS Doors & Hardware:

Repaired one of the Aerobics Room rear door locks. The lock seized with the key in the chamber.

Phoenix Pools:

Scheduled to repair the touch pad on the Splash Pad by end the day on Friday, November 3rd.

RedTree:

Working through the deficiencies that were identified on the Landscape Inspection. Installed a 2" ball valve on the back entrance irrigation pump & well.

Rentalex Tools & Equipment:

Rented a narrow lift for the maintenance team to clean the upper windows and rafters of the buildings. Rented a Mule ATV for the maintenance team to utilize while the Kubota was being serviced.



Staffing:

Screened several candidates to fill the open part-time Lodge Representative position. Hired Christina Monaco as the new Event Coordinator. **Start date: November 15th.** Staff training is continual.

Pasco Sheriff's Special Detail Report on Citations & Warnings:

• See Report Under Separate Cover.

Scheduled Room Usage/Rentals (June):

In preparation for a meeting or rental, the staff on duty are responsible for the presentation of the room. This may include cleaning, staging of tables & chairs, and concierge services.

*AC: Activities Center and NC: Nature Center Classroom

- 10/1 Private Rental AC
- 10/2 Story Time NC
- 10/3 Resident Event Theater
- 10/4 Resident Event Lodge
- 10/4 CDD Meeting Poolside & AC
- 10/5 Private Rental AC
- 10/6 Lodge Event AC
- 10/7 Private Event AC
- 10/7 Comedy Show Theater
- 10/8 Private Event AC
- 10/9 Story Time NC
- 10/9 ARC Meeting AC
- 10/10 Girl Scouts NC
- 10/11 Resident Event AC
- 10/12 Big Band Practice AC
- 10/14 Fall Festival Lodge Campus
- 10/15 Private Event AC
- 10/16 Story Time NC
- 10/17 Taco Tuesday AC
- 10/18 Private Event AC
- 10/18 Resident Event Theater
- 10/20 Sip & Paint AC
- 10/21 Fall Garage Sale Community Wide
- 10/22 Private Rental AC
- 10/23 Story Time NC
- 10/23 ARC Meeting AC
- 10/24 HOA Meeting AC



10/25 - Spooky House Contest - Community Wide

10/27 – Haunted House – NC & Classroom

10/28 - Haunted House - NC & Classroom

10/29 - Private Rental - AC

10/29 - Private Rental - NC

10/30 – Story Time – NC

10/31 – Kids' Costume Parade – Lodge Campus

Upcoming Events:

> November:

- Business Expo 11/4
- Sip & Paint 11/10
- Blood Drive 11/11
- Caring & Sharing 11/12
- Sip & Paint 11/17
- Ice Cream Social 11/18
- Turkey Trot 11/23

> December:

- Santa's Arrival 12/2
- Lighting of the Menorah 12/7
- Grill & Chill 12/8
- Breakfast with Santa 12/16
- Best Decorated House Contest 12/20
- Gingerbread House Decorating and Holiday Workshop 12/22
- Holiday Caroling by the Fire Pit 12/23
- Taco Thursday 12/28
- Pizza by the Slice 12/29
- Bounce in the New Year 12/30



Resident Requests:

Village Monument Hedges

Trim the monument hedges lower to allow for the name of the village to be viewed from all angles.

Holiday Décor

Extend the festive décor to include the village monuments or for this FY add colored filters to the landscape lights to illuminate the monuments in red / green for the season. The HOA is interested in partnering with the CDD to assist with the request.

Common Area Trees

The bus drivers are requesting a heavy cutback / lifting of the trees surrounding the Oakhurst / Woodsmere Park.

Event reconciliation Report 10/1/2023 - 9/30/2024

| | | | | | Paid to | | | Total for each |
|----------------------------------|------------|----------------|----------------|--------------|------------------|----|-----------|-------------------------|
| October Events | Date | # of Attendees | Budget | Revenue | Vendors | D | ebt. Card | Month |
| Story Time | October | No Sign-In | \$ 100.00 | | | | | |
| Grill & Chill | 10/6/2023 | 8 | \$ 30.00 | \$ - | | \$ | (25.46) | |
| Comedy Show | 10/7/2023 | 17 | \$ 25.00 | \$ | \$ - | \$ | - | |
| Oktoberfest | 10/14/2023 | 300+/- | \$ 3,000.00 | \$ 120.00 | \$ (2,247.90) | \$ | (718.98) | |
| Taco Tuesday | 10/17/2023 | 25 | | \$ 100.00 | \$ - | \$ | (178.00) | |
| Sip & Paint | 10/20/2023 | 4 | \$ - | \$ 12.00 | \$ - | \$ | - | |
| Garage Sale | 10/21/2023 | 300 guests | \$ 300.00 | \$ 75.00 | | \$ | (307.80) | |
| Haunted House | 10/27/2023 | 250+/- | \$ 500.00 | | | \$ | (276.06) | |
| Halloween Costume Parade | 10/28/2023 | | \$ 200.00 | | | | | |
| Spooky House Contest | 10/25/2023 | 4 | \$ 40.00 | | | | | |
| Yoga | October | | | | | | | |
| Misc. Shopping for the Month | October | | | | | | | |
| November Events | Date | # of Attendees | Budget | Revenue | Vendors | D | ebt. Card | Total for each Month |
| Story Time | November | | \$ 100.00 | | | | | |
| Paint & Sip with Mr. Joe | | | \$ 150.00 | | | | | |
| Business Expo & Holiday Shopping | | | \$ 250.00 | | | | | |
| Turkey Trot | | | \$ 100.00 | | | | | |
| Yoga | November | | | | | | | |
| Misc. Shopping for the Month | November | | | | | | | |
| December Events | Date | # of Attendees | Budget | Revenue | Vendors | D | ebt. Card | Total for each Month |
| Story Time | December | | \$ 100.00 | | | | | |
| Santa Arrival & Tree Lighting | | | \$ 1,500.00 | | | | | |
| Best Decorated House | | | \$ 50.00 | | | | | |
| Breakfast with Santa | | | \$ 2,500.00 | | | | | |
| Gingerbread House Workshop | | | \$ 100.00 | | | | | |
| Bounce in the New Year | | | \$ 900.00 | | | | | |
| Yoga | December | | \$1,000 | | | | | |
| | | | | | | | | |
| | | | | | | | | |

Event reconciliation Report 10/1/2023 - 9/30/2024

| Misc. Shopping for the Month | December | | | | | | |
|--|----------|---|-------------|---------|---------|------------|----------------|
| | _ | ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 5 | | | D 14 0 1 | Total for each |
| January Events | Date | # of Attendees | Budget | Revenue | Vendors | Debt. Card | Month |
| Story Time (4 Wk) | January | | \$ 100.00 | | | | |
| Sip & Paint | | | | | | | |
| | | | | | | | |
| Jonny Bird - The Voice of New | | | | | | | |
| Vegas | | | | | | | |
| Yoga | January | | | | | | |
| Misc. Shopping for the Month | January | | | | | | |
| The state of the s | dandary | | | | | | Total for each |
| February Events | Date | # of Attendees | Budget | Revenue | Vendors | Debt. Card | Month |
| Story Time (4 Wk) | February | | \$ 100.00 | | | | |
| Valentine Celebration | | | \$ 1,000.00 | | | | |
| Kids Valentine Event | | | \$ 75.00 | | | | |
| Yoga | February | | | | | | |
| Misc. Shopping for the Month | February | | | | | | |
| | | | | | | | Total for each |
| March Events | Date | # of Attendees | Budget | Revenue | Vendors | Debt. Card | Month |
| Story Time (4 Wk) | March | | \$ 100.00 | | | | |
| Spring Break (5 Days) | | | \$ 700.00 | | | | |
| St. Patty's Celebration | | | \$ 900.00 | | | | |
| Yoga | March | | | | | | |
| Misc. Shopping for the Month | March | | | | | | |
| April Events | Date | # of Attendees | Budget | | | | |
| Story Time (4 Wk) | April | | \$ 100.00 | | | | |
| Easter Celebration | | | \$ 3,200.00 | | | | |
| Yoga | April | | | \$ - | | | |
| Misc. Shopping for the Month | April | | | \$ - | | | \$ - |
| M. F. de | | Hat Alland | D. I | D | Marilan | Dalla On I | Total for each |
| May Events | Date | # of Attendees | Budget | Revenue | Vendors | Debt. Card | Month |
| Story Time (5 Wk) | May | | \$ 100.00 | | | | |
| Cinco de Mayo Celebration | | | \$ 700.00 | | | | |
| Mother's Day Celebration | | | \$ 500.00 | | | | |
| Memorial Day BBQ | ļ | | \$ 2,200.00 | | | | |

Event reconciliation Report 10/1/2023 - 9/30/2024

| Yoga | May | | \$ - | | | | |
|------------------------------|-----------|-----------------|--------------|---------|---------|------------|-------------------------|
| Misc. Shopping for the Month | May | | \$ - | | | | |
| June Events | Date | # of Attendees | Budget | | | | |
| Story Time (4 Wk) | June | | \$ 100.00 | | | | |
| Pool Party | | | \$ 1,000.00 | | | | |
| Father's Day Celebration | | | \$ 250.00 | | | | |
| Snow Cones | | | \$ 15.00 | | | | |
| Yoga | June | | | | | | |
| Misc. Shopping for the Month | June | | \$ - | | | | |
| July Events | Date | # of Attendees | Budget | Revenue | Vendors | Debt. Card | Total for each Month |
| Story Time (5 Wk) | July | | \$ 100.00 | | | | |
| 4 th of July | | | \$ 1,000.00 | | | | |
| Craft Fair | | | \$ 200.00 | | | | |
| Yoga | July | | | | | | |
| Misc. Shopping for the Month | July | | \$ - | | | | |
| August Events | Date | # of Attendees | Budget | Revenue | Vendors | Debt. Card | Total for each Month |
| Story Time (4 Wk) | August | | \$ 100.00 | | | | |
| Boo Hoo Breakfast | | | \$ 100.00 | | | | |
| Back to School Pool Party | | | \$ 1,000.00 | | | | |
| Yoga | August | | | | | | |
| Misc. Shopping for the Month | August | | \$ - | | | | |
| September Events | Date | # of Attendees | Budget | Revenue | Vendors | Debt. Card | Total for each Month |
| Story Time (4 Wk) | September | | \$ 100.00 | | | | |
| Labor Day BBQ | | | \$ 1,000.00 | | | | |
| Yappy Hour | | | \$ 80.00 | | | | |
| Yoga | September | | \$ - | | | | |
| Misc. Shopping for the Month | September | | \$ - | | | | |
| | | Proposed Budget | \$ 25,765.00 | | | | |

Yearly Budget \$ 30,000.00 Year-To-Date Expenditures \$3,754.20

October 29 - November 11, 2023

| | Sunday Oct 29 | Monday Oct 30 Story Time | Tuesday Oct 31 Costume Parade | Wednesday Nov. 1 CDD Mtg, Food Truck | Thursday Nov. 2 | Friday Nov. 3 | Saturday Nov. 4 Biz Expo | Total Hours |
|---------|------------------|--------------------------------|--|---|--------------------|-------------------|------------------------------------|-------------|
| Tish | Off | Off | 8:30- 6:30 | 8:30-10:30PM | 8:30-4Mtg | 8:30-6:00 | 7:30-5:00 | |
| Terri | Off | 8:30-5:00 | 12:30-9:00 | Off | 12:30-9:00 | 12:30-9:00 | 8:30-5:00 | 40.00 |
| Megan | 12:00-9:00 | 12:30-9:00 | 8:30-5:00 | 8:30-5:00 | Off | Off | 1:30-10:00 | 40.00 |
| Mardy | Off | 8:30-3:00 | 2:00-9:00 | 1:00-9:00 | 8:30-5:00 | 8:30-4:00 | Off | 35.00 |
| Temp | 12:00-9:00 | 5:00-9:00 | | 5:00-9:00 | 5:00-9:00 | 5:00-9:00 | 5:00-10:00 | 29.00 |
| Trevor | 7:00-3:30 | 7:00-3:30 | 7:00-3:30 | 7:00-3:30 | 7:00-3:30 | Off | Off | 40.00 |
| Phillip | Off | Off | 8:00-4:30 | 8:00-4:30 | 8:00-4:30 | 7:00-3:30 | 7:00-3:30 | 40.00 |
| | | | | | | | | |
| | | | | | | | | 224.00 |
| | Sunday Nov. 5 | Monday Nov. 6 | Tuesday Nov. 7 | Wednesday Nov. 8 | Thursday Nov. 9 | Friday Nov. 10 | Saturday Nov. 11 Blood Drive | Total Hours |
| Tish | Off | Off | 1:30-9:00 Mtg. | Training | 8:30-4 LI & Mtg. | 8:00-5:00 | 8:00-5:00 | |
| Terri | Off | 8:30-5:00 | 12:30-9:00 | Training | 8:30-5:00 | 8:30-5:00 | Off | 40.00 |
| Megan | 11:30-9:00 | 1:00-9:00 | 8:30-5:00 | 8:30-5:00 | Off | Off | 1:30-10:00 | 40.00 |
| Mardy | 12:00-9:00 | Off | Off | 1:00-9:00 | 4:00-9:00 | 4:00-9:00 | 3:00-10:00 | 36.50 |
| Temp | | 9-1 & 5:00-9:00 | 9:00-1:00 | 9-1 & 5:00-9:00 | 5:00-9:00 | 5:00-9:00 | 10:00-1:30 | 31.50 |
| Trevor | 7:00-3:30 | 7:00-3:30 | 7:00-3:30 | 7:00-3:30 | 7:00-3:30 | Off | Off | 40.00 |
| Phillip | Off | Off | 8:00-4:30 | 8:00-4:30 | 8:00-4:30 | 7:00-3:30 | 7:00-3:30 | 40.00 |
| | | | | | | | | |
| | | | | | | | | |
| AM only | EQ. Event Q | | | | | | | 228.00 |

AM only

Can't work PM only

ES - Event Setup

*30 minute lunch break required for anyone working at least 6 hours or more

*1 hour lunch

*30 min lunch

November 12 - November 25, 2023

| | Sunday Nov. 12 | Monday Nov. 13 Story Time | Tuesday Nov. 14 | Wednesday Nov. 15 Food Truck | Thursday Nov. 16 | Friday Nov. 17 Sip N Paint | Saturday Nov. 18 Ice Cream Social / Comedy Show | Total Hours |
|-----------|-------------------|---------------------------------|--------------------|---------------------------------------|---|-----------------------------------|--|-------------|
| Tish | Off | Off | 8:30-4:00 Mtg. | 8:30-6:00 | 8:30-6:00 | 8:30-6:00 | 8:30-7:00 | |
| Terri | Off | 8:30-5:00 | 12:30-9:00 | Off | 8:30-5:00 | 12:30-9:00 | 8:30-5:00 | 40.00 |
| E. Coord. | 10.00.00 | 10.00.00 | 0.00 - 00 | 0.00 = 00 | 0.0 | 0" | 1.00.10.00 | 10.00 |
| Megan | 12:00-9:00 | 12:30-9:00 | 8:30-5:00 | 8:30-5:00 | Off | Off | 1:30-10:00 | 40.00 |
| Mardy | 11:30-9:00 | 8:30-3:00 | Off | 3:00-9:00 | 3:00-9:00 | 8:30-3:00 | Off | 32.00 |
| Temp | | 5:00-9:00 | 5:00-9:00 | 5:00-9:00 | 5:00-9:00 | 5:00-9:00 | 5:00-10:00 | 25.00 |
| Trevor | 7:00-3:30 | 7:00-3:30 | 7:00-3:30 | 7:00-3:30 | 7:00-3:30 | Off | Off | 40.00 |
| Phillip | Off | 8:00-4:30 | 8:00-4:30 | 8:00-4:30 | 8:00-4:30 | 7:00-3:30 | Off | 40.00 |
| | | | | | | | | |
| | | | | | | | | 217.00 |
| | Sunday Nov. 19 | Monday Nov. 20 | Tuesday Nov. 21 | Wednesday Nov. 22 Close at 3:00 | Thursday Nov. 23 Closed Turkey Trot | Friday Nov. 24 Open at Noon | Saturday Nov. 25 | Total Hours |
| Tish | Off | Off | 8:30-6:00 | 8:30-3:00 | Turkey Trot - Animals | 8:30-6:00 | 8:30-6:00 | |
| Terri | Off | 8:30-5:00 | 12:30-9:00 | Off | Off | 12:00-9:00 | 1:30-10:00 | 40.00 |
| E. Coord. | | | | | | | | |
| Megan | 12:00-9:00 | 12:30-9:00 | 8:30-5:00 | 8:30-3:00 | Off | Off | 1:30-10:00 | 40.00 |
| Mardy | 11:30-9:00 | 8:30-2:00 | Off | 8:30-3:00 | Off | Off | 9:00-5:30 | 33.50 |
| Temp | | 5:00-9:00 | 5:00-9:00 | | Off | 5:00-9:00 | | 12.00 |
| Trevor | 7:00-3:30 | 7:00-3:30 | 7:00-3:30 | 7:00-3:00 | Off | Off | Off | 40.00 |
| Phillip | Off | Off | 8:00-4:30 | 7:00-3:00 | Off | 7:00-3:30 | 7:00-3:30 | 40.00 |
| | | | | | | | | |
| AM only | ES - Event Se | | | | | | | 205.50 |

AM only Can't work

PM only

ES - Event Setup

*30 minute lunch break required for anyone working at least 6 hours or more

*1 hour lunch

*30 min lunch



The below is a consolidated daily report of all the deputies that worked the THE PRESERVE AT WL CDD* Community (Security) detail on 9/30/2023

Deputy: PETERS, JOSHUA (3096)

Position: Community (Security)
Scheduled Time 8:00PM - 12:00AM

Actual Time 8:00PM - 12:00AM

| 12.007 (17) | |
|--|--|
| Display Text | Answer Text1 |
| Event Number: | 2023564272 |
| On Arrival Did You Check-in: | YES |
| Number of field interview reports: | 0 |
| Number of parking tickets: | 0 |
| Amount of time running radar: | Not Applicable |
| Were there any other types of violations, such as trespassing, written warnings, additional event numbers: | No violations observed. Slow night. all people left around 1030. Walked the clubhouse, gym and docks area. No trespassers observed. Nobody observed near the pools after close. Patrolled the community and did not observe and traffic violators. No calls for service. |
| Please document a detailed Narrative of events that took place during your detail: | No violations observed. Slow night. all people left around 1030. Walked the clubhouse, gym and docks area. No trespassers observed. Nobody observed near the pools after close. Patrolled the community and did not observe and traffic violators. No calls for service. |



The below is a consolidated daily report of all the deputies that worked the THE PRESERVE AT WL CDD* Community (Security) detail on 10/4/2023

Deputy: LAPOINTE, KEVIN (6854)

Position: Community (Security)

Scheduled Time 8:00PM - 12:00AM

Actual Time 8:00PM - 12:00AM

| Display Text | Answer Text1 |
|--|---|
| Event Number: | 2023571724 |
| On Arrival Did You Check-in: | YES |
| Number of field interview reports: | NA |
| Number of parking tickets: | 3 CITATION'S, 16 WARNINGS |
| Amount of time running radar: | NONE |
| Were there any other types of violations, such as trespassing, written warnings, additional event numbers: | NONE |
| Please document a detailed Narrative of events that took place during your detail: | I provided security for the community by conducted many patrols throughout the property as well as mobile patrols of the clubhouse grounds. I did not observe any issues around the clubhouse but observed dozens of parking issues, some of which were not added to this note. The following parking issues were enforced, all citations were documented and photographed. Any parking issues not on this note were warnings. (Wng=Warning, CIT-Citation). Parking Citations: -21814 Waverly Shores Ln Wng -21823 Waverly Shores Ln Wng -21852 Waverly Shores Ln Wng -7021 Kendall Heath Way CIT (Parked in intersection) - Across from 7006 Kendall Heath Way (2) Wng -7100 Kendall Heath Way Wng -7101 Kendall Heath Way Wng -7108 Kendall Heath Way Wng -7123 Kendall Heath Way Wng -7514 Ambleside Dr Wng -7429 Minnow Brook Way Wng -7903 Grassmere Dr CIT (Parked in intersection) -7650 Citrus Blossom Dr Wng -7742 Citrus Blossom Dr (Parked in intersection) -7752 Citrus Blossom Dr Wng -21030 Green Wing Ct Wng -21027 Follensby Ct Wng -21020 Follensby Ct Wng -7816 Foxgrove Dr Wng |



The below is a consolidated daily report of all the deputies that worked the THE PRESERVE AT WL CDD* Community (Security) detail on 10/6/2023

Deputy: **GOMES, SYLVESTER (7160)**

Position: Community (Security)
Scheduled Time 8:00PM - 12:00AM
Actual Time 8:00PM - 12:00AM

| Display Text | Answer Text1 |
|--|---|
| Event Number: | 2023576048 |
| On Arrival Did You Check-in: | YES |
| Number of field interview reports: | 0 |
| Number of parking tickets: | 0 |
| Amount of time running radar: | 1 HOUR FOR SPEED ENFORCEMENT, NO RADAR STAYED AT GATE WITH LIGHTS ON TO SLOW TRAFFIC DOWN. |
| Were there any other types of violations, such as trespassing, written warnings, additional event numbers: | NO |
| Please document a detailed Narrative of events that took place during your detail: | ARRIVED 5 MINUTES EARLY, MADE CONTACT WITH EMPLOYEES, PERFORMED TWO FOOT PATROLS AND ONE SPEED ENFORCEMENT DIRECTIVE. |



The below is a consolidated daily report of all the deputies that worked the THE PRESERVE AT WL CDD* Community (Security) detail on 10/7/2023

Deputy: GABORIAULT, AUSTIN (6937)

Position: Community (Security)

Scheduled Time 9:00PM - 1:00AM
Actual Time 9:00PM - 1:00AM

| Display Text | Answer Text1 |
|--|--|
| Event Number: | 2023577750 |
| On Arrival Did You Check-in: | YES |
| Number of field interview reports: | 0 |
| Number of parking tickets: | 0 |
| Amount of time running radar: | 0 |
| Were there any other types of violations, such as trespassing, written warnings, additional event numbers: | 0 |
| Please document a detailed Narrative of events that took place during your detail: | Upon arrival I retrieved the Key Card from the ranger's station, I checked in with the staff at the club house. Conducted frequent perimeter checks of the clubhouse throughout the duration of my shift. Closed the gym at 11pm. Conducted frequent directed patrols throughout the duration of my shift. At the end of my shift I returned the key card to the ranger's station. |



The below is a consolidated daily report of all the deputies that worked the THE PRESERVE AT WL CDD* Community (Security) detail on 10/11/2023

Deputy: MYERS, MATTHEW (2080)

Position: Community (Security)

Scheduled Time 8:00PM - 12:00AM Actual Time 8:00PM - 12:00AM

| Display Text | Answer Text1 |
|--|---|
| Event Number: | 2023585319 |
| On Arrival Did You Check-in: | YES |
| Number of field interview reports: | 0 |
| Number of parking tickets: | 0 |
| Amount of time running radar: | N/A |
| Were there any other types of violations, such as trespassing, written warnings, additional event numbers: | N/A |
| Please document a detailed Narrative of events that took place during your detail: | Arrived at clubhouse at 9pm to ensure employees got out safely to their vehicle/s. Patrolled community with a focus on the clubhouse area. It rained the majority of the shift. No suspicious activity to report. |



Pasco Sheriff's Office ATTN: Secondary Employment Office Administrator 8700 Citizen Drive New Port Richey, FL 34654

The below is a consolidated daily report of all the deputies that worked the THE PRESERVE AT WL CDD* Community (Security) detail on 10/13/2023

LONG, ZANE (3971) Deputy:

Community (Security) Position:

Scheduled Time 9:00PM - 1:00AM **Actual Time** 9:00PM - 1:00AM

| 1007.111 | | | | |
|--|---|--|--|--|
| Display Text | Answer Text1 | | | |
| Event Number: | 2023589314 | | | |
| On Arrival Did You Check-in: | YES | | | |
| Number of field interview reports: | 1 for Trespass Warning | | | |
| Number of parking tickets: | 0 | | | |
| Amount of time running radar: | 0 | | | |
| Were there any other types of violations, such as trespassing, written warnings, additional event numbers: | Trespass Warning (2023589314) | | | |
| Please document a detailed Narrative of events | Upon arrival, I checked in with both employees at the | | | |

that took place during your detail:

lodge. I ensured they left to their vehicles without issue. I conducted periodic patrols of the neighborhood, focusing on the parks. I did not encounter anyone at any of the parks after hours. I checked all roads and observed several vehicles parked on the roadway, however, none of the vehicles were a hindrance to traffic. At approximately midnight, I made contact with two juveniles (CAD# 2023589314), Jesse Tooley and Isabella Christensen, who had taken two chairs from the back of the clubhouse and were using them on the dock. I issued both juveniles a trespass warning and they moved the chairs back. I checked the clubhouse and I did not observe anyone inside past 11:00 PM and no one was outside using the facilities. I conducted traffic enforcement and no vehicles appeared to be speeding or violating any other traffic laws. I did not encounter anyone or anything which appeared suspicious during the detail and no significant events occurred.



Pasco Sheriff's Office ATTN: Secondary Employment Office Administrator 8700 Citizen Drive New Port Richey, FL 34654

The below is a consolidated daily report of all the deputies that worked the THE PRESERVE AT WL CDD* Community (Security) detail on 10/18/2023

Deputy: PACK, BRANDEN (6107)

Position: Community (Security)

Scheduled Time 8:00PM - 12:00AM

Actual Time 8:00PM - 12:00AM

| Display Text | Answer Text1 |
|--|---|
| Event Number: | 2023598548 |
| On Arrival Did You Check-in: | NO |
| Number of field interview reports: | None |
| Number of parking tickets: | one citation and three written warning citations |
| Amount of time running radar: | 30 minutes |
| Were there any other types of violations, such as trespassing, written warnings, additional event numbers: | None |
| Please document a detailed Narrative of events that took place during your detail: | Upon arrival I patrolled the neighborhood for suspicious activity observing none. Right as the club house was closing a male, and two females were leaving. They appeared to have been working out. They left in two separate vehicles. During my foot patrol I did not see anyone at the dock, any areas trashed, smell of burnt marijuana, or juveniles looming the area. I reviewed a recent trespass warning of a younger white male who apparently likes to use the parking to conduct marijuana deals. There was a few vehicles that pulled in, but left right away when they saw me. A ran radar for about 30 minutes near the ranger station entrance. Almost every vehicle would see me and slow down. I did not get any violators above 30 miles an hour. I issued a parking citation to a black 2020 Kia sedan illegally parked on Waverly Shores Lane obstructing the flow of traffic. The vehicle was registered out of the community. On the street over I issued three written warning citations to a white work truck, dark Toyota SUV, and silver colored Chevy sedan all parked on Kendall Heath Way. All three vehicles were residents not obstructing the flow of traffic unlike the black Kia. There was no calls for service within Wilderness Lake Estates during my post. |



Pasco Sheriff's Office ATTN: Secondary Employment Office Administrator 8700 Citizen Drive New Port Richey, FL 34654

The below is a consolidated daily report of all the deputies that worked the THE PRESERVE AT WL CDD* Community (Security) detail on 10/20/2023

Deputy: KEENE, JUSTIN (5802)

Position: Community (Security)

Scheduled Time 8:00PM - 12:00AM
Actual Time 8:00PM - 12:00AM

| 7.00AIVI | |
|--|--|
| Display Text | Answer Text1 |
| Event Number: | 2023602689 |
| On Arrival Did You Check-in: | NO |
| Number of field interview reports: | 0 |
| Number of parking tickets: | 0 |
| Amount of time running radar: | 0 |
| Were there any other types of violations, such as trespassing, written warnings, additional event numbers: | 0 |
| Please document a detailed Narrative of events that took place during your detail: | Upon arrival, I conducted multiple patrols of the community maintaining a visible position. At approximately 2255 hours I responded back to the lodge and conducted a foot patrol. I did not observe anyone in the pool area. I entered the gym and observed 0 occupants except the cleaning company. I did not observe anyone trespassing at any of the amenities after they had closed. No calls for service occurred within the community while on the detail. I did not observe any suspicious activity or traffic violations. |



Pasco Sheriff's Office ATTN: Secondary Employment Office Administrator 8700 Citizen Drive New Port Richey, FL 34654

The below is a consolidated daily report of all the deputies that worked the THE PRESERVE AT WL CDD* Community (Security) detail on 10/27/2023

Deputy: CLAUDIO, CRYSTAL (6248)

Position: Community (Security)

Scheduled Time 9:00PM - 1:00AM

Actual Time 9:00PM - 1:00AM

| Display Text | Answer Text1 |
|--|---|
| Event Number: | 2023616282 |
| On Arrival Did You Check-in: | NO |
| Number of field interview reports: | NA |
| Number of parking tickets: | NA |
| Amount of time running radar: | NA |
| Were there any other types of violations, such as trespassing, written warnings, additional event numbers: | NO |
| Please document a detailed Narrative of events that took place during your detail: | POSTED IN THE FRONT OF THE CLUBHOUSE FOR KIDS AND STAFF TO LOCK UP AND LEAVE SAFELY. PATROLLED CLUBHOUSE AND AMENTIES AT 2300 HOURS TO ENSURE ALL DOORS WERE LOCKED AND NO TRESPASSERS. ALL AMENTIES WERE LOCKED AND EMPTY. NO TRESPASSERS OR DISTURBANCES OBSERVED THROUGHOUT ENTIRE SHIFT. DID NOT OBSERVE ANY TRAFFIC VIOLATORS OR DISTURBANCES THROUGHOUT COMMUNITY. ACCESS CARD AND KEY WERE RETURNED AND LOCKED AT THE RANGERS STATION. |

| | EXHIBIT 9 |
|--|-----------|
| | |
| | |



Wilderness Lake Preserve Community Development District (CDD)

Wilderness Lake Preserve
21320 Wilderness Lake Blvd • Land O Lakes, FL • 34637
Phone: 813-995-2437 • Fax: 813-995-2436

District Manager's Report:

ADA Door (Nature Center):

Product is on order with an installation date by the end of November.

GHS Environmental:

Assessed the large pond on Grasmere Drive for thinning of the grasses and Lily Pads.

Irrigation:

RedTree completed multiple irrigation breaks throughout the community and at the Lodge; however, there are sections of Wilderness Lake Blvd. that appear to be lacking the much-needed overlapping irrigation coverage. These areas were reported to RedTree for assessment.

Landscaping:

The installation of the annuals was met with disappointment, as the beds were sparce and lacked the "Wow Factor." The initial count reflected 1300+/- Marigolds. The week of October 23rd, RedTree installed an additional batch of annuals, which brought the total to 1600+/- annuals. The annuals at the Lodge and back entrance of the community are maturing with the recent irrigation repairs; however, the annual bed as you enter the community off Hwy. 41 continues to struggle.

Lightning Strike:

Assisting Egis with the insurance claim.

Newsletter:

IKare Publishing is in the process of reviewing the publication agreement.

Roadway Paver Project Update:

The damaged sod and curb were remediated without issue. Pasco County cleared the roadway repair for release of the Performance Bond and acceptance of the three-year Maintenance Bond for work in the right of way.

Splash Pad:

Phoenix Pools is scheduled to repair the touch pad by Friday, November 3rd.

Staffing:

The Event Coordinator is advancing through the new hire onboarding process with an anticipated start date of November 15th.

The part-time Lodge Representative position remains open, as the prospective new hire was a "no show" for the screening process.

Tennis Court LED Lighting Project:

The LED lighting system is scheduled to arrive on November 14th.



Wilderness Lake Preserve Community Development District (CDD)

Training:

Staff training is ongoing.

Vesta Manager Training is scheduled for Wednesday, November 8th.

Events Update:

- > The **Family Oktoberfest** was well attended with plenty of activities and fun for all ages.
- The community had 300+ **Garage Sale** attendees who passed through the Ranger Station eager to pick up the Big-Ticket Item Map.
- ➤ The **Haunted House**, along with the 12 ghoulish volunteers, frightened roughly 250+/- thrill seeking residents.
- The upcoming **Biz Expo & Holiday Shopping** event has thirty vendors eagerly awaiting to service the residents and their guests on Saturday, November 4th.

Landscape Projects & Proposal Tracker

| Project/Proposal Requested | Date Requested | Date Received | Date Approved | Completion Date |
|--------------------------------------|----------------|---------------|---------------|------------------------|
| Moss Ledge Run Tree Trimming | | 1/27/2023 | Hold | |
| Tennis Court Tree Trimming | | 2/20/2023 | Hold | |
| Grasmere Berm Sod Replacement | | 3/16/2023 | 5/24/2023 | |
| Replace Hybrid Irrigation Controller | | 3/27/2023 | 5/8/2023 | 5/15/2023 |
| | | | | |
| Pine Tree Removal Butterfly Garden | 4/23/2023 | 4/26/2023 | 4/26/2023 | 5/5/2023 |
| 3 Pine Tree Removals - | | | | |
| Bircholm Court | | | | |
| Pine Knott | | | | |
| Palmetto Pines | 4/26/2023 | 5/1/2023 | 5/8/2023 | 7/27/2023 |
| Fire Bush along Tennis Court | 4/13/2023 | 5/2/2023 | 5/10/2023 | 5/25/2023 |
| Pine Encroachment - Draycott Berm | 4/13/2023 | 5/4/2023 | 5/10/2023 | |
| | | | | |
| Remove Dead Maple - Stoneleigh Park | 4/13/2023 | 5/11/2023 | 5/11/2023 | 5/22/2023 |
| Butterfly Garden & Rear Amenities | | | | |
| Bldg. | 4/13/2023 | 5/18/2023 | 5/29/2023 | |
| Neighborhood Park Scrubber Valve | | 5/23/2023 | 5/25/2023 | 6/6/2023 |
| Palm Tree Trimming Project | 5/11/2023 | 5/27/2023 | 6/1/2023 | 6/1/2023 |
| | | | Verbal on | |
| | | | 6/5/2023 - | |
| | | | Executed on | |
| | | | 6/20/2023 | |
| Draycott Berm Irrigation Controller | 5/11/2023 | 6/5/2023 | (Vacation) | 6/27/2023 |
| Draycot Berm Dead Pines | 5/11/2023 | 6/19/2023 | 6/19/2023 | 7/27/2023 |
| Lodge Oak Tree Removal | 6/19/2023 | 6/19/2023 | 6/19/2023 | 7/27/2023 |
| Two Pine Tree Removal Across from | | | | |
| Lakewood Retreat | 5/11/2023 | 6/21/2023 | 6/21/2023 | 7/27/2023 |
| Lakewood Retreat Monument | | | | |
| Landscape Proposal | 3/6/2023 | 6/21/2023 | 7/5/2023 | 10/6/2023 |
| Oakhurst Monument Pine Tree | | | | |
| Removal | 6/8/2023 | 6/28/2023 | 6/28/2023 | 7/27/2023 |

| Replace the Dwarf Hawthorn at the | | | | |
|---|-----------|------------------|-----------|----------------------------|
| rear of the Fitness Center with | | | | |
| | 7/12/2022 | 0/1/2022 | 0/1/2022 | 10/6/2022 |
| Firebush | 7/13/2023 | 8/1/2023 | 8/1/2023 | 10/6/2023 |
| Pool Deck and Lanai Pots | 7/13/2023 | 8/19/2023 | | Under revision |
| Azaleas Rear AC - Warranty | 7/13/2023 | | | 10/9/2023 |
| Thryallis Rear AC - Warranty | 7/13/2023 | | | 10/9/2023 |
| Milk Weed Front of B.G. | 7/13/2023 | | 8/29/2023 | September 2023 |
| Remove failing Bottle Brush at Lagoon Pool - Replace with Pringle | 7/13/2023 | | | Sent reminder for proposal |
| 1 001 - Replace With Fingle | 7/13/2023 | | | ргорозаг |
| Pool deck entrance from the driveway, | 0/10/2022 | 0/22/2022 | 0/2/2022 | la musansas |
| move Azaleas and replace with sod. | 8/10/2023 | 8/22/2023 | 9/3/3023 | In progress. |
| Thin Saw Palmettos near Tennis Courts | 8/10/2023 | | | October 2023 |
| Lodge Magnolia Bed - Fill in the gaps | | | | |
| with Fire Bush and Loropetalum - | | | | |
| 50/50 split | 8/10/2023 | 8/22/2023 | 9/3/2023 | October 2023 |
| | | 9/17/2023 - | | |
| Oak tree bed enhancement - Meet | - 4 - 4 | Revised Proposal | | |
| with Beth and Kevin | 8/1/23 | rcvd. 9/27/2023 | 10/4/2023 | |
| Add Fire Bush or Loropetalum under | | | | |
| the Lodge window near the water | | | | |
| faucet. | 8/10/2023 | 8/22/2023 | 9/3/2023 | October 2023 |
| Sod replacement - In front of the AC - | | | | |
| Warranty | 8/10/2023 | 8/23/2023 | 8/22/2023 | 10/1/2023 |
| Remove dead Palm tree behind the | | | | |
| Nature Center | 8/10/2023 | 8/22/2023 | 8/22/2023 | September 2023 |
| | | | | |

| | | | _ | _ |
|--|-----------|------------|---|-------------------|
| 19 dead Pine Trees - Remove | 8/1/2023 | | 8/27/2023 - Approved removal by priority. All sections under the DM's | August 2023 |
| 15 dedd i me rrees - Kemove | 0/1/2023 | 0/17/2023 | till estiola. | August 2025 |
| Remove branches from the roof line at the entrance of Water's Edge | 8/10/2023 | 8/22/2023 | 8/22/2023 | In progress. |
| Trim Oak tree branches on the | | | | . 0 |
| outbound lane of Water's Edge. Call | | | | |
| homeowner. | 8/10/2023 | 8/22/2023 | 8/22/2023 | September 2023 |
| | , , | | , , | |
| Remove the three dead Anise shrubs at | | | | |
| the lift station on WL Blvd. | 8/10/2023 | | | 10/1/2023 |
| | | | | Proposals came in |
| Replace the dead Viburnum shrubs on | | | | separately. See |
| WL Blvd. Multiple locations- Warranty | 8/10/2023 | | | below. |
| Sod replacement - WL Blvd. and | | | | |
| Neighborhood Park - Warranty | 7/13/2023 | 8/23/2023 | | 10/1/2023 |
| Deerfield's Berm move irrigation out of | | | | |
| the hedge. | 7/13/2023 | 8/18/2023 | 8/22/2023 | Sent a reminder |
| Roadway construction sod | | | Forwarded to | |
| replacement. | 7/13/2023 | 8/16/2023 | the engineer. | October 2023 |
| Clean out/thin Saw Palmettos behind | | | | |
| the pool equipment pond. | 9/21/2023 | | | October 2023 |
| Tennis Court Guava beds - Proposal to | | | | |
| removed the Guava hedge, remove | | | | |
| mulch, prune oaks, add sod, adjust | | | | |
| irrigation. | 9/21/2023 | 10/26/2023 | | |
| Water's Edge entrance/exit beds - Add | | | | |
| Azaleas | 9/21/2023 | | | |

| | | | , |
|---|------------|------------|---|
| Wild Oak Lane/Osprey Point/Quail | | | |
| | | | |
| Trace/Hawk Wind Trails/Eagles | | | |
| Watch/Heron's Wood Monument | | | |
| Islands - Proposal to enhance the bed. | 9/21/2023 | | |
| Sod installation at cub by Pediatric | | | |
| office - outside of PWL fence. | 10/12/2023 | 10/26/2023 | |
| | | | |
| Splash Pad Pump - (1) 15-gallon Guava | 10/12/2023 | 10/26/2023 | |
| | | | |
| Splash Pad Pump - (2) 7-gallon Guava | 10/12/2023 | 10/26/2023 | |
| Wild Oak Lane Hedge Line - (8) 3-gallon | | | |
| Viburnum | 10/12/2023 | 10/26/2023 | |
| Wild Oak Lane Hedge Line - (8) 7-gallon | | | |
| Viburnum | 10/12/2023 | 10/26/2023 | |

Project Tracker - October 2023

Current Projects

| Date | Project | Task | Update | Update | Estimated Completion Date |
|-----------|--|--|--|---|------------------------------|
| 9/14/2022 | New Sand for Beach Volleyball court | To replenish the sand out at the beach volleyball court | Have obtained three proposals and submitted to District Management. | Expecting proposal from Sitemasters to address underlying drainage issues at the court before any new sand is purchased. | Tabled |
| 12/9/2022 | Tennis Court Lights | To install new lights throughout the entire tennis facility. | Requested proposal on 12/9/22 and am awaiting receipt. Vendor given OK to address immediate needs on the tennis courts and replace like with like at an NTE of 2k. | Work on the immediate needs to begin week of 1/17/23. Proposal for complete overhaul submitted to District Management for Board review at the April meeting. Options to include replacing just the fixtures with similar bulbs, fixtures plus the ballasts, and a third option for all LED. | By Thanksgiving |
| 7/13/2023 | Water's Edge Monument Island | Replace the tip of the Water's Edge monument island be with concrete. * Meet with Aga. | Vegetation is thriving. | Repainted the monument. Assessing vegetation vs a concrete tip. | 10/30/23 |
| 8/1/2023 | ADA doors Nature Center | Add an ADA auto door to front and rear of building. | Proposal approved October 2023. | Product is on order to be installed by end of November. | 10/30/23 |
| 9/1/2023 | Lodge Oak tree bed enhancement. | Landscape proposal and design under review during the October meeting. | Benches and vegetation on order. | | By Thanksgiving |

Potential Future Projects

| Date Entered | Project | Task | Update 1 | Update 2 | Estimated Completion Date |
|-----------------|---------------------------|--|---|---|------------------------------|
| 8/15/2022 | Storage Shed | | Obtained 3 bids from area dealers. Received proposal from Sitemasters to add a concrete slab to support the structure. Chuck from GHS has determined the area is good from a drainage perspective. | Directed to suspend activity for the time being, which would involve obtaining proposal for additional security camera and determining costs to insure the contents of the storage shed. Board must first determine whether this is a project they are even interested in first. Tabled at the Oct. & Nov. meeting. | Tabled |
| 2/1/2023 | Security Improvements | the amenities areas and at the outer parks where we are currently blind. | Met with Convergint for initial consultation and then with DCSI for more specific recommendations as far as hardware is concerned. Proposal pending. Additional proposals forthcoming. | Received proposal from DCSI for new camera system with expanded capabilities beyond the 30 channels our current system provides. Awaiting proposal for the cameras. | Tabled |
| 1/28/2023 | Seasonal Security Patrols | services during the summer break period of 5/23 – 8/23. | Received multiple bids and presented to the Board at the March meeting. Advised to revisit the numbers and indicate where in the budget to draw that from, then come back present again at the April meeting. Numbers have been crunched and it is on the April Agenda. | On hold per the Board. | Tabled |

| | Consider enhancing | | |
|-----------|----------------------|--|------------------------|
| I | Consider enhancing | | |
| | the Osprey Point and | | |
| | Quail Trace | | |
| 10/1/2023 | monument islands. | | Proposals forthcoming. |

Completed Projects

| Date Entered | Project | Task | Update 1 | Update 2 | Completion Date |
|-----------------|------------------------------|---|--|--|-----------------|
| 8/15/2022 | Brick Pavers Repairs | Repair areas 4,5,7, and 9. | Areas 4 and 5 completed. | Nine (9) areas near the entrance now to have the brick pavers removed and replaced with asphalt. 3-4 days to complete work once it begins. | 7/1/23 |
| 8/17/2022 | Floating Dock | Dock has a long piece of wood coming separated. | • | Floating dock to be replaced with new, including EZ dock launch, canoe paddle-on launch, canoe/kayak rack, and roof for kayak. Contract has been signed by all parties and the deposit has been sent in. | 6/1/23 |
| 8/22/2022 | New signage for the Pools | Signs to be created by Cooper Pools to include specific language regarding water bottles and swim diapers. | and am awaiting a response. | Signs delivered but were missing the language we were in need of. Requested new proposal from Romaner Graphics on 3/27/23 and am awaiting receipt. | 5/23/23 |
| 12/16/2022 | Gate Installation | To install new gate and chain link fence at the end of Grasmere Dr. which would allow for mowers to access the common area next to 7947 Grasmere Drive. | Board opted to go with a 6' PVC fence identical to the one currently seen across the street. | Project completed. | 3/23/23 |
| 10/19/2022 | Splash Pad at Pool Area | To repair underlying issues at the splash pad and to resurface once repairs are completed. | Project approved by Board and work is in progress. | Project completed. | 3/23/23 |

| I | | | | | | 1 |
|---|-----------|------------------------------------|---|--|--|---------|
| | 12/1/2022 | drains | To install "No Dumping" markers on every storm drain throughout the WLP community. | Proposal received and sent to District Management for review. | Project completed | 3/23/23 |
| | 1/26/2023 | | Add three (3) new outdoor trash bins to amenities areas similar in style to what we currently have on hand. | Proposals submitted to District Management for Board consideration at the February meeting. | Proposal approved with a 43 day lead time on delivery. | 7/1/23 |
| | 2/1/2023 | Community Pressure | Pressure wash and treat rust stains along common sidewalk areas throughout the community. | Proposal received. | Project completed. | 3/23/23 |
| | 3/1/2023 | New Signage for Business Center | Add new signage at Lodge Business Center | Proposal executed 3/3/23 | Project completed. | 3/23/23 |
| | 3/9/2023 | • | Replace actuator and hub assembly kit at Lagoon pool handicap chair lift | Proposal received 3/9 and sent to District Management for review. | Proposal executed and am awaiting parts. | 4/23/23 |
| | 5/1/2023 | | A Total Solutions to repair/replace damaged equipment. | Fire & Burg online & functioning as designed. | Project completed. | 7/1/23 |
| | 5/1/2023 | = | Replace the rock around the Palm trees. | | Project completed. | 7/3/23 |

| EXHIBIT 10 |
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| 1 | MINUTES O | F MEETING | | | | | |
|--|--|---|--|--|--|--|--|
| 2 | PRESERVE AT WI | LDERNESS LAKE | | | | | |
| 3 | COMMUNITY DEVEL | OPMENT DISTRICT | | | | | |
| 4 5 6 | The Regular Meeting of the Board of Supervisors of the Preserve at Wilderness Lake Commun Development District was held on Wednesday, October 4, 2023 at 9:30 a.m. at the Preserve at Wilderness Lake Lodge, 21320 Wilderness Lake Boulevard, Land O' Lakes, FL 34637. | | | | | | |
| 7 | FIRST ORDER OF BUSINESS – Call to Order/R | oll Call | | | | | |
| 8 | Ms. Dobson called the meeting to order and or | conducted roll call. | | | | | |
| 9 | Present and constituting a quorum were: | | | | | | |
| 10 11 12 13 14 | Bryan Norrie Board Agnieszka Fisher Board Beth Edwards Board | Supervisor, Chairwoman Supervisor, Vice Chairman Supervisor, Assistant Secretary Supervisor, Assistant Secretary Supervisor, Assistant Secretary | | | | | |
| 15 | Also present were: | | | | | | |
| 16 17 18 19 20 21 22 23 24 | Scott Smith Vesta Julie Cortina Vesta John Vericker (via phone) Distric Stephen Brletic (via phone) Distric Kevin Smith RedTr John Burkett RedTr Kim Uhlig IKare | et Manager, Vesta District Services Property Services Property Services et Counsel, Straley Robin Vericker et Engineer, JMT ee Landscaping ee Landscaping Publishing | | | | | |
| 25 26 | , , | | | | | | |
| 27 | SECOND ORDER OF BUSINESS - Pledge of Allo | egiance | | | | | |
| 28 | The Pledge of Allegiance was recited. | | | | | | |
| 29 30 | | nents – (limited to 3 minutes per individual for agenda | | | | | |
| 31 32 33 | | ras unfair that the nail tech was being asked to share asizing the small size of the room and the possible | | | | | |
| 34 35 36 37 | adding that there may be hazards introduce audience member additionally observed issu | ent with the previous audience member's comments, ed by making the small space more crowded. The les with the configuration of the meeting room for often difficult to hear staff and Board members. | | | | | |
| 38 39 40 41 42 43 | to have escalated in erosion rate over the las any possible subterranean infrastructure that they had gone through the plat and ensured the elements running through, though noted that h | re was a common area behind his lot which appeared t five years, and requested for some sort of study on may be affecting the ground. Ms. Dobson stated that at there were no underdrains or conduit infrastructure historical satellite data seemed to show orange groves, ue to the ground settling out. Discussion ensued, with | | | | | |

Regular Meeting Page 2 of 5

Mr. Brletic offering that he could be available for a visit to collect data on specific elevation points and any possible changes if needed.

FOURTH ORDER OF BUSINESS – Supervisor Comments

There were no comments from any Board Supervisors.

Prior to proceeding with the next order of business, representatives from IKare Publishing presented their community newsletter publishing services and agreement pricing for a full year of publication to the Board. Discussion ensued between the Board, the District Manager, and the presenters regarding newsletter formats, particularly advertising inserts. Comments were made in favor of establishing a 50/50 split between community content and advertisements, and having a calendar on the center page of the newsletters. Additional suggestions were made for there to be no advertising on the calendar or front and back pages. Ms. Edwards voiced support for language to be included, allowing for a 30-day cancellation clause for both parties. Ms. Dobson stated that she would send the agreement and the CDD's requested criteria to District Counsel for review and preparation for the next monthly meeting's agenda. Ms. Dobson additionally recalled previously emailing some suggested price points to the vendor in early discussions, and stated that she would track these down and forward them over.

FIFTH ORDER OF BUSINESS – Exhibit 1: Presentation of Proof of Publication(s)

SIXTH ORDER OF BUSINESS – Staff Reports

- A. Landscaping & Irrigation
 - 1. Exhibit 2: RedTree Landscape Inspection Reports August & September 2023
 - 2. RedTree Irrigation Inspection Report

Mr. Smith and Mr. Burkett presented the RedTree reports to the Board, with comments made noting that they would be entering the offseason with a bimonthly mowing crew schedule beginning November 1. In response to Supervisor comments, Mr. Burkett stated that he would review the contract and contact Ms. Edwards with a copy for clarification purposes. Ms. Dobson additionally noted that if there were delays on the planned sod installation, she would send out an eblast to the community explaining the bare sod areas.

- 3. RedTree Proposals (if any)
 - a. Exhibit 3: Oak Bed Renovation

Mr. Smith stated that he had met with Ms. Edwards and Ms. Dobson to discuss the oak bed and possible designs to beautify the area. Ms. Dobson suggested for the vendor to indicate that work related to oak replacement was the result of lightning damage, for insurance purposes. Comments were heard suggesting a dog waste station, and Ms. Dobson expressed concerns about strong odor, recommending a general-purpose trash can instead.

On a MOTION by Ms. Ruhlig, SECONDED by Ms. Edwards, WITH ALL IN FAVOR, the Board approved the RedTree Oak Bed Renovation proposal, in the amount of \$5,590.00, for the Preserve at Wilderness Lake Community Development District.

Following the motion, Mr. Smith gave an update on the planter pots at the pool and around the building, stating that he would still need to work on a revision. Mr. Smith discussed issues with the soil's age and staleness for proper plant growth. Additional discussion ensued regarding irrigation breaks and response times to repairing and resolving reported issues. Ms. Dobson stressed that working irrigation was crucial for the oak tree bed's success.

B. Aquatic Services

1. Exhibit 4: GHS Environmental Report

Ms. Dobson noted that SWFWMD had become involved in a matter between the HOA and a homeowner and that she anticipated a report back in the future regarding whether the fence installed was impeding the flow of water.

C. Exhibit 5: District Engineer

Mr. Brletic stated that, regarding the ongoing conveyance, they were now only waiting on a confirmation from Pasco County acknowledging their takeover of maintenance, and that everything needed for administrative processes had been submitted. Mr. Brletic additionally advised that ACPLM would be on site on October 9 to fix curbing and address sod issues from when construction had taken place.

D. District Counsel

Mr. Vericker and Mr. Smith presented and discussed the two addendums that had been prepared to the District Management and Amenity Management contracts. Mr. Smith explained that the addendum was a housekeeping item to formalize the consolidation of the on-site General Manager and District Manager roles, to be held by Ms. Dobson. In response to Supervisor comments, Mr. Smith stated that he could provide a breakdown of salary and benefits for transparency, and that he anticipated that the transition would be complete over the next 30 to 60 days. Mr. Vericker advised that a motion was needed for each addendum.

On a MOTION by Ms. Edwards, SECONDED by Ms. Ruhlig, WITH ALL IN FAVOR, the Board approved the first addendum to the Vesta District Services District Management contract, for the Preserve at Wilderness Lake Community Development District.

On a MOTION by Ms. Edwards, SECONDED by Ms. Ruhlig, WITH ALL IN FAVOR, the Board approved the first addendum to the Vesta Property Services, Inc. Amenity Management contract, for the Preserve at Wilderness Lake Community Development District.

(The Board recessed the meeting at 11:19 a.m., and reconvened at 11:26 a.m.)

E. Community Manager

1. Exhibit 6: Presentation of Community Manager Report

Ms. Dobson asked the Board whether they had any comments or questions. The Board discussed the seating arrangement for the meeting space. Ms. Dobson additionally provided an update on the touch pad operations and lap pool heating, the latter of which would start operating on October 6 to heat the pool to 82 degrees. Ms. Edwards and Ms. Dobson commented on recent discussions and work regarding a wetland buffer violation on Draycott which they had reviewed with Mr. Burnite.

F. District Manager

1. Exhibit 7: Presentation of District Manager & Field Operations Report

Ms. Dobson stated that a new ad for immediate recruitment had gone out. Ms. Edwards stated that she had looked into the ad on the recruiting sites and expressed some concerns about how it presented what they had communicated as far as wants and needs for the person to fill the position. Ms. Edwards suggested that the ad did not have sufficient

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Regular Meeting Page 4 of 5

emphasis on coordinating major activities or working with families in the community and volunteers. Additional discussion regarding salary ranges and job descriptions, as well as a recent candidate who had rescinded their acceptance of an official job offer. Following discussions, the Board suggested an increase in the salary range for the Event Coordinator position. Ms. Dobson additionally stated that she would revise the language in the advertised job descriptions based on Supervisor comments and send them to the Chair for review.

2. Exhibit 8: Discussion of Spa Services

A summary was provided of previous discussions regarding the space currently used by the Nail Tech. Comments were made stressing the Board's appreciation for the nail tech and her services, and clarifying that the space was owned by the CDD and used by the tech as an independent contractor on a schedule that generally left the space unused during weekends and evenings. Supervisors made comments noting that the space had been designed for full-time use, which was the Board's motivation for pursuing additional use of the space for spa services. Ms. Dobson additionally advised that Egis would not insure the District for injectable services categorized under "medical services". Following further discussion, the Board requested for a copy of the nail technician's monthly schedule, and an assessment on the proportion of resident and non-resident clients, as well as a report on various expenditures for the spa service.

3. Exhibit 9: Presentation of Landscape Project-Proposal Tracker

There were no comments on the Landscape Project-Proposal Tracker.

4. Exhibit 10: Presentation of Project Tracker

There were no comments or revision requests on the Project Tracker.

SEVENTH ORDER OF BUSINESS – Consent Agenda

- A. Exhibit 11: Consideration for Approval The Minutes of the Board of Supervisors Regular Meeting Held September 6, 2023
- B. Exhibit 12: Consideration for Acceptance The August 2023 Unaudited Financial Report
- 155 C. Exhibit 13: Consideration for Acceptance The August 2023 Operations & Maintenance Expenditures

On a MOTION by Ms. Ruhlig, SECONDED by Ms. Fisher, WITH ALL IN FAVOR, the Board approved items A through C of the Consent Agenda, as presented, for the Preserve at Wilderness Lake Community Development District.

EIGHTH ORDER OF BUSINESS – Business Items

- A. Exhibit 14: Consideration of ADA Door Proposal Options previously presented
 - 1. DH Pace
- 163 2. Magnum Door Solutions

Ms. Dobson advised that the Magnum Door Solutions proposal had been recommended by the PBSS door company that worked on the District's regent doors

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| 169 | B. Exhibit 15: Consideration of Himes Electri | cal ADA Door Electric Proposal |
|---------------------------------|--|---|
| 170 171 172 173 174 | the Magnum Door Solutions ADA Door proposal, ADA Door Electric proposal, in the amount of \$88 | Is. Ruhlig, WITH ALL IN FAVOR, the Board approved in the amount of \$6,114.00, and the Himes Electrica 80.00, to be coded to the Lodge Maintenance line item e, for the Preserve at Wilderness Lake Community |
| 175 | NINTH ORDER OF BUSINESS – Supervisors I | Requests |
| 176 177 | Ms. Edwards made comments regarding remediation costs, as well as negotiating re | landscaping, particularly irrigation failures leading to placement of warranty items. |
| 178 | TENTH ORDER OF BUSINESS – Audience Co | mments - New Business |
| 179 | There being none, the next item followed. | |
| 180 | ELEVENTH ORDER OF BUSINESS – Next Mo | eeting Quorum Check: November 1, 6:30 PM |
| 181 182 183 | | Ms. Hepner stated that they would be able to attend the astitute a quorum. Mr. Norrie was not present for the |
| 184 | TWELFTH ORDER OF BUSINESS – Adjourn | ment |
| 185 186 | Ms. Dobson asked for final questions, coadjourn the meeting. There being none, Ms. Ruhlig | mments, or corrections before requesting a motion to made a motion to adjourn the meeting. |
| 187 188 | On a MOTION by Ms. Ruhlig, SECONDED by Ms the meeting at 1:03 p.m. for the Preserve at Wilder | s. Fisher, WITH ALL IN FAVOR, the Board adjournedness Lake Community Development District. |
| 189 190 191 | | nade by the Board with respect to any matter considered ssure that a verbatim record of the proceedings is made such appeal is to be based. |
| 192 193 194 195 | Meeting minutes were approved at a meeting by meeting held on November 1, 2023. | vote of the Board of Supervisors at a publicly noticed |
| | Signature | Signature |
| | Printed Name | Printed Name |
| 196 | Title: □ Secretary □ Assistant Secretary | Title: □ Chairman □ Vice Chairman |

| EXHIBIT 11 |
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The Preserve at Wilderness Lake Community Development District

Financial Statements (Unaudited)

Preliminary

September 30, 2023

The Preserve at Wilderness Lake CDD Balance Sheet September 30, 2023

| | General Reserve Fund Fund | | Debt Service 2012 | | | | TOTAL | | |
|-------------------------------------|---------------------------|----|----------------------|----|---------|----|---------|----|-----------|
| 1 ASSETS | | | | | | | | | |
| 2 BANKUNITED OPERATING | \$ 1,115,586 | \$ | - | \$ | - | \$ | - | \$ | 1,115,586 |
| 3 TRUIST OPERATING | 13,209 | | - | | - | | - | | 13,209 |
| 4 PETTY CASH | 300 | | - | | - | | - | | 300 |
| 5 TRUST ACCOUNTS: | | | | | | | | | - |
| 6 REVENUE FUND | - | | - | | 42,353 | | 74,663 | | 117,015 |
| 7 RESERVE FUND | - | | - | | 128,912 | | 153,444 | | 282,356 |
| 8 INTEREST FUND | - | | - | | - | | 1 | | 1 |
| 9 PREPAYMENT FUND | - | | - | | 4,039 | | 7,621 | | 11,660 |
| 10 ACCOUNTS RECEIVABLE | - | | - | | - | | - | | - |
| 11 ASSESSMENTS RECEIVABLE - ON ROLL | 10,436 | | - | | 999 | | 1,851 | | 13,285 |
| 12 DUE FROM OTHER FUNDS | - | | 776,763 | | 1,470 | | 2,731 | | 780,964 |
| 13 PREPAID EXPENSES | 3,975 | | - | | - | | _ | | 3,975 |
| 14 DEPOSITS | 28,750 | | - | | - | | - | | 28,750 |
| 15 DUE FROM OTHERS | 16 | | - | | - | | _ | | 16 |
| 16 TOTAL ASSETS | \$ 1,172,272 | \$ | 776,763 | \$ | 177,772 | \$ | 240,311 | \$ | 2,367,119 |
| | | | | | | | | | |
| 17 <u>LIABILITIES</u> | | | | | | | | | |
| 18 ACCOUNTS PAYABLE | \$ 105,256 | \$ | 31,681 | \$ | - | \$ | - | \$ | 136,937 |
| 19 RENTAL DEPOSITS PAYABLE | 920 | | - | | - | | - | | 920 |
| 20 DEFERRED REVENUE - ON-ROLL | - | | - | | - | | - | | - |
| 21 DUE TO OTHER FUNDS | 776,763 | | - | | - | | - | | 776,763 |
| 22 OUTSTANDING CHECKS | 225 | | - | | - | | _ | | 225 |
| 23 TOTAL LIABILITIES | 883,165 | | 31,681 | | - | | _ | | 914,846 |
| | | | | | | | | | |
| 24 <u>FUND BALANCE</u> | | | | | | | | | |
| 25 NONSPENDABLE | | | | | | | | | |
| 26 PREPAID & DEPOSITS | 32,725 | | - | | - | | - | | 32,725 |
| 28 CAPITAL RESERVES | - | | - | | 179,002 | | 231,729 | | 410,730 |
| 27 OPERATING CAPITAL | - | | - | | - | | - | | - |
| 29 UNASSIGNED | 256,383 | | 745,082 | | (1,229) | | 8,582 | | 1,008,818 |
| 30 TOTAL FUND BALANCE | 289,107 | | 745,082 | | 177,772 | | 240,311 | | 1,452,273 |
| 31 TOTAL LIABILITIES & FUND BALANCE | \$ 1,172,272 | \$ | 776,763 | \$ | 177,772 | \$ | 240,311 | \$ | 2,367,119 |

The Preserve at Wilderness Lake CDD General Fund

| | | FY 2023 Adopted Budget | M | FY 2023 Month of September | | FY 2023 Total Actual Year-to-Date | | ctual Over (Under) | |
|---------------------------------------|----|------------------------------|----|----------------------------------|----|-----------------------------------|----|--------------------|-------|
| 1 <u>REVENUE</u> | | | | | | | | | |
| 2 SPECIAL ASSESSMENTS | | | | | | | | | |
| 3 ASSESSMENTS ON-ROLL | \$ | 1,647,700 | \$ | - | \$ | 1,669,106 | \$ | 21,406 | 101% |
| 4 INTEREST EARNINGS | | | | | | | | | |
| 5 INTEREST | | 9,500 | | 118 | | 15,732 | | 6,232 | 166% |
| 6 MISCELLANEOUS REVENUE | | | | | | | | | |
| 7 GENERAL STORE | | 7,000 | | 1,703 | | 10,406 | | 3,406 | 149% |
| 8 GUEST FEES | | 4,500 | | 236 | | 4,803 | | 303 | 107% |
| 9 EVENTS & SPONSORSHIPS | | 3,500 | | 28 | | 3,496 | | (4) | 100% |
| 10 RENTAL REVENUES | | 8,250 | | 320 | | 11,930 | | 3,680 | 145% |
| 11 FEE-BASED SERVICES | | - | | 25 | | 930 | | 930 | |
| 12 OTHER MISC. REVENUE | | 500 | | - | | 1 | | (499) | |
| 13 INSURANCE PROCEEDS | | - | | - | | 41,810 | | 41,810 | |
| 14 PRIOR YEAR CREDIT | | - | | - | | 636 | | 636 | |
| 15 TOTAL REVENUE | | 1,680,950 | | 2,430 | | 1,758,851 | | 77,901 | 105% |
| 16 BALANCE FORWARD FROM PREVIOUS YEAR | | 248,796 | | - | | 248,796 | | - | |
| 17 TOTAL REVENUE & BALANCE FORWARD | \$ | 1,929,746 | \$ | 2,430 | \$ | 2,007,647 | \$ | 77,901 | 104% |
| 18 EXPENDITURES | | | | | | | | | |
| 19 LEGISLATIVE | | | | | | | | | |
| 20 SUPERVISOR FEES | \$ | 14,000 | \$ | 1,000 | \$ | 17,400 | \$ | 742 | 124% |
| 21 PAYROLL FICA TAXES | Ψ | | Ψ | - | Ψ | - | Ψ | , .2 | 12170 |
| 22 PAYROLL SERVICE FEES | | _ | | _ | | _ | | _ | |
| 23 TOTAL LEGISLATIVE | | 14,000 | | 1,000 | | 17,400 | | 3,400 | 124% |
| 23 TOTTLE EDGIOLETT E | _ | 11,000 | | 1,000 | | 17,100 | | | 12170 |
| 24 FINANCIAL & ADMINISTRATIVE | | | | | | | | | |
| 25 ADMINISTRATIVE SERVICES | | 8,874 | | 790 | | 9,616 | | 742 | 108% |
| 26 DISTRICT MANAGEMENT | | 25,078 | | _ | | 28,657 | | 3,579 | 114% |
| 27 DISTRICT ENGINEER | | 17,000 | | 1,145 | | 45,018 | | 28,018 | 265% |
| 28 DISCLOSURE REPORT | | 2,200 | | | | 2,000 | | (200) | 91% |
| 29 TRUSTEE FEES | | 7,800 | | 3,300 | | 10,152 | | 2,352 | 130% |
| 30 TAX COLLECTOR / PROPERTY FEES | | 150 | | | | | | (150) | 0% |
| 31 FINANCIAL & REVENUE COLLECTIONS | | 5,724 | | 477 | | 6,351 | | 627 | 111% |
| 32 ASSESSMENT ROLL | | 5,724 | | <u>-</u> | | 5,724 | | <u>-</u> | 100% |
| 33 ACCOUNTING SERVICES | | 26,024 | | 2,167 | | 28,297 | | 2,273 | 109% |
| 34 AUDITING SERVICES | | 3,635 | | _ | | 3,635 | | - | 100% |
| 35 LEGAL ADVERTISING | | 2,250 | | 79 | | 1,726 | | (524) | 77% |
| 36 MISC. MAILINGS | | 2,500 | | 41 | | 134 | | (2,366) | 5% |
| 37 DUES, LICENSES, & FEES | | 825 | | 40 | | 602 | | (23) | 73% |
| 38 WEBSITE & EMAIL HOSTING | | 7,500 | | - | | 3,946 | | (3,554) | 53% |
| 39 TOTAL ADMINISTRATIVE | | 115,284 | - | 8,039 | | 145,858 | | 30,574 | 127% |
| J/ IOIAL ADMINISTRATIVE | | 113,204 | | 0,037 | | 173,030 | | JU,J/4 | 14//0 |
| 40 LEGAL COUNSEL | | | | | | | | | |
| 41 DISTRICT COUNSEL | _ | 20,000 | | | | 37,605 | | 17,605 | 188% |
| 42 TOTAL LEGAL COUNSEL | _ | 20,000 | | | | 37,605 | | 17,605 | 188% |

The Preserve at Wilderness Lake CDD General Fund

| | FY 2023 Adopted Budget | FY 2023 Month of September | FY 2023 Total Actual Year-to-Date | VARIANCE Over (Under) to Budget | % Actual YTD / FY Budget |
|--|--|----------------------------------|---|---------------------------------------|--------------------------------|
| 43 INSURANCE | | | | | |
| 44 PUBLIC OFFICIALS LIABILITY INSURANCE | 3,050 | - | 2,733 | (317) | 90% |
| 45 SUPERVISOR WORKERS COMPENSATION INSURANCE | 250 | - | 664 | 414 | 266% |
| 46 GENERAL LIABILITY INSURANCE | 4,331 | - | 3,880 | (451) | 90% |
| 47 PROPERTY INSURANCE | 42,272 | | 38,011 | (4,261) | 90% |
| 48 TOTAL INSURANCE | 49,903 | | 45,288 | (4,615) | 91% |
| 49 LAW ENFORCEMENT | | | | | |
| 50 OFF DUTY DEPUTY | 34,750 | 3,300 | 21,758 | (12,993) | 63% |
| 51 TOTAL LAW ENFORCEMENT | 34,750 | 3,300 | 21,758 | (12,993) | 63% |
| 52 UTILITIES | | | | | |
| 53 ELECTRICITY UTILITY SERVICES | 165,000 | 15,637 | 167,094 | 2,094 | 101% |
| 54 GAS UTILITY SERVICES | 30,000 | 15,057 | 32,326 | 2,326 | 108% |
| 55 SOLID WASTE ASSESSMENT | 3,250 | _ | 3,795 | 545 | 117% |
| 56 GARBAGE RECREATION FACILITY | 1,500 | _ | 5,250 | 3,750 | 350% |
| 57 WATER-SEWER SERVICES | 30,000 | 2,506 | 18,760 | (11,240) | 63% |
| 58 STORMWATER ASSESSMENTS | 3,125 | - | 2,377 | (748) | 76% |
| 59 TOTAL UTILITIES | 232,875 | 18,143 | 229,603 | (3,272) | 99% |
| 60 LANDSCAPE | | | | | |
| 61 LANDSCAPE MAINTENANCE | 158,000 | 12,900 | 158,520 | 520 | 100% |
| 62 LANDSCAPE FERTILIZATION | 30,000 | 4,275 | 30,000 | 520 | 100% |
| 63 LANDSCAPE ANNUAL FLOWERS | 16,200 | 4,273 | 23,850 | 7,650 | 147% |
| 64 LANDSCAPE REPLACEMENT PLANTS | 45,000 | _ | 33,171 | (11,829) | 74% |
| 65 LANDSCAPE MULCH | 68,000 | _ | 120 | (67,880) | 0% |
| 66 LANDSCAPE INSPECTION SERVICES | 13,200 | 2,200 | 15,400 | 2,200 | 117% |
| 67 LANDSCAPE PEST CONTROL | 13,980 | 1,165 | 14,134 | 154 | 101% |
| 68 LANDSCAPE AERATION | 4,000 | - | 640 | (3,360) | 16% |
| 69 TREE TRIMMING SERVICES | 32,000 | 2,750 | 100,875 | 68,875 | 315% |
| 70 IRRIGATION REPAIR & MAINTENANCE | 25,000 | - | 31,584 | 6,584 | 126% |
| 71 IRRIGATION INSPECTION | 13,600 | - | 4,365 | (9,235) | 32% |
| 72 WELL MAINTENANCE | 2,500 | - | - | (2,500) | 0% |
| 73 TOTAL LANDSCAPE | 421,480 | 23,290 | 412,659 | (8,821) | 98% |
| 74 LAKE AND WETLAND MAINTENANCE | | | | | |
| 75 WETLAND PLANT INSTALLATION | <u>-</u> | _ | - | - | |
| 76 MONTHLY AQUATIC WEED CONTROL | 34,500 | 2,875 | 23,000 | (11,500) | 67% |
| 77 WETLAND STAFF OVERSIGHT | 2,000 | 167 | 1,833 | (167) | 92% |
| 78 PRIVATE RESIDENT CONSULTATION | 780 | 65 | 715 | (65) | 92% |
| 79 WETLAND NUISANCE SPECIES CONTROL | 10,500 | 875 | 10,475 | (25) | 100% |
| 80 WETLAND INITIAL CLEANUP | 30,300 | - | 20,175 | (10,125) | 67% |
| 81 WETLAND ROUTINE CLEANUP | 13,200 | - | 8,150 | (5,050) | 62% |
| 82 SPECIAL PROJECTS | 5,000 | - | - | (5,000) | 0% |
| 83 TOTAL LAKE AND WETLAND MAINTENANCE | 96,280 | 3,982 | 64,348 | (31,932) | 67% |
| 84 ROAD & STREET FACILITIES | | | | | |
| 85 STREET LIGHT DECORATIVE MAINTENANCE | 500 | - | _ | (500) | 0% |
| 86 STREET SIGN REPAIR & MAINTENANCE | 500 | - | 1,600 | 1,100 | 320% |
| 87 ROADWAY REPAIR & MAINTENANCE | 10,000 | _ | 12,079 | 2,079 | 121% |
| 88 SIDEWALK REPAIR & MAINTENANCE | 3,000 | _ | | (3,000) | 0% |
| 89 SIDEWALK PRESSURE WASHING | 8,000 | - | 4,300 | (3,700) | 54% |
| 90 ENTRY & WALLS REPAIR & MAINTENANCE | 1,000 | _ | 3,963 | 2,963 | 396% |
| 91 TOTAL ROAD & STREET FACILITIES | 23,000 | - | 21,941 | (1,059) | 95% |
| | · ———————————————————————————————————— | | | | |

The Preserve at Wilderness Lake CDD General Fund

| | | FY 2023 Adopted Budget | FY 2023 Month of September | FY 2023 Total Actual Year-to-Date | VARIANCE Over (Under) to Budget | % Actual YTD / FY Budget |
|-------|---|------------------------------|----------------------------------|---|---------------------------------------|--------------------------------|
| 92] | PARKS & RECREATION | | | | | |
| 93 | MANAGEMENT CONTRACT - PAYROLL | 450,000 | 40,766 | 417,388 | (32,612) | 93% |
| 94 | EMPLOYEE MILEAGE REIMBURSEMENT | 2,500 | - | 1,445 | (1,055) | 58% |
| 95 | MANAGEMENT CONTRACT - DM FEES | 18,000 | 2,089 | 16,767 | (1,233) | 93% |
| 96 | LODGE REPAIR & MAINTENANCE | 50,000 | 27,238 | 66,315 | 16,315 | 133% |
| 97 | LODGE JANITOR CONTRACT SERVICES | 30,000 | 2,012 | 24,657 | (5,343) | 82% |
| 98 | LODGE JANITOR SUPPLIES | 7,500 | 313 | 7,116 | (384) | 95% |
| 99 | SPA LINEN & MAT SERVICES | 8,000 | 499 | 8,829 | 829 | 110% |
| 100 | POOL SERVICE CONTRACT | 58,520 | 5,853 | 62,232 | 3,712 | 106% |
| 101 | POOL REPAIR & MAINTENANCE | 5,000 | 710 | 9,327 | 4,327 | 187% |
| 102 | POOL PERMITS | 1,000 | | - | (1,000) | 0% |
| 103 | TELEPHONE, INTERNET, CABLE | 14,000 | 456 | 12,562 | (1,438) | 90% |
| 104 | COMPUTER IT SUPPORT & REPAIR | 3,750 | - | 6,918 | 3,168 | 184% |
| 105 | SECURITY SYSTEM MONITORING | 12,000 | - | 6,213 | (5,787) | 52% |
| 106 | SECURITY SYSTEM MAINTENANCE | 7,500 | 600 | 25,226 | 17,726 | 336% |
| 107 | RESIDENT SERVICES | 7,500 | 292 | 9,662 | 2,162 | 129% |
| 108 | RESIDENT ID CARD | 1,500 | 725 | 853 | (647) | 57% |
| 109 | OFFICE SUPPLIES | 8,000 | 854 | 5,987 | (2,013) | 75% |
| 110 | GENERAL STORE | 7,000 | 274 | 4,917 | (2,083) | 70% |
| 111 | NATURE CENTER OPERATIONS | 6,000 | 55 | 5,045 | (955) | 84% |
| 112 | WILDLIFE MANAGEMENT SERVICES | 14,400 | 1,200 | 14,585 | 185 | 101% |
| 113 | SPECIAL EVENTS | 30,000 | 1,830 | 31,365 | 1,365 | 105% |
| 114 | FITNESS EQUIPMENT MAINTENANCE | 1,500 | 110 | 1,210 | (290) | 81% |
| 115 | FITNESS EQUIPMENT REPAIR | 7,000 | 1,845 | 5,951 | (1,049) | 85% |
| 116 | EQUIPMENT LEASE | 5,000 | - | - | (5,000) | 0% |
| 117 | EQUIPMENT REPAIR & REPLACEMENT | 10,000 | - | 38,787 | 28,787 | 388% |
| 118 | ATHLETIC COURT REPAIR & MAINTENANCE | 5,250 | - | 7,063 | 1,813 | 135% |
| 119 | PLAYGROUND EQUIPMENT MAINTENANCE | 1,000 | - | 922 | (78) | 92% |
| 120 | PLAYGROUND MULCH | 8,000 | 1 206 | - | (8,000) | 0% |
| 121 | DOG WASTE STATION SUPPLIES | 5,000 | 1,386 | 6,869 | 1,869 | 137% |
| 122 | HOLIDAY DECORATIONS | 15,000 | 6,000 | 19,386 | 4,386 | 129% |
| 123 | LANDSCAPE LIGHTING REPLACEMENT | 2,000 | - | 613 | (1,388) | 31% |
| _ | CONTINGENCY FOTAL PARKS AND DECREATION | | 05.107 | 2,700 | 2,700 | 1020/ |
| 125_ | TOTAL PARKS AND RECREATION | 801,920 | 95,106 | 820,909 | 18,989 | 102% |
| 126 | TOTAL EXPENDITURES | 1,809,492 | 152,859 | 1,817,369 | 7,877 | 100% |
| 127 | EXCESS OF REVENUE OVER (UNDER) EXPENDITURES | 120,254 | (150,429) | (58,518) | (178,772) | |
| 128 | OTHER FINANCING SOURCES & USES | | | | | |
| 129 | TRANSFERS IN | - | 100 | 100 | 100 | |
| | TRANSFERS OUT | (120,254) | (100) | (120,354) | (100) | |
| 131 | TOTAL OTHER FINANCING RESOURCES & USES | (120,254) | <u>-</u> | (120,254) | | |
| 132 1 | FUND BALANCE - BEGINNING - UNAUDITED | 467,879 | | 467,879 | _ | |
| | NET CHANGE IN FUND BALANCE | - | (150,429) | (178,772) | (178,772) | |
| _ | FUND BALANCE - ENDING - PROJECTED | \$ 467,879 | (===,===) | \$ 289,107 | (178,772) | |
| = | TOTAL BILLIANCE ENDING TROUBETED | <u> </u> | | Ψ 200,107 | (170,772) | |
| | ANALYSIS OF FUND BALANCE | | | | | |
| | NON SPENDABLE DEPOSITS | | | | | |
| 137 | PREPAID & DEPOSITS | 32,725 | | 32,725 | | |
| 138 | CAPITAL RESERVES | - | | - | | |
| 139 | OPERATING CAPITAL | - | | - | | |
| 140_ | UNASSIGNED | 256,383 | | 256,383 | | |
| 141 | TOTAL FUND BALANCE | \$ 289,107 | | \$ 289,107 | | |

The Preserve at Wilderness Lake CDD

Capital Reserve Fund (CRF)

| | A | TY 2023 Imended Budget | To | FY 2023 tal Actual ar-to-Date | Ove | RIANCE er (Under) Budget |
|---|----|------------------------------|----|-------------------------------------|-----|--------------------------------|
| 1 REVENUE | | <u> </u> | | | | |
| 2 SPECIAL ASSESSMENTS - ON ROLL (NET) | \$ | 128,719 | \$ | 129,833 | \$ | 1,114 |
| 3 MISCELLANEOUS REVENUE | | - | | - | | - |
| 4 TOTAL REVENUE | _ | 128,719 | | 129,833 | | 1,114 |
| 5 EXPENDITURES | | | | | | |
| 6 CAPITAL RESERVES | | 248,973 | | 272,335 | | 23,362 |
| 7 TOTAL EXPENDITURES | | 248,973 | | 272,335 | | 23,362 |
| 8 EXCESS OF REVENUE OVER (UNDER) EXPENDITURES | | (120,254) | | (142,502) | | (22,248) |
| 9 OTHER FINANCING SOURCES & USES | | | | | | |
| 10 TRANSFERS IN | | 120,254 | | 120,254 | | |
| 11 TRANSFERS OUT | | 120,234 | | 120,234 | | _ |
| 12 TOTAL OTHER FINANCING SOURCES & USES | | 120,254 | | 120,254 | | - |
| 13 FUND BALANCE - BEGINNING | | 767,331 | | 767,331 | | _ |
| 14 NET CHANGE IN FUND BALANCE | | - | | (22,248) | | (22,248) |
| 15 FUND BALANCE - ENDING | \$ | 767,331 | \$ | 745,082 | \$ | (22,248) |
| 16 ANALYSIS OF FUND BALANCE | | | | | | |
| 17 ASSIGNED | | | | | | |
| 18 FUTURE CAPITAL IMPROVEMENTS | | - | | - | | |
| 19 WORKING CAPITAL | | - | | - | | |
| 20 UNASSIGNED | _ | 745,082 | | 745,082 | | |
| 21 FUND BALANCE - ENDING | \$ | 745,082 | \$ | 745,082 | | |

The Preserve at Wilderness Lake CDD

Debt Service Fund - Series 2012

| | A | Y 2023 Adopted Budget | To | FY 2023 tal Actual ar-to-Date | VARIANCE Over (Under) to Budget | |
|---|----|-----------------------------|----|-------------------------------------|---------------------------------|---------|
| 1 <u>REVENUE</u> | | | | | | |
| 2 SPECIAL ASSESSMENTS - ON ROLL (NET) | \$ | 169,967 | \$ | 172,120 | \$ | 2,154 |
| 3 INTEREST REVENUE | | - | | 7,855 | | 7,855 |
| 4 MISC REVENUE | | _ | | | | - |
| 5 TOTAL REVENUE | | 169,967 | | 179,976 | | 10,009 |
| 6 EXPENDITURES | | | | | | |
| 7 INTEREST EXPENSE | | | | | | |
| 8 November 1, 2022 | | - | | 35,240 | | 35,240 |
| 9 May 1, 2023 | | - | | 35,240 | | 35,240 |
| 10 November 1, 2023 | | - | | - | | - |
| 11 PRINCIPAL RETIREMENT | | | | | | - |
| 12 May 1, 2023 | | _ | | 95,000 | | 95,000 |
| 13 PRINCIPAL PREPAYMENT | | - | | 20,000 | | 20,000 |
| 14 TOTAL EXPENDITURES | | 169,967 | | 185,480 | | 15,513 |
| 15 EXCESS OF REVENUE OVER (UNDER) EXP. | | | | (5,504) | | (5,504) |
| 16 OTHER FINANCING SOURCES (USES) | | | | | | |
| 17 TRANSFERS IN | | - | | - | | - |
| 18 TRANSFERS OUT | | - | | - | | - |
| 19 TOTAL OTHER FINANCING SOURCES (USES) | _ | | | | | |
| 20 FUND BALANCE - BEGINNING | | 183,277 | | 183,277 | | - |
| 21 NET CHANGE IN FUND BALANCE | | - - | | (5,504) | | (5,504) |
| 22 FUND BALANCE - ENDING | \$ | 183,277 | \$ | 177,772 | \$ | (5,504) |

The Preserve at Wilderness Lake CDD

Debt Service Fund - Series 2013

| | FY 2023 Adopted | | FY 2023 Total Actual | | VARIANCE Over (Under) | |
|---|--------------------|---------|-------------------------|------------|--------------------------|---------|
| | | Budget | | ar-to-Date | | Budget |
| 1 REVENUE | | ouager | | ar to bute | | Duager |
| 2 SPECIAL ASSESSMENTS - ON ROLL (NET) | \$ | 315,438 | \$ | 319,021 | \$ | 3,583 |
| 3 SPECIAL ASSESSMENTS - OFF ROLL | | - | | 4,439 | | 4,439 |
| 4 INTEREST REVENUE | | - | | 10,821 | | 10,821 |
| 5 MISC REVENUE | | - | | - | | - |
| 6 TOTAL REVENUE | | 315,438 | | 334,282 | | 18,843 |
| | | | | | | |
| 7 EXPENDITURES | | | | | | |
| 8 INTEREST EXPENSE | | | | | | |
| 9 November 1, 2022 | | - | | 59,266 | | 59,266 |
| 10 May 1, 2023 | | - | | 59,266 | | 59,266 |
| 11 November 1, 2023 | | - | | - | | - |
| 12 PRINCIPAL RETIREMENT | | | | | | - |
| 13 May 1, 2023 | | - | | 190,000 | | 190,000 |
| 14 PRINCIPAL PREPAYMENT | | | | 20,000 | | 20,000 |
| 15 TOTAL EXPENDITURES | | 315,438 | | 328,533 | | 328,533 |
| 16 EXCESS OF REVENUE OVER (UNDER) EXP. | | | | 5,749 | | 5,749 |
| 17 OTHER FINANCING SOURCES (USES) | | | | | | |
| 18 TRANSFERS IN | | _ | | _ | | _ |
| 19 TRANSFERS OUT | | _ | | _ | | _ |
| 20 TOTAL OTHER FINANCING SOURCES (USES) | | - | - | _ | | - |
| | | | | | | |
| 21 FUND BALANCE - BEGINNING | | 234,562 | | 234,562 | | - |
| 22 NET CHANGE IN FUND BALANCE | | _ | | 5,749 | | 5,749 |
| 23 FUND BALANCE - ENDING | \$ | 234,562 | \$ | 240,311 | \$ | 5,749 |

| Pg Da | | Ref. Num | Name | Memo | Expense | Deposits | Disbursements | Balance |
|--------------------|----------|------------------|---|---|---------|--------------|--------------------|---------------------------------|
| 05/31 06/07 | | 010 | EOM Balance Pasco County Property Appraiser | Annual Fees Due | | | 150.00 | 200,000.00 199,850.00 |
| 06/08 | | 013 | Agnieszka Fisher | BOS Meeting 5/24/23 | | | 200.00 | 199,650.00 |
| 06/08 | | | Badges of Honor LLC | Name Badges gold black | | | 55.00 | 199,595.00 |
| 06/08 | | | Body Luxxe | Reissue 8/23/22: it's Lit Candle making class | | | 225.00 | 199,370.00 |
| 06/08 | | | Bryan Norrie | BOS Meeting 5/24/23 | | | 200.00 | 199,170.00 |
| | | | Fitness Logic | | | | 352.99 | 198,817.01 |
| 06/08 | /2023 10 | 011 | GHS, LLC | Monthly Aquatic Weed Control Program | | | 3,981.67 | 194,835.34 |
| 06/08 | /2023 10 | 016 | Heather Hepner | BOS Meeting 5/24/23 | | | 200.00 | 194,635.34 |
| | | | Himes Electrical Service, Inc. | Service call - Checked breakers for splash pool | | | 539.47 | 194,095.87 |
| | | | Holly Ruhlig | BOS Meeting 5/24/23 | | | 200.00 | 193,895.87 |
| 06/08 | | | Judy Smith | Replacement of swim wear damaged w/ bleach in the spa | | | 73.99 | 193,821.88 |
| 06/08 | | | Nuricproductions | DJ Service for Summer Pool Party | | | 250.00 | 193,571.88 |
| 06/08 | | 005 | RedTree Landscape Systems | 7 1 1 2 2 D 1 W 1 1 | | | 2,955.00 | 190,616.88 |
| 06/08 | | | Tampa Bay Times | Legal advertising- Budge Workshop | | | 147.50 | 190,469.38 |
| 06/08 06/08 | | 003 010 | Vanguard Cleaning Systems Of Tampa Bay Virginia B. Edwards | June Monthly cleaning services | | | 1,950.00 200.00 | 188,519.38 188,319.38 |
| 06/08 | | 001 | Waste Connections Of Florida | BOS Meeting 5/24/23 ACC#023988-0001 21320 WIlderness Lake Blvd Land 6/1-6/30 | | | 420.43 | 187,898.95 |
| 06/09 | | | Frontier Frontier | FiberOptic Internet 200 static IP 5/15-6/14 | | | 105.98 | 187,792.97 |
| 06/03 | | | Frontier | Local service 5/19- 6/18 | | | 904.76 | 186,888.21 |
| 06/14 | | C11 001323 | Trontier | Deposit | | 9,242.15 | 704.70 | 196,130.36 |
| 06/14 | | 614ACH1 | BankUnited | Check order | | 7,212.13 | 50.72 | 196,079.64 |
| 06/15 | | 01 1110111 | Bullicanted | Deposit | | 10,332.12 | 30.72 | 206,411.76 |
| 06/15 | | 1ACH063023 | Ready Refresh | Drinking Water service 5/9- 6/8 | | , | 147.07 | 206,264.69 |
| 06/16 | | | Frontier | Local service 5/22- 6/21 | | | 100.99 | 206,163.70 |
| 06/16 | | | | Funds Transfer | | 1,508,637.34 | | 1,714,801.04 |
| 06/21 | /2023 10 | 017 | ALSCO | | | | 437.85 | 1,714,363.19 |
| 06/21 | /2023 10 | 018 | Brletic Dvorak Inc | Engineering services | | | 2,937.50 | 1,711,425.69 |
| 06/21 | /2023 10 | 019 | Cooper Pools Inc. | Monthly commercial pool service & Algaecide Lap Pool | | | 5,903.00 | 1,705,522.69 |
| 06/21 | /2023 10 | | FitRev Inc | Wipe dispensers for fitness room | | | 140.00 | 1,705,382.69 |
| 06/21 | | | Ideal Network Solutions, Inc. | Lodge Reconstruction Project | | | 5,485.00 | 1,699,897.69 |
| 06/21 | | | PSA Horticultural | June Landscape inspection | | | 1,100.00 | 1,698,797.69 |
| 06/21 | | | RedTree Landscape Systems | | | | 14,625.00 | 1,684,172.69 |
| 06/21 | | 024 | Straley Robin Vericker | Professional services rendered - General Matters | | | 2,958.50 | 1,681,214.19 |
| 06/21 | | | Trevor Elliott | Gas for Maintenance | | | 16.60 | 1,681,197.59 |
| | | 026 | Vantage Point Corporation | Trend Micro Worry- Free Business security services Maintenance | | | 288.45 | 1,680,909.14 |
| 06/21 | | 027 | Vesta District Services | | | | 10,946.00 | 1,669,963.14 |
| | | 028 | Amber Tucker | Expense May | | | 305.81 | 1,669,657.33 |
| | | 029 CH 062122 | Karen Deal | Expenses May | | | 1,359.65 | 1,668,297.68 |
| 06/21 06/26 | | | FL Dept. of Rev. | May 2023 Sales tax | | | 112.47 200.00 | 1,668,185.21 1,667,985.21 |
| 06/26 | | | Agnieszka Fisher Bryan Norrie | BOS Meeting 6/22/23 BOS Meeting 6/22/23 | | | 200.00 | 1,667,785.21 |
| 06/26 | | | Heather Hepner | BOS Meeting 6/22/23 BOS Meeting 6/22/23 | | | 200.00 | 1,667,585.21 |
| 06/26 | | | Holly Ruhlig | BOS Meeting 6/22/23 | | | 200.00 | 1,667,385.21 |
| 06/26 | | | Virginia B. Edwards | BOS Meeting 6/22/23 | | | 200.00 | 1,667,185.21 |
| 06/26 | | | A Total Solution, Inc | 505 Meeting 0/22/25 | | | 7,206.27 | 1,659,978.94 |
| 06/26 | | | ACCI | labor & Equipment for all existing structured cabling in the clubhouse | | | 1,539.00 | 1,658,439.94 |
| | | | Arrow Exterminators | | | | 1,306.00 | 1,657,133.94 |
| 06/26 | | | Cool Coast Heating & Cooling Inc | Performed filter change & Drain Cleaning | | | 629.00 | 1,656,504.94 |
| 06/26 | /2023 10 | | FitRev Inc | Diamond Pro 20kg Bar | | | 444.00 | 1,656,060.94 |
| 06/26 | /2023 10 | 040 | GHS, LLC | Monthly Aquatic Weed Control Program | | | 6,931.67 | 1,649,129.27 |
| 06/26 | | | McNatt's Cleaners | Laundry | | | 19.00 | 1,649,110.27 |
| 06/26 | | | Nuricproductions | DJ Service for 4th of July | | | 250.00 | 1,648,860.27 |
| 06/26 | | 043 | Pasco Sheriff's Office | | | | 3,277.50 | 1,645,582.77 |
| | | 044 | Site Masters Of Florida LLC | Constructed swales in common area at northwest end of Grasmere Dr. | | | 1,700.00 | 1,643,882.77 |
| | | | Toni Rulon | Room Rental Deposit Refund (6/11/23) | | | 250.00 | 1,643,632.77 |
| 06/27 | | | Pasco County Utilities | 21320 Wildnerness Lake Blvd 4/19-5/18 | | | 6,791.47 | 1,636,841.30 |
| 06/27 | /2023 02 | 2ACH062723 | Pasco County Utilities | 0 Waverly Shores Lane 4/19-5/18 | | | 12.14 | 1,636,829.16 |

| Pg | Date | Ref. Num | Name | Memo | Expense Deposits | Disbursements | Balance |
|--|--|--|--|--|--|--|--|
| · | 06/27/2023 | 03ACH062723 | Pasco County Utilities | 20750 Wilderness Lake Blvd 4/19-5/18 | | 33.21 | 1,636,795.95 |
| | 06/27/2023 | 04ACH062723 | Pasco County Utilities | 21539 Cormorant Cove Dr 4/19-5/18 | | 12.14 | 1,636,783.81 |
| | 06/27/2023 | 05ACH062723 | Pasco County Utilities | 7639 Grasmere Dr 4/19-5/18 | | 12.14 | 1,636,771.67 |
| | 06/27/2023 | 06ACH062723 | Pasco County Utilities | 21922 Waverly Shores Lane 4/19-5/18 | | 28.34 | 1,636,743.33 |
| | 06/27/2023 | 1046 | The Preserve at Wilderness Lake CDD | Opening Merchant Account | | 100.00 | 1,636,643.33 |
| | 06/27/2023 | 10ACH062723 | Duke Energy | 7973 Citrus Blossom Dr- Herons Glen 5/3-6/2 | | 30.79 | 1,636,612.54 |
| | 06/27/2023 | 11ACH062723 | Duke Energy | need back up | | 13,800.33 | 1,622,812.21 |
| | 06/27/2023 | 12ACH062723 | Duke Energy | 7739 Citrus Blossom Dr- Sign Herons Wood 5/3-6/2 | | 30.79 | 1,622,781.42 |
| | 06/27/2023 | ACH062723 | Frontier | Local service6/22- 7/21/23 | | 100.99 | 1,622,680.43 |
| | 06/28/2023 | ACH062823 | Frontier | FiberOptic Internet 200 static IP 6/15-7/15 | | 105.98 | 1,622,574.45 |
| | 06/28/2023 | 1048 | Fitness Logic | Monthly general maintenance and cleaning of all equipment | | 110.00 | 1,622,464.45 |
| | 06/28/2023 | 1049 | Himes Electrical Service, Inc. | Monany general mannenance and eleaning of an equipment | | 517.50 | 1,621,946.95 |
| | 06/28/2023 | 1050 | RedTree Landscape Systems | | | 5,065.00 | 1,616,881.95 |
| | 06/28/2023 | 1050 | Himes Electrical Service, Inc. | Service call - Troubleshot no power to tennis court lights | | 227.04 | 1,616,654.91 |
| | 06/29/2023 | 1051 | Badges of Honor LLC | Navy baseball hat w/ embriodery | | 150.00 | 1,616,504.91 |
| | 06/29/2023 | 1052 | ProPet Distributors | DOGIPOT SMART Litter pickup Bags and Trash Bags Liner | | 1,385.80 | 1,615,119.11 |
| | 06/29/2023 | | | | | · | |
| | | 1054 | Trevor Elliott | Reimbusement -Gas for Maintenance and battey | 0.210.0 | 244.63 | 1,614,874.48 |
| | 06/29/2023 | 1055 | | Deposit P. C. I. P. P. C | 9,318.9 | | 1,624,193.42 |
| | 06/29/2023 | 1055 | Katie Grubaugh | Refund: Room Rental Deposit | | 250.00 | 1,623,943.42 |
| | 06/29/2023 | 1056 | Lindsey Palmer | Refund: Room Rental Deposit | | 250.00 | 1,623,693.42 |
| | 06/29/2023 | 1057 | Marlene Suarez | Refund: Room Rental Deposit | | 250.00 | 1,623,443.42 |
| | 06/29/2023 | 1058 | Mitzi Whitaker | Refund: Room Rental Deposit | | 250.00 | 1,623,193.42 |
| | 06/29/2023 | 1059 | Nevena Ugrenovic | Refund: Room Rental Deposit | | 250.00 | 1,622,943.42 |
| | 06/29/2023 | 1060 | Pam Morley | Refund: Pool Rental Deposit | | 250.00 | 1,622,693.42 |
| | 06/29/2023 | 1061 | Susan Gosman | Refund: Room Rental Deposit | | 250.00 | 1,622,443.42 |
| | 06/29/2023 | 1062 | Vanguard Cleaning Systems Of Tampa Bay | July Monthly cleaning services | | 1,950.00 | 1,620,493.42 |
| | 06/29/2023 | 1063 | Vesta District Services | Billable Expenses May 23 | | 84.14 | 1,620,409.28 |
| | 06/30/2023 | 1065 | Fitness Logic | Reattached cable to top plate on precor leg press | | 99.00 | 1,620,310.28 |
| | 06/20/2022 | | | Interest | 61.7 | 7 | 1 (00 0 0 0 0 0 0 |
| | 06/30/2023 | | | merest | | | 1,620,372.05 |
| | 06/30/2023 | | EOM Balance | interest | 1,537,592.33 | 2 117,220.27 | 1,620,372.05 |
| 1 | 06/30/2023 07/01/2023 | 1047 | A Total Solution, Inc | | 1,537,592.3. Security System Monitoring/Maint. | 2 117,220.27 1,320.00 | 1,620,372.05 1,619,052.05 |
| 1 3 | 06/30/2023 07/01/2023 07/06/2023 | 1066 | A Total Solution, Inc Daphine Sterner | Room Rental Deposit Refund (6/24/23) | 1,537,592.33 | 2 117,220.27 1,320.00 250.00 | 1,620,372.05 1,619,052.05 1,618,802.05 |
| 1 3 4 | 06/30/2023 07/01/2023 07/06/2023 07/07/2023 | 1066 1067 | A Total Solution, Inc Daphine Sterner Test Lab, Inc. | Room Rental Deposit Refund (6/24/23) Testing Services | 1,537,592.32 Security System Monitoring/Maint. Rental Deposit Roadway Repair & Maint. | 2 117,220.27 1,320.00 250.00 4,084.50 | 1,620,372.05 1,619,052.05 1,618,802.05 1,614,717.55 |
| 1 3 4 5 | 06/30/2023 07/01/2023 07/06/2023 | 1066 | A Total Solution, Inc Daphine Sterner Test Lab, Inc. Frontier | Room Rental Deposit Refund (6/24/23) | 1,537,592.32 Security System Monitoring/Maint. Rental Deposit | 2 117,220.27 1,320.00 250.00 | 1,620,372.05 1,619,052.05 1,618,802.05 |
| 1 3 4 5 | 06/30/2023 07/01/2023 07/06/2023 07/07/2023 | 1066 1067 | A Total Solution, Inc Daphine Sterner Test Lab, Inc. | Room Rental Deposit Refund (6/24/23) Testing Services Business Fiber Internet 06/07- 07/06 BOS Meeting 7/05/23 | 1,537,592.32 Security System Monitoring/Maint. Rental Deposit Roadway Repair & Maint. | 2 117,220.27 1,320.00 250.00 4,084.50 | 1,620,372.05 1,619,052.05 1,618,802.05 1,614,717.55 |
| 1 3 4 5 | 06/30/2023 07/01/2023 07/06/2023 07/07/2023 07/07/2023 | 1066 1067 ACH 070723 | A Total Solution, Inc Daphine Sterner Test Lab, Inc. Frontier | Room Rental Deposit Refund (6/24/23) Testing Services Business Fiber Internet 06/07- 07/06 | 1,537,592.3. Security System Monitoring/Maint. Rental Deposit Roadway Repair & Maint. Telephone, Internet, Cable | 2 117,220.27 1,320.00 250.00 4,084.50 169.98 | 1,620,372.05 1,619,052.05 1,618,802.05 1,614,717.55 1,614,547.57 |
| 1 3 4 5 | 06/30/2023 07/01/2023 07/06/2023 07/07/2023 07/07/2023 07/12/2023 | 1066 1067 ACH 070723 1068 | A Total Solution, Inc Daphine Sterner Test Lab, Inc. Frontier Agnieszka Fisher | Room Rental Deposit Refund (6/24/23) Testing Services Business Fiber Internet 06/07- 07/06 BOS Meeting 7/05/23 | 1,537,592.32 Security System Monitoring/Maint. Rental Deposit Roadway Repair & Maint. Telephone, Internet, Cable Supervisor Fees | 2 117,220.27 1,320.00 250.00 4,084.50 169.98 200.00 | 1,620,372.05 1,619,052.05 1,618,802.05 1,614,717.55 1,614,547.57 1,614,347.57 |
| 1 3 4 5 | 06/30/2023 07/01/2023 07/06/2023 07/07/2023 07/07/2023 07/12/2023 | 1066 1067 ACH 070723 1068 1069 | A Total Solution, Inc Daphine Sterner Test Lab, Inc. Frontier Agnieszka Fisher Heather Hepner | Room Rental Deposit Refund (6/24/23) Testing Services Business Fiber Internet 06/07- 07/06 BOS Meeting 7/05/23 BOS Meeting 7/05/23 | 1,537,592.32 Security System Monitoring/Maint. Rental Deposit Roadway Repair & Maint. Telephone, Internet, Cable Supervisor Fees Supervisor Fees | 2 117,220.27 1,320.00 250.00 4,084.50 169.98 200.00 200.00 | 1,620,372.05 1,619,052.05 1,618,802.05 1,614,717.55 1,614,547.57 1,614,347.57 1,614,147.57 |
| | 06/30/2023 07/01/2023 07/06/2023 07/07/2023 07/07/2023 07/12/2023 07/12/2023 | 1066 1067 ACH 070723 1068 1069 1070 | A Total Solution, Inc Daphine Sterner Test Lab, Inc. Frontier Agnieszka Fisher Heather Hepner Holly Ruhlig | Room Rental Deposit Refund (6/24/23) Testing Services Business Fiber Internet 06/07- 07/06 BOS Meeting 7/05/23 BOS Meeting 7/05/23 BOS Meeting 7/05/23 | 1,537,592.32 Security System Monitoring/Maint. Rental Deposit Roadway Repair & Maint. Telephone, Internet, Cable Supervisor Fees Supervisor Fees Supervisor Fees | 117,220.27 1,320.00 250.00 4,084.50 169.98 200.00 200.00 200.00 | 1,620,372.05 1,619,052.05 1,618,802.05 1,614,717.55 1,614,547.57 1,614,347.57 1,614,147.57 1,613,947.57 |
| 6 | 06/30/2023 07/01/2023 07/06/2023 07/07/2023 07/07/2023 07/12/2023 07/12/2023 07/12/2023 | 1066 1067 ACH 070723 1068 1069 1070 1071 | A Total Solution, Inc Daphine Sterner Test Lab, Inc. Frontier Agnieszka Fisher Heather Hepner Holly Ruhlig Virginia B. Edwards | Room Rental Deposit Refund (6/24/23) Testing Services Business Fiber Internet 06/07- 07/06 BOS Meeting 7/05/23 BOS Meeting 7/05/23 BOS Meeting 7/05/23 BOS Meeting 7/05/23 | 1,537,592.32 Security System Monitoring/Maint. Rental Deposit Roadway Repair & Maint. Telephone, Internet, Cable Supervisor Fees Supervisor Fees Supervisor Fees Supervisor Fees Supervisor Fees | 117,220.27 1,320.00 250.00 4,084.50 169.98 200.00 200.00 200.00 200.00 | 1,620,372.05 1,619,052.05 1,618,802.05 1,614,717.55 1,614,547.57 1,614,347.57 1,614,147.57 1,613,947.57 1,613,747.57 |
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| 6 7 8 9 10 | 06/30/2023 07/01/2023 07/06/2023 07/07/2023 07/07/2023 07/12/2023 07/12/2023 07/12/2023 07/12/2023 07/12/2023 07/13/2023 07/13/2023 07/13/2023 | 1066 1067 ACH 070723 1068 1069 1070 1071 1078 1ACH071323 0713ACH1 1074 | A Total Solution, Inc Daphine Sterner Test Lab, Inc. Frontier Agnieszka Fisher Heather Hepner Holly Ruhlig Virginia B. Edwards Site Masters Of Florida LLC Frontier Ready Refresh Berger, Toombs, Elam, Gaines & Frank | Room Rental Deposit Refund (6/24/23) Testing Services Business Fiber Internet 06/07- 07/06 BOS Meeting 7/05/23 BOS Meeting 7/05/23 BOS Meeting 7/05/23 BOS Meeting 7/05/23 Replace 3 elevated sidewalk panels Local service 6/19- 7/18/23 Water Service Rental Services rendered in connection w/ audit of basic financial statement | Security System Monitoring/Maint. Rental Deposit Roadway Repair & Maint. Telephone, Internet, Cable Supervisor Fees Supervisor Fees Supervisor Fees Lodge Repair & Maint. Telephone, Internet, Cable Spa Linen & Mat Services | 2 117,220.27 1,320.00 250.00 4,084.50 169.98 200.00 200.00 200.00 200.00 1,800.00 795.44 39.98 3,635.00 | 1,620,372.05 1,619,052.05 1,618,802.05 1,614,717.55 1,614,547.57 1,614,347.57 1,614,147.57 1,613,947.57 1,611,947.57 1,611,152.13 1,611,112.15 1,607,477.15 |
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| 6 7 8 9 10 12 14 31 | 06/30/2023 07/01/2023 07/06/2023 07/07/2023 07/07/2023 07/12/2023 07/12/2023 07/12/2023 07/12/2023 07/12/2023 07/13/2023 07/13/2023 07/13/2023 07/14/2023 07/14/2023 07/14/2023 07/14/2023 07/14/2023 07/17/2023 07/18/2023 | 1066 1067 ACH 070723 1068 1069 1070 1071 1078 1ACH071323 0713ACH1 1074 1075 1076 1077 | A Total Solution, Inc Daphine Sterner Test Lab, Inc. Frontier Agnieszka Fisher Heather Hepner Holly Ruhlig Virginia B. Edwards Site Masters Of Florida LLC Frontier Ready Refresh Berger, Toombs, Elam, Gaines & Frank Cooper Pools Inc. MPLC Vesta District Services Palm Beach Security Safes, Inc. | Room Rental Deposit Refund (6/24/23) Testing Services Business Fiber Internet 06/07- 07/06 BOS Meeting 7/05/23 BOS Meeting 7/05/23 BOS Meeting 7/05/23 BOS Meeting 7/05/23 Replace 3 elevated sidewalk panels Local service 6/19- 7/18/23 Water Service Rental Services rendered in connection w/ audit of basic financial statement MPLC Umbrella License covering 7/26/23 - 7/25/24 Billable Expenses May 23 Rekeying Facility & Guard House Deposit | Security System Monitoring/Maint. Rental Deposit Roadway Repair & Maint. Telephone, Internet, Cable Supervisor Fees Supervisor Fees Supervisor Fees Supervisor Fees Lodge Repair & Maint. Telephone, Internet, Cable Spa Linen & Mat Services Auditing Services Pool Repair, Pool Service, Resident Services District Management Lodge Repair & Maint. 3,981.6 | 117,220.27 1,320.00 250.00 4,084.50 169.98 200.00 200.00 200.00 1,800.00 795.44 39.98 3,635.00 5,888.00 3,118.79 7,225.31 4,202.50 | 1,620,372.05 1,619,052.05 1,618,802.05 1,614,717.55 1,614,547.57 1,614,347.57 1,614,147.57 1,613,747.57 1,611,152.13 1,611,152.13 1,611,112.15 1,607,477.15 1,601,589.15 1,598,470.36 1,591,245.05 1,587,042.55 1,591,024.22 |
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| 6 7 8 9 10 12 14 31 | 06/30/2023 07/01/2023 07/06/2023 07/07/2023 07/07/2023 07/12/2023 07/12/2023 07/12/2023 07/12/2023 07/12/2023 07/12/2023 07/13/2023 07/13/2023 07/14/2023 07/14/2023 07/14/2023 07/14/2023 07/18/2023 07/18/2023 07/18/2023 | 1066 1067 ACH 070723 1068 1069 1070 1071 1078 1ACH071323 0713ACH1 1074 1075 1076 1077 1079 | A Total Solution, Inc Daphine Sterner Test Lab, Inc. Frontier Agnieszka Fisher Heather Hepner Holly Ruhlig Virginia B. Edwards Site Masters Of Florida LLC Frontier Ready Refresh Berger, Toombs, Elam, Gaines & Frank Cooper Pools Inc. MPLC Vesta District Services Palm Beach Security Safes, Inc. A Total Solution, Inc Brletic Dvorak Inc | Room Rental Deposit Refund (6/24/23) Testing Services Business Fiber Internet 06/07- 07/06 BOS Meeting 7/05/23 BOS Meeting 7/05/23 BOS Meeting 7/05/23 BOS Meeting 7/05/23 Replace 3 elevated sidewalk panels Local service 6/19- 7/18/23 Water Service Rental Services rendered in connection w/ audit of basic financial statement MPLC Umbrella License covering 7/26/23 - 7/25/24 Billable Expenses May 23 Rekeying Facility & Guard House Deposit Invoice: 0000171279 (Reference: service call on your access control syst Invoice: 1136 (Reference: Project Manager & Senior Inspector.) | Security System Monitoring/Maint. Rental Deposit Roadway Repair & Maint. Telephone, Internet, Cable Supervisor Fees Supervisor Fees Supervisor Fees Lodge Repair & Maint. Telephone, Internet, Cable Spa Linen & Maint. Telephone, Internet, Cable Spa Linen & Mat Services Auditing Services Pool Repair, Pool Service, Resident Services District Management Lodge Repair & Maint. 3,981.66 Et Lodge Repair & Maint. District Engineer | 117,220.27 1,320.00 250.00 4,084.50 169.98 200.00 200.00 200.00 1,800.00 795.44 39.98 3,635.00 5,888.00 3,118.79 7,225.31 4,202.50 7 2,097.47 5,162.50 | 1,620,372.05 1,619,052.05 1,618,802.05 1,614,717.55 1,614,547.57 1,614,347.57 1,613,947.57 1,613,747.57 1,611,152.13 1,611,112.15 1,607,477.15 1,601,589.15 1,598,470.36 1,591,245.05 1,587,042.55 1,588,926.75 1,583,764.25 |
| 6 7 8 9 10 12 14 31 33 36 37 | 06/30/2023 07/01/2023 07/06/2023 07/07/2023 07/07/2023 07/12/2023 07/12/2023 07/12/2023 07/12/2023 07/12/2023 07/12/2023 07/12/2023 07/13/2023 07/14/2023 07/14/2023 07/14/2023 07/14/2023 07/18/2023 07/18/2023 07/18/2023 07/18/2023 | 1066 1067 ACH 070723 1068 1069 1070 1071 1078 1ACH071323 0713ACH1 1074 1075 1076 1077 1079 | A Total Solution, Inc Daphine Sterner Test Lab, Inc. Frontier Agnieszka Fisher Heather Hepner Holly Ruhlig Virginia B. Edwards Site Masters Of Florida LLC Frontier Ready Refresh Berger, Toombs, Elam, Gaines & Frank Cooper Pools Inc. MPLC Vesta District Services Palm Beach Security Safes, Inc. A Total Solution, Inc Brletic Dvorak Inc Cooper Pools Inc. | Room Rental Deposit Refund (6/24/23) Testing Services Business Fiber Internet 06/07- 07/06 BOS Meeting 7/05/23 Replace 3 elevated sidewalk panels Local service 6/19- 7/18/23 Water Service Rental Services rendered in connection w/ audit of basic financial statement MPLC Umbrella License covering 7/26/23 - 7/25/24 Billable Expenses May 23 Rekeying Facility & Guard House Deposit Invoice: 0000171279 (Reference: service call on your access control syst Invoice: 1136 (Reference: Project Manager & Senior Inspector.) Invoice: 7130 (Reference: ORP Probes.) Invoice: 7131 (Reference: Ref | Security System Monitoring/Maint. Rental Deposit Roadway Repair & Maint. Telephone, Internet, Cable Supervisor Fees Supervisor Fees Supervisor Fees Lodge Repair & Maint. Telephone, Internet, Cable Spa Linen & Mat Services Auditing Services Pool Repair, Pool Service, Resident Services District Management Lodge Repair & Maint. 3,981.6 | 117,220.27 1,320.00 250.00 4,084.50 169.98 200.00 200.00 200.00 1,800.00 795.44 39.98 3,635.00 5,888.00 3,118.79 7,225.31 4,202.50 7 2,097.47 5,162.50 9,100.00 | 1,620,372.05 1,619,052.05 1,618,802.05 1,614,717.55 1,614,547.57 1,614,147.57 1,613,947.57 1,613,747.57 1,611,152.13 1,611,112.15 1,607,477.15 1,601,589.15 1,598,470.36 1,591,245.05 1,587,042.55 1,588,926.75 1,583,764.25 1,574,664.25 |
| 6 7 8 9 10 12 14 31 33 36 37 40 | 06/30/2023 07/01/2023 07/06/2023 07/07/2023 07/07/2023 07/12/2023 07/12/2023 07/12/2023 07/12/2023 07/12/2023 07/12/2023 07/12/2023 07/13/2023 07/14/2023 07/14/2023 07/14/2023 07/14/2023 07/14/2023 07/18/2023 07/18/2023 07/18/2023 07/18/2023 | 1066 1067 ACH 070723 1068 1069 1070 1071 1078 1ACH071323 0713ACH1 1074 1075 1076 1077 1079 | A Total Solution, Inc Daphine Sterner Test Lab, Inc. Frontier Agnieszka Fisher Heather Hepner Holly Ruhlig Virginia B. Edwards Site Masters Of Florida LLC Frontier Ready Refresh Berger, Toombs, Elam, Gaines & Frank Cooper Pools Inc. MPLC Vesta District Services Palm Beach Security Safes, Inc. A Total Solution, Inc Brletic Dvorak Inc Cooper Pools Inc. GHS, LLC | Room Rental Deposit Refund (6/24/23) Testing Services Business Fiber Internet 06/07- 07/06 BOS Meeting 7/05/23 Replace 3 elevated sidewalk panels Local service 6/19- 7/18/23 Water Service Rental Services rendered in connection w/ audit of basic financial statement MPLC Umbrella License covering 7/26/23 - 7/25/24 Billable Expenses May 23 Rekeying Facility & Guard House Deposit Invoice: 0000171279 (Reference: service call on your access control syst Invoice: 1136 (Reference: Project Manager & Senior Inspector.) Invoice: 7130 (Reference: ORP Probes.) Invoice: 7131 (Reference: RegInvoice: 2023-344 (Reference: Monthly Aquatic Services.) | Security System Monitoring/Maint. Rental Deposit Roadway Repair & Maint. Telephone, Internet, Cable Supervisor Fees Supervisor Fees Supervisor Fees Supervisor Fees Lodge Repair & Maint. Telephone, Internet, Cable Spa Linen & Mat Services Auditing Services Pool Repair, Pool Service, Resident Services District Management Lodge Repair & Maint. 3,981.66 et Lodge Repair & Maint. District Engineer Old Pool Repair & Maint. Monthly Aquatic, Wetland Staff, Private Res | 117,220.27 1,320.00 250.00 4,084.50 169.98 200.00 200.00 200.00 1,800.00 795.44 39.98 3,635.00 5,888.00 3,118.79 7,225.31 4,202.50 7 2,097.47 5,162.50 9,100.00 idei 3,981.67 | 1,620,372.05 1,619,052.05 1,618,802.05 1,614,717.55 1,614,547.57 1,614,147.57 1,613,947.57 1,613,747.57 1,611,152.13 1,611,112.15 1,607,477.15 1,601,589.15 1,598,470.36 1,591,245.05 1,587,042.55 1,588,926.75 1,583,764.25 1,574,664.25 1,570,682.58 |
| 6 7 8 9 10 12 14 31 33 36 37 | 06/30/2023 07/01/2023 07/06/2023 07/07/2023 07/07/2023 07/12/2023 07/12/2023 07/12/2023 07/12/2023 07/12/2023 07/12/2023 07/12/2023 07/13/2023 07/13/2023 07/14/2023 07/14/2023 07/14/2023 07/14/2023 07/18/2023 07/18/2023 07/18/2023 07/18/2023 07/18/2023 | 1066 1067 ACH 070723 1068 1069 1070 1071 1078 1ACH071323 0713ACH1 1074 1075 1076 1077 1079 100000 100001 100002 100003 100004 | A Total Solution, Inc Daphine Sterner Test Lab, Inc. Frontier Agnieszka Fisher Heather Hepner Holly Ruhlig Virginia B. Edwards Site Masters Of Florida LLC Frontier Ready Refresh Berger, Toombs, Elam, Gaines & Frank Cooper Pools Inc. MPLC Vesta District Services Palm Beach Security Safes, Inc. A Total Solution, Inc Brletic Dvorak Inc Cooper Pools Inc. GHS, LLC Tampa Bay Times | Room Rental Deposit Refund (6/24/23) Testing Services Business Fiber Internet 06/07- 07/06 BOS Meeting 7/05/23 Replace 3 elevated sidewalk panels Local service 6/19- 7/18/23 Water Service Rental Services rendered in connection w/ audit of basic financial statement MPLC Umbrella License covering 7/26/23 - 7/25/24 Billable Expenses May 23 Rekeying Facility & Guard House Deposit Invoice: 0000171279 (Reference: service call on your access control syst Invoice: 1136 (Reference: Project Manager & Senior Inspector.) Invoice: 7130 (Reference: ORP Probes.) Invoice: 7131 (Reference: Reg. Invoice: 2023-344 (Reference: Monthly Aquatic Services.) Invoice: 061423-9621 (Reference: Legal Advertising.) | Security System Monitoring/Maint. Rental Deposit Roadway Repair & Maint. Telephone, Internet, Cable Supervisor Fees Supervisor Fees Supervisor Fees Supervisor Fees Lodge Repair & Maint. Telephone, Internet, Cable Spa Linen & Mat Services Auditing Services Pool Repair, Pool Service, Resident Services District Management Lodge Repair & Maint. 3,981.66 et Lodge Repair & Maint. District Engineer District Engineer District Engineer District Manator District Engineer | 117,220.27 1,320.00 250.00 4,084.50 169.98 200.00 200.00 200.00 1,800.00 795.44 39.98 3,635.00 5,888.00 3,118.79 7,225.31 4,202.50 7 2,097.47 5,162.50 9,100.00 ide: 3,981.67 121.60 | 1,620,372.05 1,619,052.05 1,618,802.05 1,614,717.55 1,614,547.57 1,614,347.57 1,613,947.57 1,613,747.57 1,611,152.13 1,611,112.15 1,607,477.15 1,601,589.15 1,598,470.36 1,591,245.05 1,587,042.55 1,587,042.55 1,588,926.75 1,588,764.25 1,574,664.25 1,570,682.58 1,570,560.98 |
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| 6 7 8 9 10 12 14 31 33 36 37 40 | 06/30/2023 07/01/2023 07/06/2023 07/07/2023 07/07/2023 07/12/2023 07/12/2023 07/12/2023 07/12/2023 07/12/2023 07/12/2023 07/13/2023 07/13/2023 07/14/2023 07/14/2023 07/14/2023 07/18/2023 07/18/2023 07/18/2023 07/18/2023 07/18/2023 07/18/2023 07/18/2023 07/18/2023 07/18/2023 07/18/2023 07/18/2023 07/18/2023 07/18/2023 07/18/2023 07/18/2023 | 1066 1067 ACH 070723 1068 1069 1070 1071 1078 1ACH071323 0713ACH1 1074 1075 1076 1077 1079 100000 100001 100002 100003 100004 100005 100006 | A Total Solution, Inc Daphine Sterner Test Lab, Inc. Frontier Agnieszka Fisher Heather Hepner Holly Ruhlig Virginia B. Edwards Site Masters Of Florida LLC Frontier Ready Refresh Berger, Toombs, Elam, Gaines & Frank Cooper Pools Inc. MPLC Vesta District Services Palm Beach Security Safes, Inc. A Total Solution, Inc Brletic Dvorak Inc Cooper Pools Inc. GHS, LLC Tampa Bay Times Vesta District Services Admit One Products, Inc. | Room Rental Deposit Refund (6/24/23) Testing Services Business Fiber Internet 06/07- 07/06 BOS Meeting 7/05/23 Replace 3 elevated sidewalk panels Local service 6/19- 7/18/23 Water Service Rental Services rendered in connection w/ audit of basic financial statement MPLC Umbrella License covering 7/26/23 - 7/25/24 Billable Expenses May 23 Rekeying Facility & Guard House Deposit Invoice: 0000171279 (Reference: service call on your access control syst Invoice: 1136 (Reference: Project Manager & Senior Inspector.) Invoice: 7130 (Reference: ORP Probes.) Invoice: 7131 (Reference: Reg. Invoice: 2023-344 (Reference: Monthly Aquatic Services.) Invoice: 061423-9621 (Reference: Legal Advertising.) Invoice: 411693 (Reference: Management Fees & Payroll.) Invoice: 337820 (Reference: Wristbands.) | Security System Monitoring/Maint. Rental Deposit Roadway Repair & Maint. Telephone, Internet, Cable Supervisor Fees Supervisor Fees Supervisor Fees Lodge Repair & Maint. Telephone, Internet, Cable Spa Linen & Mat Services Auditing Services Pool Repair, Pool Service, Resident Services District Management Lodge Repair & Maint. 3,981.66 Et Lodge Repair & Maint. District Engineer District Engineer District Management Lodge Repair & Maint. District Engineer District Engineer District Pool Repair & Maint. Monthly Aquatic, Wetland Staff, Private Res Legal Advertising Management Contract - Payroll Resident Services | 117,220.27 1,320.00 250.00 4,084.50 169.98 200.00 200.00 200.00 1,800.00 795.44 39.98 3,635.00 5,888.00 3,118.79 7,225.31 4,202.50 7 2,097.47 5,162.50 9,100.00 idei 3,981.67 121.60 29,590.00 163.81 | 1,620,372.05 1,619,052.05 1,618,802.05 1,614,717.55 1,614,547.57 1,614,347.57 1,613,947.57 1,613,747.57 1,611,152.13 1,611,112.15 1,607,477.15 1,601,589.15 1,598,470.36 1,591,245.05 1,587,042.55 1,587,042.55 1,588,926.75 1,588,926.75 1,583,764.25 1,570,662.58 1,570,560.98 1,540,970.98 1,540,807.17 |
| 6 7 8 9 10 12 14 31 33 36 37 40 41 42 43 44 | 06/30/2023 07/01/2023 07/06/2023 07/07/2023 07/07/2023 07/12/2023 07/12/2023 07/12/2023 07/12/2023 07/12/2023 07/12/2023 07/13/2023 07/13/2023 07/14/2023 07/14/2023 07/14/2023 07/18/2023 07/18/2023 07/18/2023 07/18/2023 07/18/2023 07/18/2023 07/18/2023 07/18/2023 07/18/2023 07/18/2023 07/18/2023 07/18/2023 07/18/2023 | 1066 1067 ACH 070723 1068 1069 1070 1071 1078 1ACH071323 0713ACH1 1074 1075 1076 1077 1079 100000 100001 100002 100003 100004 100005 100006 100007 | A Total Solution, Inc Daphine Sterner Test Lab, Inc. Frontier Agnieszka Fisher Heather Hepner Holly Ruhlig Virginia B. Edwards Site Masters Of Florida LLC Frontier Ready Refresh Berger, Toombs, Elam, Gaines & Frank Cooper Pools Inc. MPLC Vesta District Services Palm Beach Security Safes, Inc. A Total Solution, Inc Brletic Dvorak Inc Cooper Pools Inc. GHS, LLC Tampa Bay Times Vesta District Services Admit One Products, Inc. Business Observer, Inc. | Room Rental Deposit Refund (6/24/23) Testing Services Business Fiber Internet 06/07- 07/06 BOS Meeting 7/05/23 Replace 3 elevated sidewalk panels Local service 6/19- 7/18/23 Water Service Rental Services rendered in connection w/ audit of basic financial statement MPLC Umbrella License covering 7/26/23 - 7/25/24 Billable Expenses May 23 Rekeying Facility & Guard House Deposit Invoice: 0000171279 (Reference: service call on your access control syst Invoice: 1136 (Reference: Project Manager & Senior Inspector.) Invoice: 7130 (Reference: ORP Probes.) Invoice: 7131 (Reference: Reg Invoice: 2023-344 (Reference: Monthly Aquatic Services.) Invoice: 061423-9621 (Reference: Legal Advertising.) Invoice: 411693 (Reference: Management Fees & Payroll.) Invoice: 337820 (Reference: Wristbands.) Invoice: 23-01129P (Reference: Legal Advertising.) Invoice: 23-01099) | Security System Monitoring/Maint. Rental Deposit Roadway Repair & Maint. Telephone, Internet, Cable Supervisor Fees Supervisor Fees Supervisor Fees Lodge Repair & Maint. Telephone, Internet, Cable Spa Linen & Mat Services Auditing Services Pool Repair, Pool Service, Resident Services District Management Lodge Repair & Maint. 3,981.6' et Lodge Repair & Maint. District Engineer Pool Repair, Wetland Staff, Private Res Legal Advertising Management Contract - Payroll Resident Services P Legal Advertising | 117,220.27 1,320.00 250.00 4,084.50 169.98 200.00 200.00 200.00 1,800.00 795.44 39.98 3,635.00 5,888.00 3,118.79 7,225.31 4,202.50 7 2,097.47 5,162.50 9,100.00 idei 3,981.67 121.60 29,590.00 163.81 573.13 | 1,620,372.05 1,619,052.05 1,618,802.05 1,614,717.55 1,614,547.57 1,614,147.57 1,613,947.57 1,613,747.57 1,611,152.13 1,611,112.15 1,607,477.15 1,601,589.15 1,598,470.36 1,591,245.05 1,587,042.55 1,591,024.22 1,588,926.75 1,583,764.25 1,574,664.25 1,570,682.58 1,570,560.98 1,540,970.98 1,540,970.98 1,540,970.98 1,540,234.04 |
| 6 7 8 9 10 12 14 31 33 36 37 40 41 42 43 44 48 | 06/30/2023 07/01/2023 07/06/2023 07/07/2023 07/07/2023 07/12/2023 07/12/2023 07/12/2023 07/12/2023 07/12/2023 07/12/2023 07/12/2023 07/12/2023 07/14/2023 07/14/2023 07/14/2023 07/14/2023 07/18/2023 | 1066 1067 ACH 070723 1068 1069 1070 1071 1078 1ACH071323 0713ACH1 1074 1075 1076 1077 1079 100000 100001 100002 100003 100004 100005 100006 100007 1080 | A Total Solution, Inc Daphine Sterner Test Lab, Inc. Frontier Agnieszka Fisher Heather Hepner Holly Ruhlig Virginia B. Edwards Site Masters Of Florida LLC Frontier Ready Refresh Berger, Toombs, Elam, Gaines & Frank Cooper Pools Inc. MPLC Vesta District Services Palm Beach Security Safes, Inc. A Total Solution, Inc Brletic Dvorak Inc Cooper Pools Inc. GHS, LLC Tampa Bay Times Vesta District Services Admit One Products, Inc. Business Observer, Inc. Ashlyn Valenta | Room Rental Deposit Refund (6/24/23) Testing Services Business Fiber Internet 06/07- 07/06 BOS Meeting 7/05/23 Replace 3 elevated sidewalk panels Local service 6/19- 7/18/23 Water Service Rental Services rendered in connection w/ audit of basic financial statement MPLC Umbrella License covering 7/26/23 - 7/25/24 Billable Expenses May 23 Rekeying Facility & Guard House Deposit Invoice: 0000171279 (Reference: service call on your access control syst Invoice: 1136 (Reference: Project Manager & Senior Inspector.) Invoice: 7130 (Reference: ORP Probes.) Invoice: 7131 (Reference: Reg. Invoice: 2023-344 (Reference: Monthly Aquatic Services.) Invoice: 061423-9621 (Reference: Legal Advertising.) Invoice: 411693 (Reference: Management Fees & Payroll.) Invoice: 337820 (Reference: Wristbands.) | Security System Monitoring/Maint. Rental Deposit Roadway Repair & Maint. Telephone, Internet, Cable Supervisor Fees Supervisor Fees Supervisor Fees Lodge Repair & Maint. Telephone, Internet, Cable Spa Linen & Mat Services Auditing Services Pool Repair, Pool Service, Resident Services District Management Lodge Repair & Maint. 3,981.66 Et Lodge Repair & Maint. District Engineer District Engineer District Management Lodge Repair & Maint. District Engineer District Engineer District Pool Repair & Maint. Monthly Aquatic, Wetland Staff, Private Res Legal Advertising Management Contract - Payroll Resident Services | 117,220.27 1,320.00 250.00 4,084.50 169.98 200.00 200.00 200.00 1,800.00 795.44 39.98 3,635.00 5,888.00 3,118.79 7,225.31 4,202.50 7 2,097.47 5,162.50 9,100.00 163.81 573.13 250.00 | 1,620,372.05 1,619,052.05 1,618,802.05 1,614,717.55 1,614,547.57 1,614,347.57 1,613,947.57 1,613,747.57 1,611,152.13 1,611,112.15 1,607,477.15 1,601,589.15 1,598,470.36 1,591,245.05 1,587,042.55 1,591,024.22 1,588,926.75 1,583,764.25 1,570,662.58 1,570,662.58 1,570,560.98 1,540,970.98 1,540,970.98 1,540,234.04 1,539,984.04 |
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| Pg | Date | Ref. Num | Name | Memo | Expense | Deposits | Disbursements | Balance |
|----------|------------|------------|---|--|-------------------------------|--------------|------------------|--------------|
| 56 | 07/19/2023 | 1083 | Site Masters Of Florida LLC | Replace Missing Grate | Contingency | | 1,200.00 | 1,535,254.28 |
| 57 | 07/20/2023 | 1084 | A Total Solution, Inc | | Security System Monitoring | | 5,493.20 | 1,529,761.08 |
| 59 | 07/20/2023 | 1085 | Site Masters Of Florida LLC | | Lodge Repair & Maint. | | 2,100.00 | 1,527,661.08 |
| | 07/25/2023 | | | Deposit | | 291.90 | , | 1,527,952.98 |
| 60 | 07/26/2023 | 1ACH072623 | Pasco County Utilities | * | Water/Sewer Services | | 39.88 | 1,527,913.10 |
| 61 | 07/26/2023 | 2ACH072623 | Pasco County Utilities | | Water/Sewer Services | | 1,745.18 | 1,526,167.92 |
| 62 | 07/26/2023 | 3ACH072623 | Pasco County Utilities | | Water/Sewer Services | | 10.29 | 1,526,157.63 |
| 63 | 07/26/2023 | 4ACH072623 | Pasco County Utilities | | Water/Sewer Services | | 29.73 | 1,526,127.90 |
| 64 | 07/26/2023 | 5ACH072623 | Pasco County Utilities | · · · · · · · · · · · · · · · · · · · | Water/Sewer Services | | 10.29 | 1,526,117.61 |
| 65 | 07/26/2023 | 6ACH072623 | Pasco County Utilities | | Water/Sewer Services | | 10.29 | 1,526,107.32 |
| 66 | 07/27/2023 | ACH072723 | Duke Energy | | Electric Utility Services | | 14,218.28 | 1,511,889.04 |
| 67 | 07/27/2023 | 1ACH072723 | Duke Energy | | Electric Utility Services | | 30.79 | 1,511,858.25 |
| 68 | 07/27/2023 | 2ACH072723 | Duke Energy | | Electric Utility Services | | 30.79 | 1,511,827.46 |
| 69 | 07/27/2023 | 100008 | RedTree Landscape Systems | Invoice: 14124 (Reference: Arbor Care.) Invoice: 14144 (Reference: Tre l | • | raa Trimmina | 18,291.00 | 1,493,536.46 |
| | 07/27/2023 | 100008 | | | | ree miniming | 1,759.00 | 1,491,777.46 |
| 73 | | | Inteligy Tampa Bay LLC A Total Solution, Inc | | Lodge Repair & Maint. | | · | |
| 74 | 07/28/2023 | 100010 | * | | Security System Maint. | | 4,125.62 | 1,487,651.84 |
| | 07/28/2023 | 100011 | ALSCO | | Spa Linen & Mat Services | | 145.95 | 1,487,505.89 |
| 77 | 07/28/2023 | 100012 | Fitness Logic | Invoice: 113735 (Reference: Triceps Rope.) Invoice: 113734 (Reference: Invoice: Invoice: 113734 (Reference: Invoice: | | | 1,880.11 | 1,485,625.78 |
| 81 | 07/28/2023 | 100013 | FitRev Inc | ` | Fitness Equipment Repair | | 444.00 | 1,485,181.78 |
| 82 | 07/28/2023 | 100014 | Himes Electrical Service, Inc. | Invoice: 23569 (Reference: Lightning damage.) Invoice: 23507 (Reference) | | ~ | 707.50 | 1,484,474.28 |
| 84 | 07/28/2023 | 100015 | RedTree Landscape Systems | Invoice: 13968 (Reference: Landscape Maint) Invoice: 14176 (Reference) | | ree Trimming | 17,665.00 | 1,466,809.28 |
| 87 | 07/28/2023 | 100016 | Straley Robin Vericker | / | District Counsel | | 4,228.00 | 1,462,581.28 |
| 89 | 07/28/2023 | 100017 | Business Observer, Inc. | · · · · · · · · · · · · · · · · · · · | Legal Advertising | | 72.19 | 1,462,509.09 |
| 90 | 07/31/2023 | 1ACH073123 | Frontier | Business Fiber Internet 07/07- 08/06 | Telephone, Internet, Cable | | 334.05 | 1,462,175.04 |
| _ | 07/31/2023 | | | Interest | | 136.14 | | 1,462,311.18 |
| | 07/31/2023 | | EOM Balance | | | 4,409.71 | 162,470.58 | 1,462,311.18 |
| 1 | 08/01/2023 | 1086 | Sysco West Coast Florida, Inc. | Customer # 692814 | | | 570.10 | 1,461,741.08 |
| 2 | 08/01/2023 | 100018 | A Total Solution, Inc | Invoice: 000183051 (Reference: Monthly Maintenance Agreement.) | | | 600.00 | 1,461,141.08 |
| 3 | 08/01/2023 | 100019 | Vesta District Services | Invoice: 411768 (Reference: District Management Services.) | | | 5,473.00 | 1,455,668.08 |
| 4 | 08/02/2023 | ACH080223 | Pasco County Utilities | | | | 159.92 | 1,455,508.16 |
| 6 | 08/03/2023 | 1087 | Vesta Property Services, Inc | Management Fees & Payroll. | | | 37,467.97 | 1,418,040.19 |
| 7 | 08/03/2023 | 1088 | Grant Hemond & Associates | DJ Services Back to School Party | | | 395.00 | 1,417,645.19 |
| 9 | 08/03/2023 | 1089 | Marie Moore | Room Rental Deposit Refund (5/21/23) | | | 250.00 | 1,417,395.19 |
| 12 | 08/03/2023 | 1090 | Tish Dodson | Reimbursements | | | 1,046.04 | 1,416,349.15 |
| 25 | 08/04/2023 | ACH 080423 | Duke Energy | Collective accounts 6/3-7/2 | | | 1,388.80 | 1,414,960.35 |
| | 08/07/2023 | 1091 | Agnieszka Fisher | BOS Meeting 8/01/23 | | | 200.00 | 1,414,760.35 |
| | 08/07/2023 | 1092 | Bryan Norrie | BOS Meeting 8/01/23 | | | 200.00 | 1,414,560.35 |
| | 08/07/2023 | 1093 | Heather Hepner | BOS Meeting 8/01/23 | | | 200.00 | 1,414,360.35 |
| | 08/07/2023 | 1094 | Holly Ruhlig | BOS Meeting 8/01/23 | | | 200.00 | 1,414,160.35 |
| | 08/07/2023 | 1095 | Virginia B. Edwards | BOS Meeting 8/01/23 | | | 200.00 | 1,413,960.35 |
| 26 | 08/07/2023 | 100020 | ACPLM | Invoice: 2023758 (Reference: Thermoplastic Striping.) | | | 7,994.00 | 1,405,966.35 |
| 27 | 08/08/2023 | ACH080823 | Frontier | FiberOptic Internet 200 static IP 7/15-8/14/23 | | | 105.98 | 1,405,860.37 |
| 28 | 08/10/2023 | 100021 | A Total Solution, Inc | Invoice: 0000172372 (Reference: Lightening Damage.) | | | 457.00 | 1,405,403.37 |
| 29 | 08/10/2023 | 100021 | A Total Solution, file ACCI | Invoice: 60858 (Reference: Rack Mount Modification in Clubhouse.) | | | 1,398.94 | 1,404,004.43 |
| | 08/10/2023 | 100022 | ALSCO | Invoice: LTAM998178 (Reference: 11 Mats.) Invoice: LTAM993189 (Re | oference: Monthly Mat Camina | | 455.06 | 1,403,549.37 |
| 30 33 | 08/10/2023 | 100023 | Arrow Exterminators | Invoice: LTAM1998178 (Reference: 11 Mais.) Invoice: LTAM1993189 (Re Invoice: 52944376 (Reference: pest control.) | Actence. Monthly Mat Service. | ••• | 455.06 154.00 | 1,403,349.37 |
| | | | | · · · · · · · · · · · · · · · · · · · | | | | |
| 34 | 08/10/2023 | 100025 | Cooper Pools Inc. | Invoice: 7154 (Reference: Pool Service.) Invoice: 1188 () | | | 6,563.00 | 1,396,832.37 |
| | 08/10/2023 | 100026 | Ideal Network Solutions, Inc. | Invoice: 6963 (Reference: Set-up of 3 Roku Devices.) | | | 285.00 | 1,396,547.37 |
| 37 | 08/10/2023 | 100027 | Pasco Sheriff's Office | Invoice: I-20237-10008 () Invoice: I-20238-10093 () | | | 6,270.00 | 1,390,277.37 |
| 41 | 08/10/2023 | 100028 | RedTree Landscape Systems | Invoice: 14420 (Reference: irrigation repairs.) | | | 205.70 | 1,390,071.67 |
| 42 | 08/10/2023 | 100029 | Vanguard Cleaning Systems Of Tampa Bay | Invoice: 107052 (Reference: Monthly Cleaning Service.) | | | 1,950.00 | 1,388,121.67 |
| 43 | 08/10/2023 | 100030 | Vesta District Services | Invoice: 411686 (Reference: Reimb. of Billable Expenses.) | | | 3,721.48 | 1,384,400.19 |
| 45 | 08/10/2023 | 100031 | State Wildlife Trapper, LLC | Invoice: 1772 (Reference: Hog removal in June.) | | | 1,200.00 | 1,383,200.19 |
| | 08/11/2023 | 1096 | Terry Oakley | Reimbursements | | | 133.82 | 1,383,066.37 |
| 52 | 08/14/2023 | ACH081423 | Frontier | Local service 7/19- 8/18/23 | | | 440.07 | 1,382,626.30 |
| 53 | 08/14/2023 | ACH081423 | Ready Refresh | Water Service Rental 7/09 - 8/08/23 | | | 167.87 | 1,382,458.43 |
| 54 | 08/14/2023 | ACH081423 | Extra Space Management Inc | Rent 194 | | | 238.00 | 1,382,220.43 |
| 55 | 08/15/2023 | ACH081523 | Frontier | Local service 7/22- 8/21/23 | | | 100.99 | 1,382,119.44 |

| Pg | Date | Ref. Num | Name | Memo Expense | Deposits | Disbursements | Balance |
|-----|------------|------------|--|--|----------|---------------|--------------|
| 56 | 08/16/2023 | 1097 | Amber Tucker | Expenses 6/6/23 - 7/10/23 | | 407.09 | 1,381,712.35 |
| 71 | 08/17/2023 | 100032 | A Total Solution, Inc | Invoice: 0000171685 (Reference: Lightning Damage.) Invoice: 0000172183 (Reference: Lightening | | 3,272.68 | 1,378,439.67 |
| 74 | 08/17/2023 | 100033 | ALSCO | Invoice: LTAM999855 (Reference: Mats.) | | 167.54 | 1,378,272.13 |
| 75 | 08/17/2023 | 100034 | Brletic Dvorak Inc | Invoice: 1179 (Reference: Inspection Fee.) | | 1,145.00 | 1,377,127.13 |
| 77 | 08/17/2023 | 100036 | Fitness Logic | Invoice: 114143 (Reference: General Maint - Aug 2023.) | | 110.00 | 1,377,017.13 |
| 78 | 08/17/2023 | 100037 | GHS, LLC | Invoice: 2023-382 (Reference: Monthly Weed Control.) | | 3,981.67 | 1,373,035.46 |
| 79 | 08/17/2023 | 100038 | RedTree Landscape Systems | Invoice: 14220 (Reference: Monthly Maintenance.) Invoice: 14439 (Reference: Lightening Damage | | 27,250.00 | 1,345,785.46 |
| 83 | 08/17/2023 | 100039 | Tampa Bay Times | Invoice: 081323-6166 (Reference: Renewal.) | | 106.61 | 1,345,678.85 |
| 84 | 08/17/2023 | 100040 | Vesta District Services | Invoice: 411632 (Reference: Billable Expenses - Jun 2023.) | | 541.89 | 1,345,136.96 |
| 85 | 08/17/2023 | 100041 | State Wildlife Trapper, LLC | Invoice: 1782 (Reference: Monthly Wildlife Svc - Jul 2023.) | | 1,200.00 | 1,343,936.96 |
| 86 | 08/17/2023 | 100042 | Cusip Global Services | Invoice: CI10-00025984 (Reference: Legal Name Identification Fee.) | | 91.00 | 1,343,845.96 |
| 87 | 08/17/2023 | 100043 | Vesta Property Services, Inc | Invoice: 412226 (Reference: Personnel - Jul 2023.) | | 47,044.46 | 1,296,801.50 |
| | 08/18/2023 | 1098 | Grant Hemond & Associates | Labor Day Pool Party | | 395.00 | 1,296,406.50 |
| 88 | 08/18/2023 | 100044 | RedTree Landscape Systems | Invoice: 14438 (Reference: Landscape Enhancement.) | | 1,500.00 | 1,294,906.50 |
| 89 | 08/18/2023 | 100045 | State Wildlife Trapper, LLC | Invoice: 1790 (Reference: Monthly Service - August.) | | 1,200.00 | 1,293,706.50 |
| 90 | 08/18/2023 | 100046 | DCSI, Inc. | Invoice: 31049 (Reference: RFID Bracelets for existing access control system.) | | 725.00 | 1,292,981.50 |
| 91 | 08/21/2023 | 1ACH082123 | Pasco County Utilities | 20750 Wilderness Lake Blvd 6/19/23-7/18/23 | | 31.36 | 1,292,950.14 |
| 92 | 08/21/2023 | 2ACH082123 | Pasco County Utilities | 21320 Wildnerness Lake Blvd 6/19/23-7/18/23 | | 2,004.26 | 1,290,945.88 |
| 93 | 08/21/2023 | 3ACH082123 | Pasco County Utilities | 21539 Cormorant Cove Dr 6/19/23-7/18/23 | | 10.29 | 1,290,935.59 |
| 94 | 08/21/2023 | 4ACH082123 | Pasco County Utilities | 21922 Waverly Shores Lane 6/19/23-7/18/23 | | 26.49 | 1,290,909.10 |
| 95 | 08/21/2023 | 5ACH082123 | Pasco County Utilities | 7639 Grasmere Dr 6/19/23-7/18/23 | | 10.29 | 1,290,898.81 |
| 96 | 08/21/2023 | 6ACH082123 | Pasco County Utilities | 0 Waverly Shores Lane 6/19/23-7/18/23 | | 10.29 | 1,290,888.52 |
| 97 | 08/23/2023 | 1099 | U.S. Bank | Trustee Fees Series 2013 (07/01/23-06/30/24) | | 3,555.75 | 1,287,332.77 |
| 98 | 08/25/2023 | 1ACH082523 | Duke Energy | 06/28-07/26 | | 14,148.81 | 1,273,183.96 |
| 99 | 08/25/2023 | 2ACH082523 | Duke Energy | 7973 Citrus Blossom Dr- Herons Glen 7/4-8/2 | | 30.79 | 1,273,153.17 |
| 100 | 08/25/2023 | 3ACH082523 | Duke Energy | 7739 Citrus Blossom Dr- Sign Herons Wood 7/3-8/2 | | 30.79 | 1,273,122.38 |
| 101 | 08/25/2023 | 100047 | A Total Solution, Inc | Invoice: 0000172765 (Reference: Service Call 08.03.23.) | | 278.00 | 1,272,844.38 |
| 102 | 08/25/2023 | 100048 | ALSCO | Invoice: LTAM1001563 (Reference: Mats.) | | 163.16 | 1,272,681.22 |
| 103 | 08/25/2023 | 100049 | Himes Electrical Service, Inc. | Invoice: 23605 (Reference: Lightning Damage - Rewire circuit board.) | | 140.00 | 1,272,541.22 |
| 104 | 08/25/2023 | 100050 | PSA Horticultural | Invoice: 1416 (Reference: Landscape Inspection - Aug 2023.) | | 1,100.00 | 1,271,441.22 |
| 105 | 08/25/2023 | 100051 | RedTree Landscape Systems | Invoice: 14470 (Reference: Landscape Enhancement.) Invoice: 14471 (Reference: Landscape Enhan | | 3,173.00 | 1,268,268.22 |
| 113 | 08/25/2023 | 100052 | Waste Connections Of Florida | Invoice: 6922934 (Reference: Monthly Fee - Aug.) Invoice: 6863444 (Reference: Monthly Fee - J | | 1,895.96 | 1,266,372.26 |
| 115 | 08/25/2023 | 100053 | Illuminations Holiday Lighting, LLC | Invoice: 32823 (Reference: Holiday Lighting and Decorations.) | | 6,000.00 | 1,260,372.26 |
| 116 | 08/30/2023 | 100054 | A Total Solution, Inc | Invoice: 0000172875 (Reference: Lightning Damage - Replace maglock at tennis court.) | | 1,679.87 | 1,258,692.39 |
| 117 | 08/30/2023 | 100055 | Himes Electrical Service, Inc. | Invoice: 23611 (Reference: Deposit for LED Light Fixtures for tennis courts.) | | 22,000.00 | 1,236,692.39 |
| 118 | 08/30/2023 | 100056 | ProPet Distributors | Invoice: 143393 (Reference: Dog Waste Station Supplies.) | | 1,385.80 | 1,235,306.59 |
| 119 | 08/30/2023 | 100057 | RedTree Landscape Systems | Invoice: 14472 (Reference: Replace existing plants at oak tree in the Butterfly Garden.) Invo | | 759.00 | 1,234,547.59 |
| 121 | 08/30/2023 | 100058 | Vesta District Services | Invoice: 412474 (Reference: June Reimbursable Expenses.) | | 540.57 | 1,234,007.02 |
| 122 | 08/30/2023 | 100059 | Business Observer, Inc. | Invoice: 23-01451P (Reference: Legal Advertising.) | | 78.75 | 1,233,928.27 |
| 125 | 08/30/2023 | 100060 | Romaner Graphics | Invoice: 21823 (Reference: Rewire chandelier in Activity Center.) | | 450.00 | 1,233,478.27 |
| 126 | 08/30/2023 | 100061 | The Laker / Lutz News | Invoice: 53481 (Reference: Advertising for Class Community Yard Sale.) | | 52.00 | 1,233,426.27 |
| 127 | 08/31/2023 | ACH083123 | Duke Energy | Collective accounts 7/4-8/2 | | 1,426.14 | 1,232,000.13 |
| 128 | 08/31/2023 | 1105 | Alexis Jennings | Room Rental Deposit Refund (8/19/23) | | 250.00 | 1,231,750.13 |
| 129 | 08/31/2023 | 1106 | Terry Oakley | Reimbursements | | 238.97 | 1,231,511.16 |
| 132 | 08/31/2023 | | • | Interest | 118.29 | | 1,231,629.45 |
| | 08/31/2023 | 1ACH083123 | Frontier | Business Fiber Internet 08/07- 09/06 | | 249.52 | 1,231,379.93 |
| | 08/31/2023 | | EOM Balance | | 118.29 | 231,049.54 | 1,231,379.93 |
| _ | 09/01/2023 | 100062 | A Total Solution, Inc | Invoice: 000183093 () | | 600.00 | 1,230,779.93 |
| | 09/01/2023 | 100063 | Vanguard Cleaning Systems Of Tampa Bay | Invoice: 107440 () | | 1,950.00 | 1,228,829.93 |
| | 09/11/2023 | 1107 | Agnieszka Fisher | BOS Meeting 9/6/23 | | 200.00 | 1,228,629.93 |
| | 09/11/2023 | 1108 | Heather Hepner | BOS Meeting 9/6/23 | | 200.00 | 1,228,429.93 |
| | 09/11/2023 | 1109 | Holly Ruhlig | BOS Meeting 9/6/23 | | 200.00 | 1,228,229.93 |
| | 09/11/2023 | 1110 | Virginia B. Edwards | BOS Meeting 9/6/23 | | 200.00 | 1,228,029.93 |
| | 09/11/2023 | 100064 | Florida Coast Equipment | Invoice: P1523705 (Reference: Kubota Oil - 1 case.) | | 14.90 | 1,228,015.03 |
| | 09/13/2023 | 1111 | Carlos Sorriecato | Room Rental Deposit Refund (4/21/23) | | 250.00 | 1,227,765.03 |
| | 09/13/2023 | 100065 | Vesta District Services | Invoice: 412547 (Reference: Monthly contracted management fees.) | | 5,473.00 | 1,222,292.03 |
| | 09/14/2023 | ACH091423 | Ready Refresh | Water Service Rental 8/09 - 9/08/23 | | 39.98 | 1,222,252.05 |
| | 09/14/2023 | 100066 | Brletic Dvorak Inc | Invoice: 1202 (Reference: Engineering Svcs.) | | 1,845.00 | 1,220,407.05 |
| | | | | | | | |

| Pg Date | Ref. Num | Name | Memo Expense | Deposits | Disbursements | Balance |
|------------|-------------|----------------------------------|--|----------|---------------|--------------|
| 09/14/2023 | 100067 | McNatt's Cleaners | Invoice: 47960 (Reference: Laundry - Aug 2023.) | | 49.90 | 1,220,357.15 |
| 09/14/2023 | 100068 | Pasco Sheriff's Office | Invoice: I-20239-10173 (Reference: Security - Aug 2023.) | | 2,160.00 | 1,218,197.15 |
| 09/14/2023 | 100069 | PSA Horticultural | Invoice: 1409 (Reference: July 2023 Landscape Inspection.) | | 1,100.00 | 1,217,097.15 |
| 09/14/2023 | 100070 | RedTree Landscape Systems | Invoice: 14624 (Reference: Monthly Maintenance - Sep 2023.) Invoice: 14743 (Reference: Au | gust | 22,190.00 | 1,194,907.15 |
| 09/14/2023 | 100071 | Vesta Property Services, Inc | Invoice: 413122 (Reference: Billable Expenses.) | | 37.39 | 1,194,869.76 |
| 09/15/2023 | 100072 | A Total Solution, Inc | Invoice: 0000173200 (Reference: Svc Call - CCTV System.) | | 286.00 | 1,194,583.76 |
| 09/15/2023 | 100073 | Fitness Logic | Invoice: 114535 (Reference: Monthly Maintenance- Sep 2023.) Invoice: 114573 (Reference: R | epla | 585.58 | 1,193,998.18 |
| 09/15/2023 | 100074 | Vesta Property Services, Inc | Invoice: 412695 (Reference: Personnel - Aug 2023.) | | 40,765.72 | 1,153,232.46 |
| 09/15/2023 | 100075 | Romaner Graphics | Invoice: 21843 (Reference: Install new heating elements in women's sauna.) | | 185.00 | 1,153,047.46 |
| 09/19/2023 | 1112 | Cool Coast Heating & Cooling Inc | Performed full maintenance on all 8 units | | 629.00 | 1,152,418.46 |
| 09/20/2023 | 1113 | Grant Hemond & Associates | DJ Services - Fall Festival/Oktoberfest Party (DEPOSIT) | | 238.50 | 1,152,179.96 |
| 09/21/2023 | 01EFT092123 | Pasco County Utilities | 0 Whispering Wind Dr. 6/19/238-7/18/23 | | 411.38 | 1,151,768.58 |
| 09/21/2023 | 02EFT092123 | Pasco County Utilities | 0 Whispering Wind Dr. 6/19/23-7/18/23 | | 1.85 | 1,151,766.73 |
| 09/22/2023 | 1114 | Terry Oakley | Reimbursements | | 156.60 | 1,151,610.13 |
| 09/22/2023 | 1115 | Tish Dodson | Reimbursements | | 43.87 | 1,151,566.26 |
| 09/22/2023 | ACH092223 | Waste Connections Of Florida | Monthly Fee - Sep | | 15.42 | 1,151,550.84 |
| 09/25/2023 | 1ACH092523 | Pasco County Utilities | | | 364.22 | 1,151,186.62 |
| 09/25/2023 | 2ACH092523 | Pasco County Utilities | 20750 Wilderness Lake Blvd 7/18/23-8/17/23 | | 31.36 | 1,151,155.26 |
| 09/25/2023 | 3ACH092523 | Pasco County Utilities | 21320 Wilderness Lake Blvd 7/18/23-8/17/23 | | 967.94 | 1,150,187.32 |
| 09/25/2023 | 4ACH092523 | Pasco County Utilities | 21539 Cormorant Cove Dr 7/18/23-8/17/23 | | 10.29 | 1,150,177.03 |
| 09/25/2023 | 5ACH092523 | Pasco County Utilities | 21922 Waverly Shores Lane 7/18/23-8/17/23 | | 29.73 | 1,150,147.30 |
| 09/25/2023 | 6ACH092523 | Pasco County Utilities | 7639 Grasmere Dr 7/18/23-8/17/23 | | 10.29 | 1,150,137.01 |
| 09/25/2023 | 7ACH092523 | Pasco County Utilities | 0 Waverly Shores Lane 7/18/23-8/17/23 | | 10.29 | 1,150,126.72 |
| 09/25/2023 | 100076 | A Total Solution, Inc | Invoice: 0000173281 (Reference: Service Call 08.01.23.) | | 1,876.38 | 1,148,250.34 |
| 09/25/2023 | 100077 | GHS, LLC | Invoice: 2023-435 (Reference: Monthly Service - Sep 2023.) | | 3,981.67 | 1,144,268.67 |
| 09/25/2023 | 100078 | Himes Electrical Service, Inc. | Invoice: 23650 (Reference: Service Call 9/12, 9/13.) | | 175.88 | 1,144,092.79 |
| 09/25/2023 | 100079 | PSA Horticultural | Invoice: 1425 (Reference: September 2023 Landscape Inspection.) | | 1,100.00 | 1,142,992.79 |
| 09/25/2023 | 100080 | Vesta District Services | Invoice: 412408 (Reference: Billable Expenses - Jul 2023.) Invoice: 413151 (Reference: Billab | ••• | 6,722.80 | 1,136,269.99 |
| 09/25/2023 | 100081 | Business Observer, Inc. | Invoice: 23-01557P (Reference: Legal Advertising.) | | 98.44 | 1,136,171.55 |
| 09/25/2023 | 100082 | State Wildlife Trapper, LLC | Invoice: 1796 (Reference: Service for Sept 2023.) | | 1,200.00 | 1,134,971.55 |
| 09/25/2023 | 100083 | Inteligy Tampa Bay LLC | Invoice: 16931 (Reference: Hosted/Faxing Services.) | | 330.00 | 1,134,641.55 |
| 09/25/2023 | 100084 | Romaner Graphics | Invoice: 21862 (Reference: Replace thermostat in women's sauna.) | | 100.00 | 1,134,541.55 |
| 09/27/2023 | 3ACH092723 | Duke Energy | 07/27-08/28 | | 14,485.09 | 1,120,056.46 |
| 09/27/2023 | 1116 | Victoria Morgan | Refund: Pool Rental Deposit | | 250.00 | 1,119,806.46 |
| 09/27/2023 | 1117 | U.S. Bank Tax Distributions | DS 2012 Tax Distributions | | 1,470.03 | 1,118,336.43 |
| 09/27/2023 | | U.S. Bank Tax Distributions | DS 2013 Tax Distributions | | 2,730.61 | 1,115,605.82 |
| 09/28/2023 | 1ACH092823 | Duke Energy | 7739 Citrus Blossom Dr- Sign Herons Wood 8/3-9/2 | | 30.79 | 1,115,575.03 |
| 09/28/2023 | 2ACH092823 | Duke Energy | 7973 Citrus Blossom Dr- Herons Glen 8/39/2 | | 30.79 | 1,115,544.24 |
| | 1119 | Terry Oakley | Reimbursements | | 58.99 | 1,115,485.25 |
| 09/30/2023 | | | Interest | 100.49 | | 1,115,585.74 |
| 09/30/2023 | | EOM Balance | | 100.49 | | 1,115,585.74 |

The Preserve at Wilderness Lake CDD

Reserve Fund Expenditures

For the period from October 1, 2022 to September 30, 2023

| Date | Ref. Num | Name | Memo | Amount |
|------------|--------------------------|---------------------------------------|--|------------|
| 10/7/2022 | 100722-2 Leaders | Leader's Casual Furniture Co | Deposit for 25 Lounge Chairs 10/22 | 5,000.00 |
| 10/7/2022 | 100722-Leaders | Leader's Casual Furniture Co | Deposit for 25 Lounge Chairs 10/22 | 1,918.03 |
| 10/14/2022 | 101422-Anova | Anova Furnishings, Inc | New Bench for Outdoor Use 10/22 | 1,102.71 |
| 10/26/2022 | 104 | Phoenix Pools, Inc. | 50% Deposit to Start Project 10/22 | 12,240.00 |
| 11/8/2022 | 110822-FitRev Deposit | FitRev, Inc. | 50% Deposit on Gym Equipment 11/22 | 28,708.00 |
| 11/11/2022 | 8694 | Cool Coast Heating & Cooling Inc. | Change Out Air System 11/22 | 9,098.00 |
| 9/16/2022 | 50-Balance | Softroc of Ocala/ Tampa | Balance Due - Splash Pad Resurfacing 12/22 | 9,735.00 |
| 12/10/2022 | 121022- Leaders | Leader's Casual Furniture Co | Deposit for New Swing Bench 12/22 | 502.90 |
| 12/29/2022 | SOTAM4462 | Leader's Casual Furniture Co | Swing Bench 12/22 | 502.89 |
| 12/11/2022 | 19 | Construction Management Services, LLC | Main Club House Splash Pad Removal 12/22 | 2,000.00 |
| 2/6/2023 | 100314 | Gaydos Hydro Services, LLC | Materials for Dock Vegetation Clearing 01/23 | 2,146.09 |
| 2/8/2023 | 020823 Leader\'s | Leader's Casual Furniture Co | Remaining Balance Due - Lawn Chairs 02/23 | 6,918.03 |
| 2/24/2023 | 27585 | FitRev, Inc. | Gym Equipment 02/23 | 28,708.00 |
| 3/6/2023 | 264154 | Almetek Industries | Catch Basins 03/23 | 2,624.42 |
| 3/13/2023 | 031323 CK RQ | ACPLM, Inc. | 50% Deposit Asphalt Paving 03/23 | 42,705.00 |
| 3/14/2023 | 20230315 CK RQ | Tampa Dock & Seawall | Floating Dock Deposit 03/23 | 20,000.00 |
| 3/28/2023 | 162 | Phoenix Pools, Inc. | Project Completion 03/23 | 12,240.00 |
| 3/28/2023 | 2023609 | ACPLM, Inc. | Asphalt Paving 03/23 | 42,705.00 |
| 4/12/2023 | 041223-2 | Site Masters of Florida, LLC | 50% Deposit Construct Swales 04/23 | 1,700.00 |
| 4/28/2023 | 042823 | | Debit Card Expense 04/23 | 1,600.00 |
| 5/9/2023 | 20230509 | Tampa Dock & Seawall | Balance of contract | 31,681.00 |
| 5/26/2023 | 052623-1 | Site Masters of Florida, LLC | Construct Swales 05/23 | 1,700.00 |
| 7/7/2023 | 7125 | Cooper Pools Inc | Service Call on Gas Heater | 6,800.00 |
| 8/31/2023 | Total Capital Reserve Ex | penditures | | 272,335.07 |

| EXHIBIT 12 |
|------------|
| |
| |

Invoice

A TOTAL SOLUTION, INC. (ATS)

Security & Fire Protection 3487 Keystone Road Tarpon Springs, FL 34688

Phone: 727-942-1993 Fax: 727-943-5919

| DATE | INVOICE# | | | |
|----------|-----------|--|--|--|
| 9/1/2023 | 000183093 | | | |

Wilderness Lake Preserve C/o Vesta District Services 250 International Pkwy.,Ste208 Lake Mary, FL 32746

SHIP TO:

Wilderness Lake Preserve 21316 Wilderness Lake Blvd Land O Lakes, FL 33543

| P.O. NO. | TERMS | DUE DATE | REP | JOB DATA | Federal | Federal ID Number | | ERVICE DATE |
|---------------|--|--|-------|----------|---------|-------------------|------|-------------|
| | Net 15 | 9/16/2023 | Rober | | | | | |
| ITEM | DESCRIPTION | | | | | RATE | | AMOUNT |
| 4380000 Sales | Monthly Maintenance Agreement Monthly service charge for annual Fire Alarm inspections, Fire Sprinkler inspections and biennial smoke detector sensitivity test. | | | | 1 | 60 | 0.00 | 600.00 |
| | Annual sprink Annual fire ex Annual Fire/Sc Replacement of access control Technical supp Service calls Technician lab Technician lab | Annual fire alarm inspection Annual sprinkler inspection Annual fire extinguisher inspection Annual Fire/Security Alarm monitoring with 24 hr testing Replacement of batteries for the fire/security alarm system, access control system, and power supplies Technical support on all systems 24/7 Service calls Technician labor for all systems under service contract Technician labor for emergency calls (after hours, weekends and holidays) for all systems under service contract. | | | | | | |

Past due accounts are subject to a 1.5% interest charge per month. If you pay by Credit Card and cancel payment you are responsible for all charge back fees. Returned Item Fee of \$35.00.

| Phone # | Fax # | | E-mail | | |
|--------------|--------------|---------------------------------------|------------------------|--|--|
| 727-942-1993 | 727-943-5919 | accountsreceivable@atotalsolution.com | | | |
| | Web Site | | www.atotalsolution.com | | |

| Subtotal | \$600.00 |
|------------------|----------|
| Sales Tax (0.0%) | \$0.00 |
| Total | \$600.00 |
| Balance Due | \$600.00 |



Remittance Address: Vanguard Cleaning Systems of Tampa Bay 3820 Northdale Blvd, suite #304 Tampa, Fl 33624

Invoice

Preserve at Wilderness Lake CDD 250 International Pkwy suite #208 Lake Mary, Fl 32746

| Issue Date | Invoice # |
|------------|-----------|
| 9/1/2023 | 107440 |

| P.O. No. | Due Date | | |
|----------|-----------|--|--|
| | 10/1/2023 | | |

| Description | | Qty | Rate | Amount |
|--|--------------------------|-------|-------------|------------|
| September (9/1/2023 - 9/30/2023) Monthly Service - Serv 21320 Wilderness Lake Blvd. Land O Lakes, Fl 34637 | rice Address: | 1 | 1,950.00 | 1,950.00T |
| | | Subto | otal: | \$1,950.00 |
| Accounts Receivables Manager: | | Sales | Tax: (0.0%) | \$0.00 |
| Alyson Perkins | Daymanta/Cradita Annliad | | | 60.00 |

alperkins@vanguardcleaning.com (813) 849-6500 x.207

\$0.00 Payments/Credits Applied:

Invoice Total: \$1,950.00

Paper checks mail to: 3820 Northdale Blvd, suite #304, Tampa, Fl 33624 We also accept ACH payments!



Florida Coast Equipment 3827 Land O' Lakes Blvd Land O' Lakes, FL 34639 Phone: (813) 995-2533

Remit To: Florida Coast Equipment 1401 Forum Way Suite 100 West Palm Beach, FL 33401

Ship To: IN STORE PICKUP

Invoice To: WILDERNESS LAKE PRESERVE

21320 WILDERNESS LAKE BLVD LAND O LAKES FL 34637

(Culsota Oil

| Date Time | | | CNNYYY Page | |
|------------|----------|----------------|-------------|--|
| 08/08/23 | 10: | 08:00 (0) | 01 | |
| Account No | Phone No | , | Inv No | |
| WILDE002 | 813 | 9952437 | P1523705 | |
| Ship Via | | Purchase Order | | |
| Tax ID No | | | | |
| | | Sal | esperson | |
| | | 200 | 472 | |

PARTS INVOICE

ORDER#: 014390

| Part# | Description | <u>Bin</u> | ORD | ISS | SHP | B/O U | Price | Amount |
|-------------|----------------|------------|-------|-----|-----|-------|-------|--------|
| 70000-10000 | | AHT-3 | 2 | 2 | 2 | | 7.45 | 14.90 |
| | OIL.1 OT 15W-4 | O (CASE C | F 121 | * | | | | |

JUB TOTAL ==> FL COUNTY TAX FL STATE TAX ON ACCOUNT

х

Ordered By

CERTIFICATE UNDER AGRICULTURAL PRODUCING EXEMPTION
The undersigned hereby serifies that all items, except as indicated hereon, are purchased for the use or consumption in connection with the production of hortcultural or agroutized to bushess enterprise and agrees to reinhouse the relief in the aless tax is used or consumed otherwise. Biggal use of this certificate subjects persons to the penalities of the Sales Tax Act.
TERMS NET 10 DAYS FRANCE CHARGE is computed by a periodic rate of 2% per month which is an animous and all balances over 30 days. All claims and returned goods must be accompanied by this bill. No parts returned after 10 days. No return on electrical or special order parts. A 20% restocking fee will upply to all returned goods. By signing, I certify that I am authoritized to use this Account, to sign this receipt, and that I agree that the Icial amount of this invoice is reprovable in accordance with the Credit Agreement applicable to the Account.

X

Received By



250 International Parkway, Suite 208

Lake Mary, FL 32746

TEL: 321-263-0132

Bill To

The Preserve @ Wilderness Lake Community Development District c/o Vesta District Services 250 International Parkway Suite 280

Lake Mary FL 32746

Invoice

09/01/2023 Date Invoice 412547

Terms Net 30

Due 10/01/2023 Date

Monthly contracted management fees, as follows: Memo

| Description | Quantity | Rate | Amount |
|---|----------|---------|----------|
| District Management Services | 1 | | 2,089.00 |
| Government & Trust Fund Accounting Services | 1 | | 2,167.00 |
| General Administration Services | 1 | | 740.00 |
| Financial & Revenue Collections | 1 | | 477.00 |
| | | Total | 5,473.00 |
| | Amo | unt Due | 5,473.00 |





Account Number: 0006240923 Invoice Number: Activity From: Billing Date:

2310006240923 08/09/23 - 09/08/23

09/12/23

Delivery Address: THE PRESERVE AT WILDERNESS LAKE 21320 WILDERNESS LAKE BLVD

WILDERNESS LODGE LAND O LAKES FL 34637 Previous Balance Payments / Credits Current Activity from 08/09/23 - 09/08/23

Total Account Balance as of 09/12/23

\$39.98

\$167.87

\$167.87

\$39.98

To pay your bill and view your upcoming deliveries, visit us at

ReadyRefresh.com



News for You

ORIGIN is crisp, clean 100% Natural Spring Water sourced in the United States and beautifully crafted in 100% recycled bottles and cans. Be sure to add new Still 100% Natural Spring Water in 12oz cans and Sparkling Peach in 12oz cans to your next order.

| Date | Ticket # | Qty | Description | Amount |
|------|----------|-----|---------------------------------------|-------------------|
| 8/14 | 527630 | | PREVIOUS BALANCE PAYMENT-THANK YOU | 167.87 -167.87 |
| 9/01 | 17232666 | | RENT | 39.98 |

PER YOUR INSTRUCTIONS, WE WILL BE CHARGING THE AMOUNT DUE TO YOUR DESIGNATED PAYMENT SOURCE. NO ACTION IS NECESSARY.

Total Account Balance as of 09/12/23

Detach below stub and return with your payment

\$39.98



PO Box 30080 College Station, TX 77842

Get the App today! Just use your camera or QR app to scan.

9,218



ACCOUNT NUMBER - 0006240923 INVOICE NUMBER - 2310006240923

AUTO-PAY

Thank You!

501000062409234 0003998 00039980 5

Please send payment to:

ReadyRefresh BlueTriton Brands, Inc. P.O. Box 856680 Louisville, KY 40285-6680

ADDRESS SERVICE REQUESTED

THE PRESERVE AT WILDERNESS LAKE AP. 3434 COLWELL AVENUE STF 200 TAMPA FL 33614-8390

SIGN UP FOR FREE AUTOPAY! Sign Up Required On Reverse Side Or visit ReadyRefresh.com

Brletic Dvorak Inc

536 4th Ave South Unit 4 Saint Petersburg, FL 33701 US +1 8133611466 sbrletic@bdiengineers.com



INVOICE

BILL TO

Preserve at Wilderness Lake CDD Vesta Property Services 250 International Pkwy., Ste. 208 Lake Mary, Florida 32746 United States

PROJECT NAME

Preserve at Wilderness Lake CDD

INVOICE 1202

DATE 09/01/2023

TERMS Net 30

DUE DATE 10/01/2023

| | DESCRIPTION | QTY | RATE | AMOUNT |
|----------------------------------|------------------|------|--------|----------|
| Project Manager Senior Inspector | [Aug 7 – Sept 1] | 7:30 | 200.00 | 1,500.00 |
| | [Aug 9 – Aug 31] | 3:00 | 115.00 | 345.00 |

BALANCE DUE \$1,845.00



Preserve at Wilderness Lake COMMUNITY DEVELOPMENT DISTRICT Aug-23

| | <u>HOURS</u> | RATE | | <u>PERSON</u> | TOTAL |
|--|--------------|----------------|-------------------------|---------------|----------------------|
| CDD Activities | | | | | |
| Board Meeting Prep, Attendance, Follow up Engineer's Reports/Invoicing (2 meetings) | 1.00 | \$200 | S. Brletic | | \$200.00 |
| Paver Repair Cooridnation - ROW Use Permitting, Vendor Coordination, Site Visits, Final Inspection | 2.00 | \$200 \$115 | S. Brletic J. Whited | | \$0.00 \$230.00 |
| Draycott Way Drainage Complaint: Plans review, Site Visit, Reporting | 4.50 2.00 | \$200 \$200 | S. Brletic R. Dvorak | | \$900.00 \$400.00 |
| Cormorant Dock Inspection Coordination | 1.00 | \$115 | J. Whited | | \$115.00 |
| INVOICE TOTAL | 10.50 | | | | \$1,845.00 |

McNatt's Cleaners 6210 N Florida Ave Tampa, FL 33604 (813) 237-8861 Page:

Closing Date: 09/01/2023

Due Date: 09/25/2023

Balance Due: 57.00 Account #: MC12927

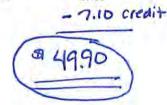
Remit To:

McNatt's Cleaners

6210 N Florida Ave Tampa, FL 33604

The Preserve At Wilderness Lake c/o Vesta District Services 250 International Pkwy., Suite 208 Lake Mary, FL 32746

| DATE | REFERENCE | DESCRIPTION | | AMOUNT |
|----------|---------------|---------------------------------|-----------|--------|
| | - W () J J J | The Preserve at Wilderness Lake | | |
| 08/02/23 | MU-07-882575 | Laundry | | 19.00 |
| 08/16/23 | MU-08-881152 | Laundry | | 19.00 |
| 08/21/23 | MU-08-881949 | Laundry | | 19.00 |
| | | | Subtotal: | 57.00 |



[·] indicates a paid invoice

Stacy E. Kapnic

From: McNatt's Cleaners <mcnattscleanersfl@gmail.com>

Sent: Wednesday, September 6, 2023 11:47 AM

To: District AP

Subject: McNatt's Cleaners - Invoice

Attachments: The Preserve at Wilderness Lake_MC12927_090123_Statement.PDF

The invoice shows \$57.00, there is a \$7.10 account credit left on the account. Total due is \$49.90

Dear The Preserve at Wilderness Lake,

This email contains viewable copies of the invoices on your recent A/R statement closed on 09/01/23. Please contact me if you have any questions.

Thank you,

McNatt's Cleaners

Invoice Detail **Invoice Detail Invoice Detail** The Preserve at Wilderness Lake The Preserve at Wilderness Lake The Preserve at Wilderness Lake 07-882575 08-881152 08-881949 SOLD SOLD SOLD Aug 02 2023 Aug 16 2023 Aug 21 2023 Laundry - Tue 08/01/23 5:00 PM Laundry - Tue 08/15/23 5:00 PM Laundry - Tue 08/22/23 5:00 PM - HOUSEHOLD - WASH DRY FOLD 19.00 - HOUSEHOLD - WASH DRY FOLD 19.00 - HOUSEHOLD - WASH DRY FOLD 19.00 HSL: 6102406 HSL: 6103574 HSL: 6103574 LBS LBS LBS 19.00 Subtotal: Subtotal: 19.00 Subtotal: 19.00 Total: 19.00 Total: 19.00 Total: 19.00



Pasco Sheriff's Office ATTN: Secondary Employment Office Administrator 8700 Citizen Drive New Port Richey, FL 34654 Invoice: 1-20239-10173
Service Total: \$2160.00

Payments Total:

 Amount Due:
 \$2160.00

 Invoice Date:
 9/1/2023

 Sent Date:
 9/5/2023

THE PRESERVE AT WILDERNESS LAKE CDD 21320 WILDERNESS LAKE BLVD. LAND O'LAKES, FL 34637

| Service Date | Employee | Job Name | Start Time | Hrs Wrkd | Billed Rate | Emp Fees |
|--------------|------------------------------|--|------------|----------|-------------|-------------|
| 8/2/2023 | RAPP, MICHAEL - 3130 | THE PRESERVE AT WL CDD* Community (Security) | 9:00 PM | 6.00 | \$45.00 | \$270.00 |
| 8/4/2023 | BROSNAN, KARISSA - 7301 | THE PRESERVE AT WL CDD* Community (Security) | 9:00 PM | 6.00 | \$45.00 | \$270.00 |
| 8/6/2023 | BROSNAN, KARISSA - 7301 | THE PRESERVE AT WL CDD* Community (Security) | 9:00 PM | 6.00 | \$45.00 | \$270.00 |
| 8/9/2023 | JASPER, ANDREW - 6617 | THE PRESERVE AT WL CDD* Community (Security) | 9:00 PM | 6.00 | \$45.00 | \$270.00 |
| 8/11/2023 | MYERS, MATTHEW - 2080 | THE PRESERVE AT WL CDD* Community (Security) | 9:00 PM | 6.00 | \$45.00 | \$270.00 |
| 8/16/2023 | KEENE, JUSTIN - 5802 | THE PRESERVE AT WL CDD* Community (Security) | 9:00 PM | 6.00 | \$45.00 | \$270.00 |
| 8/23/2023 | BROSNAN, KARISSA - 7301 | THE PRESERVE AT WL CDD* Community (Security) | 9:00 PM | 6.00 | \$45.00 | \$270.00 |
| 8/27/2023 | GABORIAULT, AUSTIN - 6937 | THE PRESERVE AT WL CDD* Community (Security) | 10:00 PM | 6.00 | \$45.00 | \$270.00 |
| | | | | | Total: | \$2160.00 |

Questions regarding Invoice Charges please contact:

Contact: Pasco Sheriff's Office

Telephone: 727-844-7795

Email: PascoSheriffsOffice@ServiceRequests.us

Questions regarding Payment please contact:

Contact: Pasco Sheriff's Office

Telephone: 727-844-7795

Email:

PascoSheriffsOfficeFiscal@ServiceRequests.us

Make Checks Payable To:

Pasco Sheriff's Office

Mail Checks To:

Pasco Sheriff's Office

ATTN: Extra Duty Program

8700 Citizen Drive New Port Richey, FL 34654

Invoice #: I-20239-10173

Invoice Total: \$2160.00

Invoice For: THE PRESERVE AT WILDERNESS

LAKE CDD

Payment Terms: Due upon receipt

Please include Invoice # in check comment

PSA Horticultural

8431 Prestwick PI Trinity, FL 34655 tom@psagrounds.com www.psagrounds.com



INVOICE

BILL TO

The Preserve at Wilderness Lake CDD c/o Vesta Property Services 250 International Pkwy., Ste. 208 Lake Mary, FL 32746

INVOICE # 1409 DATE 07/14/2023 **DUE DATE 08/13/2023** TERMS Net 30

\$1,100.00

| DATE | ACTIVITY | DESCRIPTION | QTY | RATE | AMOUNT | |
|-------------|---|--------------------------------|-----|-------------|----------|--|
| 07/13/2023 | Preserve at Wilderness Lake CDD monthly landscape inspection | July 2023 Landscape Inspection | 1 | 1,100.00 | 1,100.00 | |
| We truly ap | preciate your busines | s! BALANCE DUE | | \$ 1 | 100 00 | |

PSA Services: Specification Development Landscape Inspections Special Project Consulting

5532 Auld Lane Holiday, FL 34690

727-810-4464

service@redtreelandscape.systems

redtreelandscapesystems.com

Invoice 14742



BILL TO

The Preserve at Wilderness Lake CDD 250 International Parkway Suite 208

Lake Mary, FL 32746 USA

DATE 08/31/2023 PLEASE PAY **\$2,400.00**

DUE DATE 10/15/2023

| ACTIVITY | QTY | RATE | AMOUNT |
|--|-----|----------|----------|
| Grounds Maintenance services performed as follows: | | | |
| Landscape Maintenance:Grounds Maintenance Services | 1 | 2,400.00 | 2,400.00 |
| August 2023 Bahia sod fertilization | | | |

TOTAL DUE \$2,400.00

5532 Auld Lane Holiday, FL 34690

727-810-4464

service@redtreelandscape.systems

redtreelandscapesystems.com

Invoice 14741



BILL TO

The Preserve at Wilderness Lake CDD 250 International Parkway Suite 208

Lake Mary, FL 32746 USA

DATE 08/31/2023 **PLEASE PAY** \$1,165.00

DUE DATE 10/15/2023

| ACTIVITY | QTY | RATE | AMOUNT |
|--|-----|----------|----------|
| Grounds Maintenance services performed as follows: | | | |
| Landscape Maintenance:Grounds Maintenance Services | 1 | 1,165.00 | 1,165.00 |
| August 2023 Monthly Pest Control services | | | |

\$1,165.00 **TOTAL DUE**

5532 Auld Lane Holiday, FL 34690

727-810-4464

service@redtreelandscape.systems redtreelandscapesystems.com

Invoice 14749



BILL TO

The Preserve at Wilderness Lake CDD 250 International Parkway Suite 208

Lake Mary, FL 32746 USA

DATE 08/31/2023 PLEASE PAY \$1,750.00 DUE DATE 10/15/2023

| ACTIVITY | QTY | RATE | AMOUNT |
|--|-----|----------|------------|
| Arbor care performed as described in detail in proposal dated 8/22/2023: | | | |
| Palm tree removal - behind rear of cinema | | | |
| Arbor Care | 1 | 1,750.00 | 1,750.00 |
| Remove and grind stump of (1) palm tree from rear of cinema | | | |
| building | | | |
| Includes all labor, debris disposal, hauling and dumping fees | | | |
| | | | |
| | тот | AL DUE | \$1,750.00 |

5532 Auld Lane Holiday, FL 34690

727-810-4464

service@redtreelandscape.systems redtreelandscapesystems.com

Invoice 14744



BILL TO

The Preserve at Wilderness Lake CDD 250 International Parkway Suite 208 Lake Mary, FL 32746 USA

DATE 08/31/2023 PLEASE PAY \$375.00 DUE DATE 10/15/2023

| 375.00 | 375.00 |
|--------|--------|
| | 375.00 |

TOTAL DUE

\$375.00

5532 Auld Lane Holiday, FL 34690

727-810-4464

service@redtreelandscape.systems

red treel and scape systems. com





BILL TO

The Preserve at Wilderness Lake CDD 250 International Parkway Ste 208 Lake Mary, FL. 32746

DATE 09/01/2023

PLEASE PAY \$15,000.00 DUE DATE 10/16/2023

| ACTIVITY | QTY | RATE | AMOUNT |
|--|-----|-----------|-----------|
| Grounds Maintenance Monthly Grounds Maintenance | 1 | 12,900.00 | 12,900.00 |
| Landscape Maintenance:Irrigation Repair Monthly Irrigation System Inspections | 1 | 1,100.00 | 1,100.00 |
| Arbor Care Monthly Hardwood Tree Pruning | 1 | 1,000.00 | 1,000.00 |
| For the service month of this billing, kindly refer to the date on the invoice. Thank you! | | | |

TOTAL DUE \$15,000.00

5532 Auld Lane Holiday, FL 34690

727-810-4464

service@redtreelandscape.systems

redtreelandscapesystems.com

Invoice 14743



BILL TO

The Preserve at Wilderness Lake CDD 250 International Parkway Suite 208

Lake Mary, FL 32746 USA

DATE 08/31/2023

PLEASE PAY \$1,500.00

DUE DATE 10/15/2023

| ACTIVITY | QTY | RATE | AMOUNT |
|--|-----|----------|----------|
| Grounds Maintenance services performed as follows: | | | |
| Landscape Maintenance:Grounds Maintenance Services | 1 | 1,500.00 | 1,500.00 |
| August 2023 St. Augustine Sod Fertilization services | | | |

TOTAL DUE

\$1,500.00

Invoice

Vesta Property Services

Vesta 245 Riverside Avenue Suite 250 Jacksonville FL 32202 Invoice # Date 413122 08/31/2023

Terms

Due Date

08/31/2023

Project

Subsidiary Vesta

Bill To

The Preserve @ Wilderness Lake Community Developm... 250 International Parkway Suite 280 Lake Mary FL 32746

| Item | Description | Amount | Tax Rate |
|--------------------------------------|--|-------------------------|----------|
| Billable Group Subtotal End of Group | Billable Expenses Planner, desk calendar Total Billable Expenses | 37.39 37.39 37.39 | |

Total 37.39

Invoice

A TOTAL SOLUTION, INC. (ATS)

Security & Fire Protection 3487 Keystone Road

Tarpon Springs, FL 34688 Phone: 727-942-1993 Fax: 727-943-5919

| DATE | INVOICE# |
|-----------|------------|
| 8/31/2023 | 0000173200 |

| BILL TO: | (Attention | Accounts | Pay | /able` | ١ |
|----------|------------|----------|-----|--------|---|
|----------|------------|----------|-----|--------|---|

Wilderness Lake Preserve C/o Vesta District Services 250 International Pkwy.,Ste208 Lake Mary, FL 32746

SHIP TO:

Wilderness Lake Preserve 21320 Wilderness Lake Blvd Land O Lakes, FL 33543

| P.O. NO. | TERMS | DUE DATE | REP | JOB DATA | Federal ID Number | | s | ERVICE DATE |
|---------------|---|--------------------------|--------------|---------------|-------------------|------|------|-------------|
| | Net 15 | 9/23/2023 | Valez | | | | | |
| ITEM | | DESC | RIPTION | | QTY | RATE | | AMOUNT |
| 4361000 Sales | ATS performe August 31, 202 | | l on your CC | CTV system on | 1 | 9 | 7.00 | 97.00 |
| 4382000 Sales | Technician went to location and swapped out the network switch at the hybrid recorder. Tech verified all cameras were working properly. | | | | | | 0.00 | 0.00 |
| 4382000 Sales | 5 Port Networl | Switch | | | 1 | 4 | 5.00 | 45.00 |
| 4382000 Sales | Any IT or Programming work for Panels, Security, Access Control, CCTV, Nurse Call, Specialty or Service work | | | | | 14 | 4.00 | 144.00 |
| 4361000 Sales | System was op | erating norma | lly upon dep | parture. | | | 0.00 | 0.00 |

Past due accounts are subject to a 1.5% interest charge per month. If you pay by Credit Card and cancel payment you are responsible for all charge back fees. Returned Item Fee of \$35.00.

| Phone # | Fax# | E-mail | | | |
|--------------|--------------|---------------------------------------|--|--|--|
| 727-942-1993 | 727-943-5919 | accountsreceivable@atotalsolution.com | | | |
| | Web Site | www.atotalsolution.com | | | |

| Subtotal | \$286.00 |
|------------------|----------|
| Sales Tax (0.0%) | \$0.00 |
| Total | \$286.00 |
| Balance Due | \$286.00 |

Fitness Logic 380 Scarlet Blvd. Oldsmar, FL 34677

Invoice

| Date | Invoice # |
|----------|-----------|
| 9/8/2023 | 114535 |

Phone # Fax # E-mail 727-784-4964 727-784-0223 fitlogic@aol.com

| Bill To |
|---|
| Preserve at Wilderness Lake 21320 Wilderness Lake Boulevard Land O' Lakes, FL 34637 |
| |

Preserve at Wilderness Lake
21320 Wilderness Lake Boulevard
Land O' Lakes, FL 34637

| P.O. N | umber | | Terms | R | lep | W | ork Order# | Completed |
|-----------------|------------------------------------|----------------|---------------------------------------|-----|------------|-------|------------|-----------|
| | | | Net 10 | D |) U | | 115650 | 9/7/2023 |
| Item Code | | Descri | otion | | Quar | ntity | Price Each | Amount |
| Maintenance | | t - Labor On | ance and cleaning by Maintenance nber | gof | | 1 | 110.00 | 110.00 |
| Thank you for y | your business. O Davs will incu | ır 1 50% İntar | est per month | | | Suk | ototal | \$110.00 |

Thank you for your business.
Invoices over 30 Days will incur 1.5% Interest per month

Sales Tax (0.0%) \$0.00

Total \$110.00

Fitness Logic 380 Scarlet Blvd. Oldsmar, FL 34677

Invoice

| Date | Invoice # |
|-----------|-----------|
| 9/13/2023 | 114573 |

Phone # 727-784-4964

Fax # 727-784-0223

fitlogic@aol.com

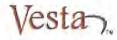
E-mail

Preserve at Wilderness Lake
21320 Wilderness Lake Boulevard
Land O' Lakes, FL 34637

| Location/Contact/Phone | |
|---|--|
| Preserve at Wilderness Lake 21320 Wilderness Lake Boulevard Land O' Lakes, FL 34637 | |
| Land O' Lakes, FL 34637 | |

| <u> </u> | | 1 | | | | | | |
|---|---------------|--|--|-----|------|--------------|--------------------------|--------------------------|
| P.O. N | umber | | Terms | R | lep | Work Order # | | Completed |
| | | | Net 10 | F | FB | | 116179 | 9/12/2023 |
| Item Code | | Descri | otion | | Quai | ntity | Price Each | Amount |
| Parts Shipping Labor | change. Stand | rges are estin dard Shippin nstall LCB o | mated and subject g: 7-10 business d n a StarTrac Tread 171 | ays | | 1 1 1 | 350.58 26.00 99.00 | 350.58 26.00 99.00 |
| Thank you for your business. Invoices over 30 Days will incur 1.5% Interest per month | | | | | | Sul | ototal | \$475.58 |

| Thank you for your business. Invoices over 30 Days will incur 1.5% Interest per month | Subtota | \$475.58 |
|---|---------|------------------|
| | Sales T | ax (0.0%) \$0.00 |
| | Total | \$475.58 |



Vesta Property Services, Inc. 245 Riverside Avenue Suite 300 Jacksonville FL 32202

Invoice

Invoice # Date 412695 08/31/2023

Terms

Net 30

Due Date

09/30/2023

Memo

August 2023 Personnel

Bill To

The Preserve @ Wilderness Lake Community Developm... 250 International Parkway Suite 280 Lake Mary FL 3274

| Description | Quantity | Rate | Amount |
|----------------------------------|----------|-------------|-----------|
| General Management & Oversight | | 1 3,300.00 | 3,300.00 |
| Gross Wages August 2023 + burden | | 1 23,084.78 | 23,084.78 |
| GM Wages August 2023 | | 1 5,416.00 | 5,416.00 |
| Qwick Temp Labor August 2023 | | 1 3,548.94 | 3,548.94 |
| GM Wages July 2023 | | 1 5,416.00 | 5,416.00 |

Thank you for your business.

Total

40,765.72



Qwick, Inc PO BOX 92352

Las Vegas, NV 89193-2352

EIN: 92-0741076 www.qwick.com

INVOICE

Invoice Number: 299023

Business Name: Wilderness Lake Preserve

Business ID: 11667

Invoice Date: Sat, 8/5/2023 Due Date: Tue, 9/5/2023

Location: Wilderness Lake Preserve

Freelancer Name Shift Type Date Clock In & Out Total Time Worked Hourly Rate Line Total

Evaleigh Reele Event Help Aug 5 N/A - N/A 4 hrs \$25.20 \$100.80

Flag: 24hr Biz Cancellation

Original Amount \$0.00 Subtotal \$100.80

Paid to Date \$0.00

Balance Due \$100.80



Qwick, Inc PO BOX 92352

Las Vegas, NV 89193-2352

EIN: 92-0741076 www.qwick.com

INVOICE

Invoice Number: 300119

Business Name: Wilderness Lake Preserve

Business ID:

11667

Invoice Date:

Mon, 8/7/2023

Due Date:

Fri, 9/8/2023

Location: Wilderness Lake Preserve

Freelancer Name

Shift Type

Date

Clock In & Out

Total Time Worked Hourly Rate

Line Total

Evaristo Melendez

Event Help

Aug 7

4:39PM - 9:03PM

4 hrs, 24 mins

\$25.20

\$110.88

Subtotal

\$110.88

Paid to Date

\$0.00

Balance Due

\$110.88



EIN. 00 0741076

Qwick, Inc PO BOX 92352 Las Vegas, NV 89193-2352

EIN: 92-0741076 www.qwick.com

Invoice Number: 299786

INVOICE

Business Name: Wilderness Lake Preserve

Business ID:

11667

Invoice Date:

Sun, 8/6/2023

Due Date:

Thu, 9/7/2023

Location: Wilderness Lake Preserve

Freelancer Name Shift Type Date Clock In & Out Total Time Worked Hourly Rate Line Total

Khayri Cunningham Event Help Aug 6 11:49AM - 5:40PM 5 hrs, 51 mins \$25.20 \$147.42

Subtotal \$147.42

Paid to Date \$0.00

Balance Due \$147.42



Qwick, Inc PO BOX 92352 Las Vegas, NV 89193-2352

EIN: 92-0741076 www.qwick.com

INVOICE

Invoice Number: 298349

Business Name: Wilderness Lake Preserve

Business ID: 11667

Invoice Date: Wed, 8/2/2023 Due Date: Sun, 9/3/2023

Location: Wilderness Lake Preserve

Freelancer Name Shift Type Date Clock In & Out Total Time Worked Hourly Rate Line Total

Evaleigh Reele Event Help Aug 2 4:49PM - 9:03PM 4 hrs, 14 mins \$25.20 \$106.60

Subtotal \$106.60

Paid to Date \$106.60

Balance Due \$0.00



Qwick, Inc PO BOX 92352 Las Vegas, NV 89193-2352

EIN: 92-0741076 www.qwick.com

INVOICE

Invoice Number: 301038

Business Name: Wilderness Lake Preserve

Business ID: 11667

Invoice Date: Thu, 8/10/2023 Due Date: Sun, 9/10/2023

Location: Wilderness Lake Preserve

Freelancer Name Shift Type Date Clock In & Out Total Time Worked Hourly Rate Line Total

Evaleigh Reele Event Help Aug 10 5:03PM - 9:00PM 4 hrs \$25.20 \$100.80

Flag: 4hr Min

Original Amount \$99.54 Subtotal \$100.80

Paid to Date \$0.00

Balance Due \$100.80



Qwick, Inc PO BOX 92352 Las Vegas, NV 89193-2352

EIN: 92-0741076 www.qwick.com

INVOICE

Invoice Number: 298685

Business Name: Wilderness Lake Preserve

Business ID:

11667

Invoice Date: Due Date: Thu, 8/3/2023 Mon, 9/4/2023

Location: Wilderness Lake Preserve

Freelancer Name Shift Type Date Clock In & Out Total Time Worked Hourly Rate Line Total

Evaleigh Reele Event Help Aug 3 4:57PM - 9:06PM 4 hrs, 9 mins \$25.20 \$104.58

Subtotal \$104.58

Paid to Date \$104.58

Balance Due \$0.00



EIN-00 0741070

Qwick, Inc PO BOX 92352 Las Vegas, NV 89193-2352

EIN: 92-0741076 www.qwick.com

Invoice Number: 301377

INVOICE

Business Name: Wilderness Lake Preserve

Business ID: 11667

Invoice Date: Fri, 8/11/2023

Due Date: Tue, 9/12/2023

Location: Wilderness Lake Preserve

Freelancer Name Shift Type Date Clock In & Out Total Time Worked Hourly Rate Line Total

Subtotal \$126.50

Paid to Date \$0.00

Balance Due \$126.50



EIN: 92-0741076

Qwick, Inc PO BOX 92352 Las Vegas, NV 89193-2352 www.qwick.com

Invoice Number: 300727

INVOICE

Business Name: Wilderness Lake Preserve

Business ID: 11667

Invoice Date: Wed, 8/9/2023 Due Date: Sun, 9/10/2023

Location: Wilderness Lake Preserve

Freelancer Name Shift Type Date Clock In & Out Total Time Worked Hourly Rate Line Total

Subtotal \$115.42

Paid to Date \$0.00

Balance Due \$115.42



Qwick, Inc PO BOX 92352 Las Vegas, NV 89193-2352

EIN: 92-0741076 www.qwick.com

INVOICE

Invoice Number: 298044

Business Name: Wilderness Lake Preserve

Business ID:

11667

Invoice Date: Due Date:

Tue, 8/1/2023

Sat, 9/2/2023

Location: Wilderness Lake Preserve

Freelancer Name

Shift Type

Date

Clock In & Out

Total Time Worked

Hourly Rate

Line Total

Evaristo Melendez

Event Help

Aug 1

4:30PM - 9:17PM

4 hrs, 47 mins

\$25.20

\$120.46

Subtotal

\$120.46

Paid to Date

\$120.46

Balance Due

\$0.00



Qwick, Inc PO BOX 92352 Las Vegas, NV 89193-2352

EIN: 92-0741076 www.qwick.com

INVOICE

Invoice Number: 300452

Business Name: Wilderness Lake Preserve

Business ID: 11667

Invoice Date: Tue, 8/8/2023 Due Date: Sat, 9/9/2023

Location: Wilderness Lake Preserve

Freelancer Name Shift Type Date Clock In & Out Total Time Worked Hourly Rate Line Total

Subtotal \$112.14

Paid to Date \$0.00

Balance Due \$112.14



EIN: 92-0741076 www.qwick.com

Qwick, Inc PO BOX 92352 Las Vegas, NV 89193-2352

Invoice Number: 301765

INVOICE

Business Name: Wilderness Lake Preserve

Business ID: 11667

Invoice Date: Sat, 8/12/2023
Due Date: Wed, 9/13/2023

Location: Wilderness Lake Preserve

Freelancer Name Shift Type Date Clock In & Out Total Time Worked Hourly Rate Line Total

Charlana Irving Event Help Aug 12 4:32PM - 10:08PM 5 hrs, 36 mins \$25.20 \$141.12

Subtotal \$141.12

Paid to Date \$0.00

Balance Due \$141.12



Qwick, Inc PO BOX 92352 Las Vegas, NV 89193-2352

EIN: 92-0741076 www.qwick.com

INVOICE

Invoice Number: 303362

Business Name: Wilderness Lake Preserve

Business ID:

11667

Invoice Date: Due Date: Thu, 8/17/2023

Mon, 9/18/2023

Location: Wilderness Lake Preserve

Freelancer Name Shift Type Date Clock In & Out Total Time Worked Hourly Rate Line Total

Evaristo Melendez Event Help Aug 17 4:30 PM - 9:14 PM 4 hrs, 44 mins \$25.20 \$119.20

Subtotal \$119.20

Paid to Date \$0.00

Balance Due \$119.20



Qwick, Inc PO BOX 92352 Las Vegas, NV 89193-2352

EIN: 92-0741076

www.qwick.com

INVOICE

Invoice Number: 302469

Business Name: Wilderness Lake Preserve

Business ID:

11667

Invoice Date:

Mon, 8/14/2023

Due Date:

Fri, 9/15/2023

Location: Wilderness Lake Preserve

Freelancer Name

Shift Type

Date

Clock in & Out

Total Time Worked Hourly Rate

Line Total

Judy Watt

Event Help

Aug 14

4:38PM - 9:08PM

4 hrs, 30 mins

\$25.20

\$113.40

Subtotal

\$113.40

Paid to Date

\$0.00

Balance Due

\$113.40



Qwick, Inc PO BOX 92352

Las Vegas, NV 89193-2352

EIN: 92-0741076 www.qwick.com

INVOICE

Invoice Number: 307262

Business Name: Wilderness Lake Preserve

Business ID:

11667

Invoice Date:

Mon, 8/28/2023

Due Date:

Fri, 9/29/2023

Location: Wilderness Lake Preserve

| Freelancer Name | Shift Type | Date | Clock in & Out | Total Time Worked | Hourly Rate | Line Total |
|-------------------|-----------------|--------|-----------------|-------------------|-------------|------------|
| Akeem Lawrence | Event Help | Aug 28 | 4:23PM - 9:01PM | 4 hrs, 38 mins | \$25.20 | \$116.68 |
| Evaristo Melendez | General Laborer | Aug 28 | 7:30AM - 3:37PM | 8 hrs, 7 mins | \$25.20 | \$204.62 |

Subtotal \$321.30

Paid to Date \$0.00

Balance Due \$321.30



Las EIN: 92-0741076 www

Qwick, Inc PO BOX 92352 Las Vegas, NV 89193-2352 www.qwick.com

Invoice Number: 307548

INVOICE

Business Name: Wilderness Lake Preserve

Business ID: 11667

Invoice Date: Tue, 8/29/2023 Due Date: Sat, 9/30/2023

Location: Wilderness Lake Preserve

Freelancer Name Shift Type Date Clock In & Out Total Time Worked Hourly Rate Line Total

Evaristo Melendez General Laborer Aug 29 8:30AM - 1:36PM 5 hrs, 6 mins \$25.20 \$128.52

Subtotal \$128.52

Paid to Date \$0.00

Balance Due \$128.52



Qwick, Inc PO BOX 92352 Las Vegas, NV 89193-2352

EIN: 92-0741076 www.qwick.com

INVOICE

Invoice Number: 306129

Business Name: Wilderness Lake Preserve

Business ID: 11667

Invoice Date: Fri, 8/25/2023 Due Date: Tue, 9/26/2023

Location: Wilderness Lake Preserve

| Freelancer Name | Shift Type | Date | Clock In & Out | Total Time Worked | Hourly Rate | Line Total |
|-------------------|-----------------|--------|-----------------|-------------------|-------------|------------|
| Robert Medrano | General Laborer | Aug 25 | 8:40AM - 2:32PM | 5 hrs, 52 mins | \$25.20 | \$147.92 |
| Evaristo Melendez | Event Help | Aug 25 | 8:30AM - 1:03PM | 4 hrs, 33 mins | \$25.20 | \$114.66 |

Subtotal \$262.58

Paid to Date \$0.00

Balance Due \$262.58



Qwick, Inc. PO BOX 92352 Las Vegas, NV 89193-2352

EIN: 92-0741076 www.qwick.com

INVOICE

Invoice Number: 306498

Business Name: Wilderness Lake Preserve

Business ID: 11667

Invoice Date:

Sat, 8/26/2023 Due Date: Wed, 9/27/2023

Location: Wilderness Lake Preserve

Freelancer Name Shift Type Date Clock in & Out Total Time Worked Hourly Rate Line Total

Evaristo Melendez Event Help 4:30PM - 10:11PM Aug 26 5 hrs, 41 mins \$25.20 \$143.14

> Subtotal \$143.14

Paid to Date \$0.00

Balance Due \$143.14



La

Qwick, Inc PO BOX 92352 Las Vegas, NV 89193-2352

EIN: 92-0741076 www.qwick.com

Invoice Number: 303042

INVOICE

Business Name: Wilderness Lake Preserve

Business ID: 11667

Invoice Date: Wed, 8/16/2023 Due Date: Sat, 9/16/2023

Location: Wilderness Lake Preserve

Freelancer Name Shift Type Date Clock In & Out Total Time Worked Hourly Rate Line Total

Benedict Flores Event Help Aug 16 4:57PM - 8:54PM 4 hrs \$25.20 \$100.80

Flag: 4hr Min

Original Amount \$99.54 Subtotal \$100.80

Paid to Date \$0.00

Balance Due \$100.80



Las

Qwick, Inc PO BOX 92352 Las Vegas, NV 89193-2352

EIN: 92-0741076 www.qwick.com

Invoice Number: 302739

INVOICE

Business Name: Wilderness Lake Preserve

Business ID: 11667

Invoice Date: Tue, 8/15/2023 Due Date: Sat, 9/16/2023

Location: Wilderness Lake Preserve

Freelancer Name Shift Type Date Clock In & Out Total Time Worked Hourly Rate Line Total

Evaleigh Reele Event Help Aug 15 4:55PM - 9:00PM 4 hrs, 5 mins \$25.20 \$102.82

Subtotal \$102.82

Paid to Date \$0.00

Balance Due \$102.82



Qwick, Inc PO BOX 92352 Las Vegas, NV 89193-2352

EIN: 92-0741076 www.qwick.com



Invoice Number: 305420

Business Name: Wilderness Lake Preserve

Business ID: 11667

Invoice Date: Wed, 8/23/2023 Due Date: Sun, 9/24/2023

Location: Wilderness Lake Preserve

| Freelancer Name | Shift Type | Date | Clock In & Out | Total Time Worked | Hourly Rate | Line Total |
|-----------------|-----------------|--------|-----------------|-------------------|-------------|------------|
| Akeem Lawrence | General Laborer | Aug 23 | 8:46AM - 2:30PM | 5 hrs, 44 mins | \$25.20 | \$144.40 |
| Evaleigh Reele | Event Help | Aug 23 | 4:54PM - 9:00PM | 4 hrs, 6 mins | \$25.20 | \$103.32 |

Subtotal \$247.72

Paid to Date \$0.00

Balance Due \$247.72



Qwick, Inc PO BOX 92352 Las Vegas, NV 89193-2352

EIN: 92-0741076 www.qwick.com

INVOICE

Invoice Number: 304820

Business Name: Wilderness Lake Preserve

Business ID:

11667

Invoice Date:

Mon, 8/21/2023

Due Date:

Fri, 9/22/2023

Location: Wilderness Lake Preserve

| Freelancer Name | Shift Type | Date | Clock In & Out | Total Time Worked | Hourly Rate | Line Total |
|-------------------|-----------------|--------|-----------------|-------------------|-------------|------------|
| Evaristo Melendez | General Laborer | Aug 21 | 8:40AM - 2:09PM | 5 hrs, 29 mins | \$25.20 | \$138.10 |
| Evaleigh Reele | Event Help | Aug 21 | 4:46PM - 8:58PM | 4 hrs, 12 mins | \$25.20 | \$105.84 |

Subtotal \$243.94

Paid to Date \$0.00

Balance Due \$243.94



Qwick, Inc PO BOX 92352 Las Vegas, NV 89193-2352

EIN: 92-0741076 www.qwick.com

INVOICE

Invoice Number: 304117

Business Name: Wilderness Lake Preserve

Business ID: 11667

Invoice Date: Sat, 8/19/2023 Due Date: Wed, 9/20/2023

Location: Wilderness Lake Preserve

Freelancer Name Shift Type Date Clock In & Out Total Time Worked Hourly Rate Line Total

Judy Watt Event Help Aug 19 4:50PM - 9:51PM 5 hrs, 1 min \$25.20 \$126.50

Subtotal \$126.50

Paid to Date \$0.00

Balance Due \$126.50



Qwick, Inc PO BOX 92352 Las Vegas, NV 89193-2352

EIN: 92-0741076 www.qwick.com

INVOICE

Invoice Number: 305100

Business Name: Wilderness Lake Preserve

Business ID: 11667

Invoice Date:

Tue, 8/22/2023 Sat, 9/23/2023 Due Date:

Location: Wilderness Lake Preserve

Freelancer Name Shift Type Date Clock In & Out Total Time Worked Hourly Rate Line Total

Aug 22 Evaristo Melendez Event Help 4:30PM - 9:11PM 4 hrs, 41 mins \$25.20 \$117.94

> Subtotal \$117.94

> Paid to Date \$0.00

> Balance Due \$117.94



Qwick, Inc PO BOX 92352 Las Vegas, NV 89193-2352

EIN: 92-0741076 www.qwick.com

INVOICE

Invoice Number: 303731

Business Name: Wilderness Lake Preserve

Business ID: 11667

Invoice Date: Fri, 8/18/2023 Due Date: Tue, 9/19/2023

Location: Wilderness Lake Preserve

Freelancer Name Shift Type Date Clock In & Out Total Time Worked Hourly Rate Line Total

Subtotal \$119.70

Paid to Date \$0.00

Balance Due \$119.70



Qwick, Inc PO BOX 92352 Las Vegas, NV 89193-2352

EIN: 92-0741076 www.qwick.com

INVOICE

Invoice Number: 305779

Business Name: Wilderness Lake Preserve

Business ID: 11667

Invoice Date: Thu, 8/24/2023 Due Date: Mon, 9/25/2023

Location: Wilderness Lake Preserve

Freelancer Name Shift Type Date Clock In & Out Total Time Worked Hourly Rate Line Total

Subtotal \$114.66

Paid to Date \$0.00

Balance Due \$114.66



20108 Pond Spring Way Tampa, FL 33647 813-991-6069 romanergraphics@gmail.com

INVOICE # 21843

| TO:COMPANY NAME: _Wilderness Lake Preserve DATE:9/6/23 | |
|---|------------|
| Installed new heating elements in the heater in the women's sauna | |
| Total: | \$185.00 |
| | Thank You, |

Cool Coast Heating & Cooling, Inc.

7050 15th St E #30 Sarasota, FL 34243 office@coolcoast.net

Invoice



The Preserve at Wilderness Lake
CDD
21320 Wilderness Lake Blvd
Land O' Lakes, FL 34637

| INVOICE # | DATE | TOTAL DUE | DUE DATE | TERMS | ENCLOSED |
|-----------|------------|-----------|------------|--------|----------|
| 9689 | 02/17/2023 | \$629.00 | 03/19/2023 | Net 30 | |

| DATE | ACTIVITY | QTY | RATE | AMOUNT |
|------------|---|-----|--------|--------|
| 02/17/2023 | Maintenance PERFORMED FULL MAINTENANCE ON ALL 8 UNITS Maintenance checklist performed including: -checked T-stat -checked blower wheel and fan housing -checked evaporator coils and drain pans -checked temp splits -changed A/C filters -checked and cleaned C/U coils -cleaned and flushed drain lines -checked AMP draw on caps and motors -checked levels of 410A (or R22) Checked all systems and motor operations, system is cooling properly at this time. ** system working at this time, no special notes NEXT QUARTERLY MAINTENANCE DUE MAY 2023 | 1 | 629.00 | 629.00 |
| 02/17/2023 | Filters (1) 20 X 20 X 1 (6) 20 X 25 X 1 (4) 16 X 16 X1 (2) 14 X 14 X 1 (2) 12 X 12 X 1 | 1 | 0.00 | 0.00 |

BALANCE DUE

\$629.00



Mobile Disc Jockeys...For Every Occasion

Grant Hemond & Associates, Inc.

10751 Maple Creek Dr. Suite 102, Trinity, FL 34655

Phone: (727) 376-8770 | https://granthemond.com

CONTRACT

CONTRACT NO.: 464354

ACCOUNT NO.: 412288

CLIENT INFORMATION

CONTACT: Tish Dobson

ORGANIZATION: Wilderness Lake Preserve Lodge

ADDRESS: 21320 Wilderness Lake Blvd

CITY, ST, ZIP: Land O' Lakes, FL 34637

MOBILE: 813-758-4841 WORK: 813-995-2437

EMAIL: tdobson@vestapropertyservices.com

EVENT INFORMATION

EVENT DATE: Saturday, October 14, 2023

EVENT NAME: Fall Festival/Oktoberfest

EVENT TYPE: Community Celebration

EVENT PACKAGE:

START TIME: 3:00 PM

END TIME: 7:00 PM

SETUP TIME: 2:00 PM

HOURS: 4

LOCATION INFORMATION

VENUE: Wilderness Lake Preserve

ROOM:

ADDRESS: 21320 Wilderness Lake Boulevard Land O' Lakes, FL 34637

OTHER LOCATIONS:

ASSOCIATE DETAILS

Staff Role

GHA DJ TBD DJ/MC

CONTRACT NOTES

PACKAGE

Hours of Total Description Service Price

Includes DJ/MC services and dancefloor lighting to \$795.00

enhance the party atmosphere.

ADD ONS

Quantity Description Total Price

SUMMARY OF CHARGES

EVENT PRICE: \$795.00

TRAVEL FEE: \$0.00

ORIGINAL BALANCE

\$795.00

TOTAL PAYMENTS: \$0.00

BALANCE DUE: \$795.00

DEPOSIT DUE: \$238.50

2ND PAYMENT \$0.00 REQUIRED:

Deposit must be received by 9/25/2023 to guarantee date. Second scheduled payment must be received by . Deposit is nonrefundable, unless the Disc Jockey or agreed upon substitute is unable to perform. Payment in full is due at the close of the event. Overtime, if any, shall not exceed \$125.00 per half hour. I have read the above and all information is correct. I further agree that Grant Hemond and his Associates will not be held liable or responsible for accidents.

CLIENT SIGNATURE

NAME: Presence at Wilderser Lake (Tien Lobson)

DATE & TIME: - 712012033 Event Ande 10/14/2023

IP ADDRESS: -

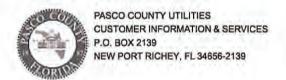
EMAIL: todosona Vesta property Services con

COMPANY SIGNATURE

NAME:

DATE & TIME: -

COMPANY:



LAND O' LAKES NEW PORT RICHEY DADE CITY (813) 235-6012 (727) 847-8131 (352) 521-4285

UtilCustServ@MyPasco.net Pay By Phone: 1-855-786-5344

22-70147

WILDERNESS LK PRESEV

Service Address:

D WHISPERING WIND DR

Bill Number:

18831273

Billing Date:

8/3/2023

Billing Period:

6/19/2023 to 7/18/2023

New Water, Sewer, Reclaim rates, fees, and charges took effect Oct. 1, 2022.

Please visit bit.ly/pcurates for additional details.

| Account # | Customer# |
|---------------------|--|
| 0350530 | 01289194 |
| Please use the 15-c | 60.2278.0.2998.000.00468.367.460, No.Phys. |

| Service | Meter# | Previ | Previous Current # of Days | | Current # of Days C | | Consumption |
|---------------|----------|-----------|----------------------------|-----------|---------------------|-----------|--------------|
| L X-46 | | Date | Read | Date | Read | A TOURSE | In thousands |
| Irrig Potable | 13402056 | 6/19/2023 | 152 | 7/18/2023 | 205 | 29 | 53 |
| | Usag | e History | 12-14 | | Tra | nsactions | |

| | Usage History | | | Transactions | 1 |
|----------------|---------------|------------|-----------------------------------|------------------------------------|-----------------|
| | Water | Irrigation | Previous Bill | | 147.78 |
| July 2023 | | 53 | Past Due | | 147.78 |
| June 2023 | | 22 | Current Transactions | | 1 |
| May 2023 | | Ó | Water Water Base Charge | | 10.29 |
| April 2023 | | 0 | Water Charges | 10.0 Thousand Gals X \$3.24 | 32.40 |
| March 2023 | | 0 | Water Charges | 5.0 Thousand Gals X \$6.49 | 32.45 |
| February 2023 | | O | Water Charges Adjustments | 38.0 Thousand Gals X \$8.76 | 332.88 |
| January 2023 | | 0 | Late Payment Charge | | 13.65 |
| December 2022 | | 7 | Total Current Transactions | | 421.67 |
| November 2022 | | 4 | TOTAL BALANCE DUE | | \$569.45 |
| October 2022 | | 15 | TOTAL BALANCE DUE | | \$309.45 |
| September 2022 | | 67 | | nt and subject to further fees and | |
| August 2022 | | 59 | immediate disconnect. | | |

Annual Water Quality Report: The 2022 Consumer Confidence Report is available online at bit.ly/PascoRegionalCCR. To request a paper copy, please call (813) 929-2733.

158.07 > both argus + 1.85 pd. obsou-23 pd.

Please return this portion with payment

TO PAY ONLINE, VISIT pascoeasypay.pascocountyfl.net

☐ Check this box if entering change of mailing address on back.

WILDERNESS LK PRESEV 250 INTERNATIONAL PARKWAY 208 LAKE MARY FL 32746

| Total Balance Due | \$569.45 |
|----------------------|----------|
| Current Transactions | 421.67 |
| Past Due | 147.78 |
| Customer # | 01289194 |
| Account # | 0350530 |
| | |

| lied if paid after due date |
|-----------------------------|
| |
| |
| |

Due Date

☐ Check this box to participate in Round-Up.

8/21/2023

Stacy E. Kapnic

From: no-reply=invoicecloud.net@mg.invoicecloud.com on behalf of Pasco County Utilities

<no-reply@invoicecloud.net>

Sent: Thursday, September 21, 2023 4:52 PM

To: District AP

Subject: Pasco County Payment Confirmation



Dear WILDERNESS LK PRESEV

Thank you for your payment to Pasco County Utilities.

Your payment has been successfully processed and your account has been updated.

If you have any questions regarding your account, please email us at UtilCustServ@mypasco.net. Be sure to include your first name, last name, and account number or you may contact our Customer Service Department at (727) 847-8131.

Thank you for being a valued Pasco County Utilities customer.

Please Note: To ensure delivery of account related email notifications, please add no-reply@invoicecloud.net to your safe senders list.

Payment Confirmation

Account Number: 0350530-01289194

Invoice Number: 19010403

Payment Amount:

\$413.23

Message:

PAYMENT PROCESSED 212343





Please consider the environment before printing this email e. To make sure that you continue to receive updates from Invoice

Certain email accounts block messages that you intend to receive. To make sure that you continue to receive updates from Invoice Cloud add no-reply @ invoicecloud.net to your address book. © 2010-2020, Invoice Cloud. All rights reserved.



PASCO COUNTY UTILITIES CUSTOMER INFORMATION & SERVICES P.O. BOX 2139 NEW PORT RICHEY, FL 34656-2139

LAND O' LAKES NEW PORT RICHEY DADE CITY (813) 235-6012 (727) 847-8131 (352) 521-4285

www.pascocountyutilities.com

9/18/2023

Customer #: Account #: 01289194 0350530

WILDERNESS LK PRESEV

Service Address: 0 WHISPERING WIND DR

RECEIVED SEP 2 1 2023

Delinquent Reminder

Avoid Additional Fees & Charges

Dear WILDERNESS LK PRESEV,

Your account has a balance at least 45 days past due and may be subject to disconnection. Please pay the delinquent amount immediately to avoid disconnection of service(s).

For your convenience, you may make a credit card payment online at PascoCountyUtilities.com, under Pay My Bill, or by phone by calling (855) 786-5344. You may also pay, in person, with cash, money order or debit/credit card at any of our Pasco County Utilities service locations. Please note, Visa is not accepted at any walk-up or drive-through location.

West Pasco 7536 State Street New Port Richey, FL 34652 Drive Thru Services Only Mon. - Fri. 8:30 am. - 4 p.m. Central Pasco 19420 Central Blvd Land O Lakes, FL 34638 Drive Thru Services Only Mon. - Fri. 8:30 a.m. - 4 p.m. East Pasco 14236 Sixth Street, Ste 103 Dade City, FL 33523 Limited Walk-up Services Only Mon. - Fri. 8:30 a.m. - 4 p.m.

If your services are disconnected due to non-payment, you may be required to pay the entire balance, plus a reconnect fee and security deposit, prior to services being restored. If paying online or by phone, please contact Pasco County Utilities to confirm your payment has been received and services have been scheduled for restoration.

Please contact Pasco County Utilities with any questions or concerns you may have.

West Pasco (727) 847-8131 Central Pasco (813) 235-6012 East Pasco (352) 521-4285

Email: UtilCustServ@MyPasco.net



YOUR ACCCOUNT MAY NOT BE CREDITED UNLESS BOTTOM PORTION OF LETTER IS RETURNED WITH PAYMENT

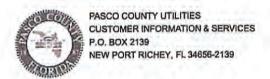
TO PAY ONLINE, VISIT www.pascoeasypay.pascocountyfl.net

Customer # 01289194 Account # 0350530

Delinquent Amount Due \$ 411.38

Amount Enclosed

WILDERNESS LK PRESEV 250 INTERNATIONAL PARKWAY 208 LAKE MARY FL 32746



LAND O' LAKES NEW PORT RICHEY DADE CITY

(813) 235-6012 (727) 847-8131 (352) 521-4285

UtilCustServ@MyPasco.net Pay By Phone: 1-855-786-5344

22-70147

WILDERNESS LK PRESEV

0 WHISPERING WIND DR Service Address:

Bill Number:

18831273

Billing Date:

8/3/2023

Billing Period:

6/19/2023 to 7/18/2023

Account# Customer# 0350530 01289194 Please use the 15-digit number below when making a payment through your

035053001289194

New Water, Sewer, Reclaim rates, fees, and charges took effect Oct. 1, 2022.

Please visit bit.ly/pcurates for additional details.

| Service Meter# | | Previous | | Current | | # of Days | Consumption |
|----------------|----------|-----------|------|-----------|-----|--------------|-------------|
| | Date | Read | Date | Read | | In thousands | |
| Irrig Potable | 13402056 | 6/19/2023 | 152 | 7/18/2023 | 205 | 29 | 53 |

| | Usage History | | | Transactions | |
|----------------|---------------|------------|-----------------------------------|--|----------|
| | Water | Irrigation | Previous Bill | | 147.78 |
| July 2023 | | 53 | Past Due | | 147.78 |
| June 2023 | | 22 | Current Transactions | | 15 |
| May 2023 | | 0 | Water Base Charge | | 10.29 |
| April 2023 | | 0 | Water Charges | 10.0 Thousand Gals X \$3.24 | 32.40 |
| March 2023 | | 0 | Water Charges | 5.0 Thousand Gals X \$6.49 | 32.45 |
| February 2023 | | O | Water Charges Adjustments | 38.0 Thousand Gals X \$8.76 | 332.88 |
| January 2023 | | 0 | Late Payment Charge | | 13.65 |
| December 2022 | | 7 | Total Current Transactions | | 421.67 |
| November 2022 | | 4 | TOTAL BALANCE DUE | | \$569.45 |
| October 2022 | | 15 | TO THE BALANGE DOL | A CONTRACTOR OF A PROPERTY OF A PARTY. | 4000.10 |
| September 2022 | | 67 | | nt and subject to further fees and | |
| August 2022 | | 59 | immediate disconnect. | | |

Annual Water Quality Report: The 2022 Consumer Confidence Report is available online at bit.ly/PascoRegionalCCR. To request a paper copy, please call (813) 929-2733.

Please return this portion with payment

TO PAY ONLINE, VISIT pascoeasypay.pascocountyfl.net

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WILDERNESS LK PRESEV 250 INTERNATIONAL PARKWAY 208 LAKE MARY FL 32746

| \$411.38 - charge | | | | |
|----------------------|----------|--|--|--|
| - 41. | | | | |
| Account # | 0350530 | | | |
| Customer# | 01289194 | | | |
| Past Due | 147.78 | | | |
| Current Transactions | 421.67 | | | |

Total Balance Due \$569,45 8/21/2023 **Due Date**

10% tate fee will be applied if paid after due date

Round-Up Donations to Charity Amount Enclosed

☐ Check this box to participate in Round-Up.



Wilderness Lake Preserve Community Development District (CDD)

21320 Wilderness Lake Blvd. Land O' Lakes, FL 34637 (813) 995-2437

Check Request

| Today's Date: | Sept. 21, 2023 | |
|------------------------|-----------------------------------|---|
| District Name: | PLOL | <u></u> |
| Check Amount: | \$156.60 | |
| Payable To: | Ferri Oakley | |
| Mailing Address: | Mone Address | confile |
| Check Description: | Leimbersonent | |
| Special Instructions: | | |
| | (1 lease attach all support docur | mentation: i.e., invoices, training applications, etc.) |
| | | Approved Signature |
| DM: Fund: | Pa- | |
| GL: | | |
| Object Cd: Check #: | | |
| Date: | - | |

Check Request Name: Terri Oakley Date: 9/21/2023

| Name of Business | GL Code | Amount | Purpose |
|-------------------|--|--|--|
| Sam's Club | 1180210 | \$32.96 | Labor Day BBQ |
| Amazon | 1180210 | | Ladies Night |
| Pet Supplies Plus | | | Nature Center Operations |
| | 1180210 | \$64.18 | Holiday Workshop |
| Sam's Club | 1180210 | | Sip & Paint |
| | Name of Business Sam's Club Amazon Pet Supplies Plus Amazon Sam's Club | Sam's Club 1180210 Amazon 1180210 Pet Supplies Plus 1180190 Amazon 1180210 | Sam's Club 1180210 \$32.96 Amazon 1180210 \$19.97 Pet Supplies Plus 1180190 \$15.98 Amazon 1180210 \$64.18 |

Total: \$156.60



Self Checkout

09/02/23 19:56 5390 0485Z 091 9091 Terri

E-1 BLBII PAY IRBN PNIHARY 32.96 IOTAL PUBCIRSE IS DEGII WELDE 712150 HEIDRAY IO DOSC APPH LODE 712150

US DEBIG AID ROCOOOCOSBOU40 RBC M4F26/(448853BFE2 *Pin Verified IERHINSE # 21753708

Neuf fies shipping for Fins members. Leafn nais: sansclub.com/freeshipping Visit sanaclub.com to sen your savings

ITEMS SOLD 2



Final Details for Order #113-1429106-4625867

Print this page for your records.

Order Placed: September 7, 2023 Amazon.com order number: 113-1429106-4625867

Order Total: \$19.97

Shipped on September 7, 2023

Items Ordered Price

1 of; Garden Tool Set | Garden Tools Organizer Tote | Gardening Gloves Included Great \$19.97 Garden Tools for Woman and Men | 9 Piece Garden Accessories Tool Organizer Kit | Gardening Gifts | Gardeners Supply Sold by: USA SPEED (seller profile)
Supplied by: Other

Condition: New

Shipping Address:

Terri Oakley 21320 WILDERNESS LAKE BLVD LAND O LAKES, FL 34637-7879 United States

Shipping Speed: FREE Prime Delivery

Payment information

Payment Method:

Visa ending in 7846

Billing address

Terri Oakley

1636 BAKER RD LUTZ, FL 33559-3329 United States

Credit Card transactions

Visa ending in 7846: September 7, 2023: \$19.97

To view the status of your order, return to Order Summary.

Conditions of Use | Privacy Notice © 1996-2023, Amazon.com, Inc. or its affiliates

Item(s) Subtotal: \$19.97

Total before tax: \$19.97

Grand Total:\$19.97

Shipping & Handling: \$0.00

Estimated tax to be collected: \$0.00

PET SUPPLIES PLUS.

2003 Village Lakes Shopping Lenter Orive Land O Lakes, FL 34839 H5A

813-575-9738

Store. Register: 401101 Dair. 9/8/2021 1008 - 12:57 PM

Kacalet III 40)10)153)r4622 Operator In. 401141 Team Member lanes k fleugt ds # 410085504674

Territ Oakres

TIER NAME

Neighbor_

entri

211) M

PESTELL BEDDING EASY CLEAN R 1. 068328800405 Un

\$15.98

| Suprotal | | | \$15.98 |
|-----------|-------------|-------|---------|
| Total tax | | | 10.00 |
| Total | | | \$15 9a |
| LLC. | Section and | 90.94 | ~15 mi |

HIT PORCHASES ARE SUDJECT FOR A 30 SAV ALFORD UTO RECEIFF ROTUMES MOST BE CHESTED TO ORGANIA FAYNERI CAND ANTHRES MACE FIRSTLE TO DAY AGRESSIEL. REFUND/EXCHANGE POLICY MAY MAKE AT TODEPENDENTLY MINEO AND DEFRACED FROM HISE FOURTDONS.

** AND LOGER OND ADDR OND LET 2060 TEX 15'02 2108F4 ** CONTRET IS IN FLANT HORE. franchis mode tauez frése fus, sun ava petsapel residustrāndrīse, can

**** YOUR DETRION HATTENS **** (Ext. 0) MEANUT YOUR EXPENSEMENT BY WISHING WHO, PSPSIII VEV 1 DIF





Self Checkout

09/15/23 11:53 5894 04852 092 9092 THE

F 980427127 INFESE IRAYE E 980260895 PUFFFASIRIEF SUBTUTAL DEBIT TEMB CHANGE DUE

ITEMS SOLD 2

16# 0940 4719 4174 2611 4029



Wilderness Lake Preserve Community Development District (CDD)

21320 Wilderness Lake Blvd. Land O' Lakes, FL 34637 (813) 995-2437

Check Request

| Today's Date: | Sept. 21, 2023 |
|--|--|
| District Name: | PUSL |
| Check Amount: | 58.EP# |
| Payable To: | rish Dobson |
| Mailing Address: | 1603 Gunsmith Dr. Lutz, H 33559 |
| Check Description: | Hickersenant - Sish Sood |
| Special Instructions: | (Please attach all support documentation: i.e., invoices, training applications, etc.) Approved Signature |
| DM: Fund: GL: Object Cd: Check #: Date: | 1180120 |

Sale

Entry Method: Gran

Total: \$

43.81

11/18 Near Code: 842502

08/22/25 Inv #: 0000000015 Approd: Online

CAPITAL ONE AID: A00000000041010 TVR: 80 80 80 80 80 TST: E8 80

Street-bear (19.0) Hanne You'r



WASTE CONNECTIONS OF FLORIDA PASCO HAULING 6800 OSTEEN ROAD NEW PORT RICHEY, FL 34653-3667 DISTRICT NO. 6425

ACCOUNT NO. INVOICE NO. STATEMENT DATE DUE DATE BILLING PERIOD

One Time Payments

6425-023988 7043135W425 09/20/23 09/25/23

PAGE

WILDERNESS LAKE PRESERVE 250 INTERNATIONAL PKWY STE 208 LAKE MARY, FL 32746 FOR ASSISTANCE CALL Customer Service Fax

(727) 847-9100 (727) 841-8539 (800) 457-1379

INVOICE STATEMENT

| Date | Description | | Amount |
|----------|--|---|------------|
| | Previous Balance | | \$ 475.71- |
| | Service Location Acct #023988-0001 | WILDERNESS LAKE PRESERVE LODGE 21320 WILDERNESS LAKE BLVD LAND | |
| 09/20/23 | BASIC SERVICE CHARGE 10/1/2023-10/31/2023 | 1.00 6.00YD | \$ 352.54 |
| 09/20/23 | ADMINISTRATION FEE 10/1/2023-10/31/2023 | 1,00 6,00YD | \$ 6 00 |
| 09/20/23 | FUEL SURCHARGE | | \$ 96.74 |
| 09/20/23 | ENVIRONMENTAL SURCHARGE | | \$ 35.85 |
| | Invoice Total | | \$ 491.13 |
| | Account Balance | | \$ 15.42 |

This invoice is scheduled for automatic payment according to your instructions on our online bill pay portal at myaccount.wcicustomer.com.

****To avoid late fees, payment must be posted to your account within 30 days of your invoice date. ****
Bank returned checks will be electronically re-presented to your bank and you may be responsible for a resulting processing fee.

Your next invoice may include a rate adjustment. Please contact us if you have any questions or objections.

имимимимими

Please remit to the address below and return your remit stub with your payment.



WASTE CONNECTIONS OF FLORIDA PASCO HAULING 6800 OSTEEN ROAD NEW PORT RICHEY, FL 34653-3667 ACCOUNT NO. INVOICE NO. STATEMENT DATE DUE DATE 6425-023988 7043135W425 09/20/23 09/25/23

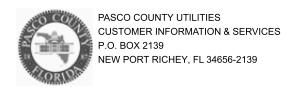
PAY THIS AMOUNT

15.42

WRITE AMOUNT PAID



WILDERNESS LAKE PRESERVE 250 INTERNATIONAL PKWY STE 208 LAKE MARY, FL 32746 MAIL PAYMENT TO: WASTE CONNECTIONS OF FLORIDA PASCO HAULING 6800 OSTEEN ROAD NEW PORT RICHEY, FL 34653-3667



LAND O' LAKES NEW PORT RICHEY DADE CITY

(813) 235-6012 (727) 847-8131 (352) 521-4285

UtilCustServ@MyPasco.net Pay By Phone: 1-855-786-5344

1 0 1 22-70147

Customer #

48

WILDERNESS LK PRESEV

0 WHISI Service Address:

Bill Number: 1901040 9/6/2023 Billing Date:

Irrig Potable

Billing Period: 7/18/2023 to 8/17/2023

13402056

| SPERING WIND DR | 0350530 | 01289194 |
|-----------------|------------------------|---------------------|
| 403 | Please use the 15-dig | vit number below |
| 20 | riease use tile 13-uiç | jit ilulliber below |

when making a payment through your

Account #

253

035053001289194

30

| Please visit <u>bit.ly/pcurates</u> for additional details. | | | | | | | |
|---|---------|----------|------|---------|------|-----------|--------------|
| Service | Meter # | Previous | | Current | | # of Days | Consumption |
| | | Date | Read | Date | Read | | in thousands |

205

8/17/2023

| Usage Water | History | Irrigation 48 53 | Previous Bill Payment Past Due | Tran | sactions | |
|----------------|---------|------------------------|--------------------------------|---|---|--|
| Water | · | 48 | Payment | | | -158.07 CR |
| | | | ŕ | | | -158.07 CR |
| | | 53 | Past Due | | | |
| | | | | | | 411.38 |
| | | 22 | Current Transactions Water | | | |
| | | 0 | Water Base Charge | | | 10.29 |
| | | 0 | Water Charges | 10.0 | Thousand Gals X \$3.24 | 32.40 |
| | | 0 | Water Charges | | • | 32.45 |
| | | 0 | Water Charges | 33.0 | Thousand Gals X \$8.76 | 289.08 |
| | | | Total Current Transactions | s | | 364.22 |
| | | 7 | TOTAL BALANCE DU | JE | | \$775.60 |
| | | 4 | *Past due balance is deline | guent and s | subject to further fees and | d |
| | | 15 | immediate disconnect. | • | • | |
| | | 67 | | | | |
| | | | 0 0 0 7 4 15 | 0 Water Charges 0 Water Charges Water Charges 0 Total Current Transactions 7 TOTAL BALANCE DU 4 *Past due balance is delinimmediate disconnect. | 0 Water Charges 10.0 0 Water Charges 5.0 0 Water Charges 33.0 7 Total Current Transactions TOTAL BALANCE DUE 4 *Past due balance is delinquent and simmediate disconnect. | Water Charges Water Charges Solution Water Charges Water C |



Please return this portion with payment

TO PAY ONLINE, VISIT pascoeasypay.pascocountyfl.net

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New Water, Sewer, Reclaim rates, fees, and charges took effect Oct. 1, 2022.

7/18/2023

Account # 01289194 Customer# Past Due 411.38 364.22 **Current Transactions Total Balance Due** \$775.60

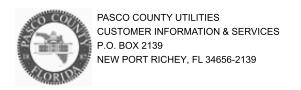
> **Due Date** 9/25/2023

10% late fee will be applied if paid after due date

0350530

The Total Due will be electronically transferred on 09/25/2023.

WILDERNESS LK PRESEV 250 INTERNATIONAL PARKWAY 208 LAKE MARY FL 32746



LAND O' LAKES (813) 235-6012 NEW PORT RICHEY (727) 847-8131 DADE CITY (352) 521-4285

> UtilCustServ@MyPasco.net Pay By Phone: 1-855-786-5344

> > Date

Current

Read

1 0 1 22-70147

Consumption in thousands

WILDERNESS LK PRESER

20750 WILDERNESS LAKE BOULEVARD Service Address:

19010406 Bill Number: 9/6/2023 Billing Date:

Service

Billing Period: 7/18/2023 to 8/17/2023

Meter #

New Water, Sewer, Reclaim rates, fees, and charges took effect Oct. 1, 2022. Please visit bit.ly/pcurates for additional details.

Date

Previous

Read

| Account # | Customer # |
|-----------|------------|
| 0350540 | 01289193 |

Please use the 15-digit number below when making a payment through your

035054001289193

of Days

| Water | 13401489 | 7/18/2023 | 22 | 8/17/2023 | 22 | 30 | 0 | | |
|----------------|----------|---------------------|-------------------------|--------------------|---------|-----------|---------|--|--|
| | | ge History | 22 | 5. 1172020 | | nsactions | | | |
| | Water | je i listory | | Previous Bill | 31.36 | | | | |
| August 2023 | 0 | 0 Payment 08/21/23 | | | | | | | |
| July 2023 | 0 | | Balance Forward | | | | | | |
| June 2023 | 1 | | Current Transactions | | | | | | |
| May 2023 | 0 | | Water Water Base Charge | | | | | | |
| April 2023 | 0 | | Sewer | | | | | | |
| March 2023 | 0 | 0 Sewer Base Charge | | | | | | | |
| February 2023 | 0 | | | Total Current Trai | 31.36 | | | | |
| January 2023 | 0 | | | TOTAL BALA | NCE DUE | | \$31.36 | | |
| December 2022 | 0 | | | | | | | | |
| November 2022 | 1 | | | | | | | | |
| October 2022 | 0 | | | | | | | | |
| September 2022 | 0 | | | | | | | | |



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01289193 Customer# **Balance Forward** 0.00 **Current Transactions** 31.36 **Total Balance Due** \$31.36

Account #

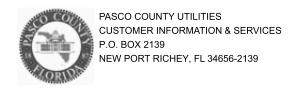
9/25/2023 Due Date

10% late fee will be applied if paid after due date

0350540

The Total Due will be electronically transferred on 09/25/2023.

WILDERNESS LK PRESER 3434 COLWELL AVENUE STE 200 TAMPA FL 33614



LAND O' LAKES

NEW PORT RICHEY

DADE CITY

(813) 235-6012 (727) 847-8131 (352) 521-4285

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1 0 1 22-70147

WILDERNESS LK PRESER

Service Address: 21320 WILDERNESS LAKE BOULEVARD

New Water, Sewer, Reclaim rates, fees, and charges took effect Oct. 1, 2022.

Please visit <u>bit.ly/pcurates</u> for additional details.

Bill Number: 19010415 Billing Date: 9/6/2023

Billing Period: 7/18/2023 to 8/17/2023

| Account # | Customer # |
|-----------|------------|
| 0350545 | 01289193 |
| | |

Please use the 15-digit number below when making a payment through your

035054501289193

| Service | Meter # | Previous | | Current | | # of Days | Consumption |
|---------|----------|-----------|------|-----------|------|-----------|--------------|
| | | Date | Read | Date | Read | | in thousands |
| Water | 13324742 | 7/18/2023 | 1933 | 8/17/2023 | 2004 | 30 | 71 |

| · · · · · · | 13324742 | 1/10/2023 | 1900 | 0/11/2020 | 2004 | 00 | | / 1 |
|----------------|----------|-----------|------|------------------------|-----------|--------------------|------------|--------------|
| | Usag | e History | | | | Transactions | | |
| | Water | • | | Previous Bill | 2,004.26 | | | |
| August 2023 | 71 | | | Payment 08/2 | 1/23 | | | -2,004.26 CR |
| July 2023 | 139 | | | Balance Forward | | | | 0.00 |
| June 2023 | 122 | | | Current Transactions | s | | | |
| May 2023 | 453 | | | Water Water Base Cl | narge | | | 20.93 |
| April 2023 | 105 | | | Water Tier 1 | _ | 13.0 Thousand Gals | s X \$2.04 | 26.52 |
| March 2023 | 44 | | | Water Tier 2 | | 12.0 Thousand Gals | s X \$3.24 | 38.88 |
| February 2023 | 28 | | | Water Tier 3 | | 13.0 Thousand Gal | s X \$6.49 | 84.37 |
| • | | | | Water Tier 4 | | 33.0 Thousand Gals | s X \$8.76 | 289.08 |
| January 2023 | 24 | | | Sewer | | | | |
| December 2022 | 48 | | | Sewer Base C | harge | | | 48.08 |
| November 2022 | 71 | | | Sewer Charge | s | 71.0 Thousand Gal | s X \$6.48 | 460.08 |
| October 2022 | 53 | | | Total Current Trai | nsactions | | | 967.94 |
| September 2022 | 51 | | | TOTAL BALAI | NCE DUE | | | \$967.94 |
| | | | | | | | | |



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 Customer #
 01289193

 Balance Forward
 0.00

 Current Transactions
 967.94

 Total Balance Due
 \$967.94

Account #

Due Date

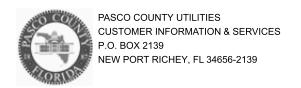
10% late fee will be applied if paid after due date

0350545

9/25/2023

The Total Due will be electronically transferred on 09/25/2023.

WILDERNESS LK PRESER 3434 COLWELL AVENUE STE 200 TAMPA FL 33614



LAND O' LAKES NEW PORT RICHEY DADE CITY

(813) 235-6012 (727) 847-8131 (352) 521-4285

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1 0 1 22-70147

WILDERNESS LK PRESER

Service Address: 21539 CORMORANT COVE DR

New Water, Sewer, Reclaim rates, fees, and charges took effect Oct. 1, 2022.

19010418 Bill Number: 9/6/2023 Billing Date:

Billing Period: 7/18/2023 to 8/17/2023

| Account # | Customer# |
|-----------|-----------|
| 0350550 | 01289193 |

Please use the 15-digit number below when making a payment through your

035055001289193

| | Please visit <u>b</u> | <u>it.ly/pcurates</u> for ad | lditional details. | | | | |
|---------------|-----------------------|------------------------------|--------------------|-----------|-----------|-------------|--------------|
| Service | Meter # Previous | | Current | | # of Days | Consumption | |
| | | Date | Read | Date | Read | | in thousands |
| Irrig Potable | 13/10/73 | 7/19/2022 | 3 | 8/17/2023 | 3 | 30 | 0 |

| irig Folable | 13410473 | 7/18/2023 | 3 | 0/17/2023 | 3 | 30 | U | |
|----------------|--------------------------------|-----------|---|-------------------------------|-----------|-------|-----------|--|
| Usage History | | | | Transactions | | | | |
| | Water Irrigation Previous Bill | | | | | 10.29 | | |
| August 2023 | | | 0 | Payment 08/2 | 1/23 | | -10.29 CR | |
| July 2023 | | | 0 | Balance Forward | | | 0.00 | |
| June 2023 | | | 0 | Current Transaction: Water | s | | | |
| May 2023 | | | 0 | Water Base Cl | narge | | 10.29 | |
| April 2023 | | | 0 | Total Current Trai | nsactions | | 10.29 | |
| March 2023 | | | 0 | TOTAL BALAI | NCE DUE | | \$10.29 | |
| February 2023 | | | 0 | | | | Ψ10.20 | |
| January 2023 | | | 0 | | | | | |
| December 2022 | | | 0 | | | | | |
| November 2022 | | | 0 | | | | | |
| October 2022 | | | 0 | | | | | |
| September 2022 | | | 0 | | | | | |



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01289193 Customer# **Balance Forward** 0.00 10.29 **Current Transactions Total Balance Due** \$10.29

Account #

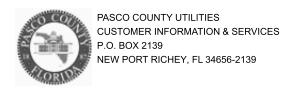
9/25/2023 Due Date

10% late fee will be applied if paid after due date

0350550

The Total Due will be electronically transferred on 09/25/2023.

WILDERNESS LK PRESER 3434 COLWELL AVENUE STE 200 **TAMPA FL 33614**



LAND O' LAKES NEW PORT RICHEY DADE CITY (813) 235-6012 (727) 847-8131 (352) 521-4285

<u>UtilCustServ@MyPasco.net</u> Pay By Phone: 1-855-786-5344

1 0 1 22-70147

WILDERNESS LK PRESER

Service Address: 21922 WAVERLY SHORES LANE

New Water, Sewer, Reclaim rates, fees, and charges took effect Oct. 1, 2022.

Please visit <u>bit.ly/pcurates</u> for additional details.

Bill Number: 19010414 Billing Date: 9/6/2023

Billing Period: 7/18/2023 to 8/17/2023

| Account # | Customer # |
|-----------|------------|
| 0350555 | 01289193 |

Please use the 15-digit number below when making a payment through your

035055501289193

| Service | Meter# | Previous | | ous Current | | # of Days | Consumption |
|---------------|----------|-----------|------|-------------|------|-----------|--------------|
| | | Date | Read | Date | Read | | in thousands |
| Irrig Potable | 13410468 | 7/18/2023 | 2903 | 8/17/2023 | 2909 | 30 | 6 |

| Usag | e History | | | Tran | sactions | |
|-------|-----------|------------------------|--|--|---|---|
| Water | • | Irrigation | Previous Bill | | | 26.49 |
| | | 6 | Payment 08/21/23 | | | -26.49 CR |
| | | 5 | Balance Forward | | | 0.00 |
| | | 6 | Current Transactions | | | |
| | | 5 | Water Base Charge | | | 10.29 |
| | | 5 | Water Charges | 6.0 | Thousand Gals X \$3.24 | 19.44 |
| | | 6 | Total Current Transaction | ns | | 29.73 |
| | | 5 | TOTAL BALANCE | DUE | | \$29.73 |
| | | 3 | | | | |
| | | 5 | | | | |
| | | 2 | | | | |
| | | 3 | | | | |
| | | 27 | | | | |
| | | Usage History Water | Water Irrigation 6 5 6 5 6 5 5 6 5 3 5 2 3 | Usage History Water Irrigation 6 Previous Bill Payment 08/21/23 5 Balance Forward Current Transactions Water 5 Water Base Charge Water Charges Total Current Transaction TOTAL BALANCE D 3 5 2 3 | Previous Bill Payment 08/21/23 S Balance Forward Current Transactions Water S Water Charges 6.0 | Usage History Water Irrigation 6 Previous Bill Payment 08/21/23 5 Balance Forward Current Transactions Water 5 Water Base Charge Water Charges 6.0 Thousand Gals X \$3.24 6 Total Current Transactions TOTAL BALANCE DUE 3 5 2 3 |



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 ${\hbox{TO PAY ONLINE, VISIT pascoeasypay.pascocountyfl.net}}\\$

☐ Check this box if entering change of mailing address on back.

Customer # 01289193

Balance Forward 0.00

Current Transactions 29.73

Total Balance Due \$29.73

Account #

Due Date 9/25/2023

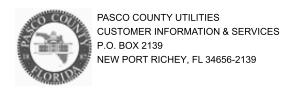
10% late fee will be applied if paid after due date

0350555

The Total Due will be electronically transferred on 09/25/2023.

WILDERNESS LK PRESER 3434 COLWELL AVENUE STE 200 TAMPA FL 33614

> PASCO COUNTY UTILITIES CUSTOMER INFORMATION & SERVICES P.O. BOX 2139 NEW PORT RICHEY, FL 34656-2139



LAND O' LAKES NEW PORT RICHEY DADE CITY (813) 235-6012 (727) 847-8131 (352) 521-4285

<u>UtilCustServ@MyPasco.net</u> Pay By Phone: 1-855-786-5344

1 0 1 22-70147

WILDERNESS LK PRESER

Service Address: 7639 GRASMERE DR

Bill Number: 19010425 Billing Date: 9/6/2023

Billing Period: 7/18/2023 to 8/17/2023

| Account # | Customer # |
|-----------|------------|
| 0350560 | 01289193 |
| 0350560 | 01289193 |

Please use the 15-digit number below when making a payment through your

035056001289193

| Service | Meter # | Previous | | Current | | # of Days | Consumption |
|---------------|----------|-----------|------|-----------|------|-----------|--------------|
| | | Date | Read | Date | Read | | in thousands |
| Irrig Potable | 13401909 | 7/18/2023 | 1 | 8/17/2023 | 1 | 30 | 0 |

| 13401909 | 1/10/2023 | ' | 0/11/2020 | ı ı | 30 | U | |
|---------------|-----------|---------------|---|--|---|--|--|
| Usage History | | | | Transactions | | | |
| Water | · | Irrigation | Previous Bill | | | 10.29 | |
| | | 0 | Payment 08/21 | /23 | | -10.29 CR | |
| | | 0 | Balance Forward | | | 0.00 | |
| | | 0 | | | | | |
| | | 0 | | arge | | 10.29 | |
| | | 0 | Total Current Transactions | | | 10.29 | |
| | | 0 | TOTAL BALAN | ICE DUE | | \$10.29 | |
| | | 0 | | | | Ψ10.20 | |
| | | 0 | | | | | |
| | | 0 | | | | | |
| | | 0 | | | | | |
| | | 0 | | | | | |
| | | 0 | | | | | |
| | Usag | Usage History | Usage History Water Irrigation 0 0 0 0 0 0 0 0 0 0 0 0 0 | Usage History Water Irrigation Previous Bill Payment 08/21 0 Balance Forward Current Transactions Water Water Base Ch Total Current Tran TOTAL BALAN 0 0 0 0 | Usage History Water Irrigation Previous Bill Payment 08/21/23 Balance Forward Current Transactions Water Water Base Charge Total Current Transactions TOTAL BALANCE DUE TOTAL BALANCE DUE | Usage History Water Irrigation 0 Previous Bill Payment 08/21/23 Balance Forward Current Transactions Water 0 Water Base Charge Total Current Transactions TOTAL BALANCE DUE TOTAL BALANCE DUE | |



Please return this portion with payment

TO PAY ONLINE, VISIT pascoeasypay.pascocountyfl.net

☐ Check this box if entering change of mailing address on back.

New Water, Sewer, Reclaim rates, fees, and charges took effect Oct. 1, 2022.

Please visit <u>bit.ly/pcurates</u> for additional details.

 Customer #
 01289193

 Balance Forward
 0.00

 Current Transactions
 10.29

 Total Balance Due
 \$10.29

Account #

Due Date

10% late fee will be applied if paid after due date

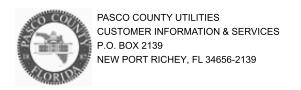
0350560

9/25/2023

The Total Due will be electronically transferred on 09/25/2023.

WILDERNESS LK PRESER 3434 COLWELL AVENUE STE 200 TAMPA FL 33614

> PASCO COUNTY UTILITIES CUSTOMER INFORMATION & SERVICES P.O. BOX 2139 NEW PORT RICHEY, FL 34656-2139



LAND O' LAKES (813) 235-6012 NEW PORT RICHEY (727) 847-8131 DADE CITY (352) 521-4285

> UtilCustServ@MyPasco.net Pay By Phone: 1-855-786-5344

1 0 1 22-70147

WILDERNESS LK PRESER

0 WAVERLY SHORES LANE Service Address:

> New Water, Sewer, Reclaim rates, fees, and charges took effect Oct. 1, 2022. Please visit bit.ly/pcurates for additional details.

Bill Number: 19010427 9/6/2023 Billing Date:

Billing Period: 7/18/2023 to 8/17/2023

| Account # | Customer# |
|-----------|-----------|
| 0350565 | 01289193 |
| | |

Please use the 15-digit number below when making a payment through your

035056501289193

| Service | Meter# | Previous | | ous Current | | # of Days | Consumption |
|---------------|----------|-----------|------|-------------|------|-----------|--------------|
| | | Date | Read | Date | Read | | in thousands |
| Irrig Potable | 13409971 | 7/18/2023 | 169 | 8/17/2023 | 169 | 30 | 0 |

| 13409971 | 1/10/2023 | 109 | 0/11/2020 | 109 | 30 | U |
|---------------|-----------|---------------|---|--|--|--|
| Usage History | | | | Tra | nsactions | |
| Water | • | Irrigation | Previous Bill | | | 10.29 |
| | | 0 | Payment 08/2 | 1/23 | | -10.29 CR |
| | | 0 | Balance Forward | | | 0.00 |
| | | 0 | | 3 | | |
| | | 0 | | narge | | 10.29 |
| | | 0 | Total Current Transactions | | | 10.29 |
| | | 0 | TOTAL BALAI | NCE DUE | | \$10.29 |
| | | 0 | 101/12 5/12/11 | .02 502 | | Ψ10.23 |
| | | 0 | | | | |
| | | 0 | | | | |
| | | 0 | | | | |
| | | 0 | | | | |
| | | 0 | | | | |
| | Usag | Usage History | Usage History Water Irrigation 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Usage History Water Irrigation Previous Bill | Usage History Water Irrigation O Balance Forward Current Transactions Water Water O Water Base Charge Total Current Transactions Total Balance Due Total Current Transactions O O O O O O O | Usage History Water Irrigation 0 Previous Bill Payment 08/21/23 Balance Forward Current Transactions Water 0 Water Base Charge Total Current Transactions TOTAL BALANCE DUE TOTAL BALANCE DUE |



Please return this portion with payment

TO PAY ONLINE, VISIT pascoeasypay.pascocountyfl.net

☐ Check this box if entering change of mailing address on back.

01289193 Customer# **Balance Forward** 0.00 10.29 **Current Transactions Total Balance Due** \$10.29

Account #

9/25/2023 Due Date

10% late fee will be applied if paid after due date

0350565

The Total Due will be electronically transferred on 09/25/2023.

WILDERNESS LK PRESER 3434 COLWELL AVENUE STE 200 **TAMPA FL 33614**

> PASCO COUNTY UTILITIES **CUSTOMER INFORMATION & SERVICES** P.O. BOX 2139 NEW PORT RICHEY, FL 34656-2139

Invoice

A TOTAL SOLUTION, INC. (ATS)

Security & Fire Protection 3487 Keystone Road Tarpon Springs, FL 34688

Phone: 727-942-1993 Fax: 727-943-5919

| DATE | INVOICE# |
|-----------|------------|
| 8/25/2023 | 0000173281 |

BILL TO: (Attention Accounts Payable)

Wilderness Lake Preserve C/o Vesta District Services 250 International Pkwy.,Ste208 Lake Mary, FL 32746

SHIP TO:

Wilderness Lake Preserve 21320 Wilderness Lake Blvd Land O Lakes, FL 33543

| P.O. NO. | TERMS | DUE DATE | REP | JOB DATA | Federal | deral ID Number SERVICE DA | | ERVICE DATE |
|--------------------------------|--|--|----------------|-------------------|---------|----------------------------|--------------|-----------------|
| | Net 15 | 9/28/2023 | Valez | | | | | |
| ITEM | | DESC | RIPTION | | QTY | RATE | | AMOUNT |
| 4361000 Sales | ATS performe August 1, 2023 | | l on your fire | e alarm system on | 1 | 9 | 7.00 | 97.00 |
| 4361000 Sales | white panel als found phone li in fitness cente provider will n Dmark. Also, v | Technician went to location due to trouble on the red & white panel also cell trouble after lightning strike. Tech found phone lines were changed over to VOIP and all points in fitness center were out because of zone expander. Phone provider will make connection to wire we provided at Dmark. Also, will need to order a zone expander for fitness center PLEX circuit and perform further troubleshooting. | | | | | | 0.00 |
| 4380000 Sales 4361000 Sales | ATS performe | Electronic Technician Labor ATS performed a service call on your fire alarm system on | | | | | 2.00 8.50 | 213.00 48.50 |
| 4361000 Sales | August 22, 2023 Technician was on site to replace the zone expander in the fitness center damaged by a lightning strike and check the system's communication trouble. Tech replaced the zone expander and all zones were clear. Tech checked system programming and with Central Station, confirmed they were receiving signals. The comm. trouble would not clear until the panel was reset. Tech corrected the date and time on the panel. | | | | | | 0.00 | 0.00 |

| Phone # | Fax # | E-mail | | | |
|--------------|--------------|--------|---------------------------|--------------|--|
| 727-942-1993 | 727-943-5919 | 8 | accountsreceivable@atotal | solution.com | |
| | Web Site | | www.atotalsolution.com | | |
| | | | | | |

Subtotal

Sales Tax (0.0%)

Total

Balance Due

Invoice

A TOTAL SOLUTION, INC. (ATS)

Security & Fire Protection 3487 Keystone Road Tarpon Springs, FL 34688

Phone: 727-942-1993 Fax: 727-943-5919

| DATE | INVOICE# |
|-----------|------------|
| 8/25/2023 | 0000173281 |

BILL TO: (Attention Accounts Payable)

Wilderness Lake Preserve C/o Vesta District Services 250 International Pkwy.,Ste208 Lake Mary, FL 32746

SHIP TO:

Wilderness Lake Preserve 21320 Wilderness Lake Blvd Land O Lakes, FL 33543

| P.O. NO. | TERMS | DUE DATE | REP | JOB DATA | Federal | ID Number | S | ERVICE DATE |
|---------------|--|---------------|----------------|-------------------|---------|-----------|--------|-------------|
| | Net 15 | 9/28/2023 | Valez | | | | | |
| ITEM | | DESC | RIPTION | | QTY | RATE | | AMOUNT |
| 4361000 Sales | Ademco Universal V-plex Eight Zone Expander | | | 1 | 191 | 1.38 | 191.38 | |
| 4380000 Sales | Electronic Tec | hnician Labor | _ | - | 4 | 142 | 2.00 | 568.00 |
| 4361000 Sales | ATS performe August 25, 202 | | l on your fire | e alarm system on | 1 | 48 | 8.50 | 48.50 |
| 4361000 Sales | Technician returned due to comm. trouble not clearing. Tech connected to the panel and found programming to be correct, and panel sent test signals via the phone line. Customer recently went to VOIP service. The panel was communicating with Central Station, but was not getting kissoff signal which causes the system to continually dial until goes into comm. failure. Tech spoke with phone provider and found the customer must switch to an analog phone or migrate to a fire rated cell communicator. | | | | | | 0.00 | 0.00 |
| 4380000 Sales | Electronic Tec | | | | 5 | 142 | 2.00 | 710.00 |
| 4380000 Sales | A Follow-up service call will be required to complete repair. ATS to send a quote for a cell communicator. | | r. | | 0.00 | 0.00 | | |

Past due accounts are subject to a 1.5% interest charge per month. If you pay by Credit Card and cancel payment you are responsible for all charge back fees. Returned Item Fee of \$35.00.

| Phone # | Fax # | | E-mail | |
|--------------|--------------|---|---------------------------------------|--|
| 727-942-1993 | 727-943-5919 | 8 | accountsreceivable@atotalsolution.com | |
| | Web Site | | www.atotalsolution.com | |

| Subtotal | \$1,876.38 |
|------------------|------------|
| Sales Tax (0.0%) | \$0.00 |
| Total | \$1,876.38 |
| Balance Due | \$1,876.38 |



www.ghsenvironmental.com P.O. Box 55802 St Petersburg, FL 33732

Invoice

Date: 9/14/2023 Invoice #: 2023-435

To:

The Preserve at Wilderness Lake CDD 5844 Old Pasco, Suite 100 Wesley Chapel, FL 33544

| Project: WLP S | ervices | | 0 1 5 1 |
|--|--|----------------------------|---------------------------------------|
| Proposal #: 22-215 | | Due Date | Service Date: |
| P.O. #: | | 10/14/2023 | August 2023 |
| Task # | Description | Project Compl | . Amount |
| Task 1 Task 2 Task 3 Task 4 | Monthly Aquatic Weed Control Program Communication and Field Reviews with WL Staff / CDD Private Resident Consultation Wetland Nuisance/Exotic Species Reduction | 91.67% 91.67% 91.67% | 2,875.00 166.67 65.00 875.00 |
| PAYMENT DUE | WITHIN 30 DAYS OF INVOICING DATE | Total | \$3,981.67 |
| Please make all checks payable to GHS Environmental There will be a 10% charge per month on any payments | | Payments/Credits | \$0.00 |
| received after the concerning this | received after the initial 30 days. If you have any questions concerning this invoice please contact us at 727-667-6786. THANK YOU FOR YOUR BUSINESS! | | \$3,981.67 |

Himes Electrical Service, Inc.

P. O. Box 516 Lutz, Florida 33548

Invoice

| Date | Invoice |
|-----------|---------|
| 9/14/2023 | 23650 |

| Bill To | |
|--|--|
| Vesta District Services 250 International Parkway Suite 208 Lake Mary, FL 32746 | |
| | |

| Ship To | |
|--|--|
| Preserve at Wilderness Lakes 21320 Wilderness Lake Blvd. LOL, FL | |

| Work Order | Purchase Order | Terms | Due Date | Rep |
|------------|----------------|--------|------------|-----|
| 12390 | | Net 30 | 10/14/2023 | JKH |

| Quantity | Description | Rate | Amount |
|--------------------------|--|-------------------------|-------------------------|
| 1 1 | Service Call 9/12, 9/13 Electrician Materials - 30-amp fuse Troubleshot power for well pump at club house. Replaced 1 bad fuse. Left 2 spares in disconnect. All work is complete. | 45.00 95.00 11.96 | 45.00 95.00 35.88 |
| Thank you for your busin | 229 | | |

Thank you for your business.

| Total | \$ 175.88 |
|-------|--------------|
| | |

| Payments/Credits | \$0.00 |
|------------------|----------|
| Balance Due | \$175.88 |

| Phone # | Fax # |
|--------------|--------------|
| 813-909-1927 | 813-909-9776 |

PSA Horticultural

8431 Prestwick Pl Trinity, FL 34655 tom@psagrounds.com www.psagrounds.com



INVOICE

BILL TO

The Preserve at Wilderness Lake CDD c/o Vesta Property Services 250 International Pkwy., Ste. 208 Lake Mary, FL 32746 INVOICE # 1425DATE 09/22/2023DUE DATE 10/22/2023TERMS Net 30

| | DATE | ACTIVITY | DESCRIPTION | QTY | RATE | AMOUNT | |
|------------------------------------|------------|--|--|-----|----------|----------|--|
| | 09/21/2023 | Preserve at Wilderness Lake CDD monthly landscape inspection | September 2023 Landscape Inspection | 1 | 1,100.00 | 1,100.00 | |
| We truly appreciate your business! | | preciate your busines | s! BALANCE DUE | | \$1 | ,100.00 | |

PSA Services: Specification Development Landscape Inspections Special Project Consulting



Bill To

The Preserve @ Wilderness Lake Community Developm... c/o Vesta District Services 250 International Parkway Suite 280 Lake Mary FL 32746

In Reference To:

Billable Expenses - Jul 2023

250 International Parkway, Suite 208

Lake Mary, FL 32746

TEL: 321-263-0132

Invoice

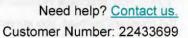
Date 07/31/2023

Invoice # 412408

PLEASE REMIT PAYMENT TO CORPORATE HEADQUARTERS: VESTA DISTRICT SERVICES c/o Vesta Property Services, Inc. 245 Riverside Avenue, Suite 300 Jacksonville, FL 32202

| Extra Space - PWL - Storage Unit 1 238.00 |
|---|
| |

Total 2,221.85







Sign in to see what's new.

| Product | Quantity | Term | Price |
|--|----------|--------|----------|
| Microsoft 365 Business Professional Renewal manager@wiplodge.com | 1 User | 1 Year | \$191.88 |
| | Subtotal | | \$191.88 |
| | Tax | | \$0.00 |
| | Total | | \$191.88 |

View My Orders →

We have billed your AMEX card ending with the last two digits: 10 for the amount of \$191.88.

To review all your products and services, sign in to your account.

If your products are on a 1 month subscription term, they will automatically renew next month at the same price listed here, unless otherwise indicated.

PET SUPPLIES PLUS.

21703 Village Lakes Shopping Center Drive Land O Lakes, FL 34639 USA 813-575-9738

Store: 4011

Data.: 6/28/2023

Register:

Receipt ID: 40110110349694

Tine.. 08:05 PM

Operator ID: 401116

Tean Member: Sen H

Revards #: 410089257606

Neighbor: Tish Bobson

| | NAM |
|--|-----|
| | |

TUTAL

PRICE

PESTELL BEDDING EASY CLEAN A 1 068328800405

Unit

Subtotal

\$15.98

Total tax

\$0.00

Total

\$15.98

Card

American Express 1310

\$15 98

ALL PURCHASES ARE SUBJECT TO A 30-DAY REFUND WITH RECEIPT. REFUNDS MUST BE CREDITED TO ORIGINAL PAYMENT CARD. ANIMALS HAVE LIKITED 14-DAY GUARANTEE REFUND/EXCHANGE POLICY MAY VARY AT INDEPENDENTLY **DUNED AND OPERATED FRANCHISE LOCATIONS.**

** YOU COULD OWN YOUR OWN PET SUPPLIES PLUS STORE! ** CONTACT US TO LEARN NORE:

> franchising@petsuppliesplus.com www.petsuppliesplusfranchise.com

**** YOUR OPINION MATTERS **** TELL US ABOUT YOUR EXPERIENCE BY DISITING UWU. PSPSUrvey.com



ET SUPPLIES PLUS.

21703 Village Lakes Shopping Center Drive Land O Lakes, FL 34639 USA · 813-575-9738

Store:

4011

Date.. 7/3/2023

Register:

401101

Time .: 05:33 PM

Receipt ID: 40110110350790 Operator ID: 401120

Team Hember: Chris C.

Revards #: 410089257606

Neighbor:

Tish Dabson

ITEM NAME

PRICE

TOTAL

VITA PRIMA COCKATIEL AND LOV 1 \$17.98

087535597625

Unit

Subtotal Total tax

\$17.98 \$0.00 \$17.98

Total Card

American Express 1310

\$17.98

ALL PURCHASES ARE SUBJECT TO A 30-DAY REFUND UTTH RECEIPT. REFUNDS MUST BE CREDITED TO ORIGINAL PAYMENT CARD. ANIMALS HAVE LIMITED 14-DAY GUARANTEE. REFUND/EXCHANGE POLICY MAY DARY AT INDEPENDENTLY OWNED AND OPERATED FRANCHISE LOCATIONS.

** YOU COULD OWN YOUR OWN PET SUPPLIES PLUS STORE! ** CONTACT US TO LEARN MORE: franchising@petsuppliesplus.com

www.petsuppliesplusfranchise.com

**** YOUR OPINION MATTERS **** TELL US ABOUT YOUR EXPERIENCE BY VISITING

uuu.pspsurvey.com

Tampa Bay Times

| 07/07/2023 | ō | Order Confirmation and Receipt | | |
|---|--|---|-----------------------------------|----------------------|
| <u>Ad Order Number</u> 0000296275 | Customer TISH DOBSON | Pavor Customer TISH DOBSON | PO Number | |
| Sales Rep. jattard3 | Customer Account 317935 | Payor Account 317935 | Ordered By | |
| <u>EMaii</u> | Customer Address 21320 WILDERNESS LAKE BLVD | <u>Payor Address</u> 21320 WILDERNESS LAKE BLVD | Customer Fax | |
| Order Taker | LAND O' LAKES FL 34637 USA | LAND O' LAKES FL 34637 USA | Customer EMail | |
| Jattard Order Source | <u>Customer Phone</u> 8139952437 | Payor Phone 8139952437 | taobson@vestapropertyservices.col | |
| Tear Sheets Proofs | Affidavits Blind Box 0 | Promo Type Materials | | |
| Invoice Text | | Ad Order Notes | | |
| | Net Amount \$63.00 | Tax Amount Payment Method \$63.00 Credit Card | Payment Amount \$63.00 | Amount Due \$0.00 |
| Ad Number Ad Type 0000296275-01 CLS Liner | | Production Method Production Notes | | |
| External Ad Number | Ad Attributes | <u>Ad Released</u> <u>Pick Up</u> No 0000194157-01 | | |
| Ad Size Color | | | | |
| WYSIWYG Content | | | | |
| Land O Lakes - Wilderness Lake Blvd, 21320 (34637) Salt, 11, 4, July 15th Hollday Art & Craft Falt | | | | |

| Run Date | Product | Placement | Position | Zone |
|------------|-----------------|--------------------|-------------------|----------|
| 07/12/2023 | Tampa Bay Times | Garage Sales - CLS | GarSale-Pasco-CLS | Full Run |
| 07/13/2023 | | Garage Sales - CLS | GarSale-Pasco-CLS | Full Run |
| 07/14/2023 | Tampa Bay Times | Garage Sales - CLS | GarSale-Pasco-CLS | Full Run |
| 07/15/2023 | Tampa Bay Times | Garage Sales - CLS | GarSale-Pasco-CLS | Full Run |

Tampa Bay Times

| 07/07/2023 | ō | Order Confirmation and Receipt | | |
|---|--|---|-----------------------------------|----------------------|
| <u>Ad Order Number</u> 0000296275 | Customer TISH DOBSON | Pavor Customer TISH DOBSON | PO Number | |
| Sales Rep. jattard3 | Customer Account 317935 | Payor Account 317935 | Ordered By | |
| <u>EMaii</u> | Customer Address 21320 WILDERNESS LAKE BLVD | <u>Payor Address</u> 21320 WILDERNESS LAKE BLVD | Customer Fax | |
| Order Taker | LAND O' LAKES FL 34637 USA | LAND O' LAKES FL 34637 USA | Customer EMail | |
| Jattard Order Source | <u>Customer Phone</u> 8139952437 | Payor Phone 8139952437 | taobson@vestapropertyservices.col | |
| Tear Sheets Proofs | Affidavits Blind Box 0 | Promo Type Materials | | |
| Invoice Text | | Ad Order Notes | | |
| | Net Amount \$63.00 | Tax Amount Payment Method \$63.00 Credit Card | Payment Amount \$63.00 | Amount Due \$0.00 |
| Ad Number Ad Type 0000296275-01 CLS Liner | | Production Method Production Notes | | |
| External Ad Number | Ad Attributes | <u>Ad Released</u> <u>Pick Up</u> No 0000194157-01 | | |
| Ad Size Color | | | | |
| WYSIWYG Content | | | | |
| Land O Lakes - Wilderness Lake Blvd, 21320 (34637) Salt, 11, 4, July 15th Hollday Art & Craft Falt | | | | |

| Run Date | Product | Placement | Position | Zone |
|------------|-----------------|--------------------|-------------------|----------|
| 07/12/2023 | Tampa Bay Times | Garage Sales - CLS | GarSale-Pasco-CLS | Full Run |
| 07/13/2023 | | Garage Sales - CLS | GarSale-Pasco-CLS | Full Run |
| 07/14/2023 | Tampa Bay Times | Garage Sales - CLS | GarSale-Pasco-CLS | Full Run |
| 07/15/2023 | Tampa Bay Times | Garage Sales - CLS | GarSale-Pasco-CLS | Full Run |

HWL. Maint.



LOWE'S HOME CENTERS, LLC 21500 STATE RD 54 LUTZ. FL 33549 (813) 345-9020

- SALE -

SALESM: FSTLANO3 13 TRANSM: 496585090 07-13-23

63340 5/16-IN X 3-IN 2 LARRE BO 16.50 0.37 DISCOUNT EACH -0.04 50 9 0.33 1160677 SMART BIG GAP FILLER 12-0 3 9 10.18 63302 HM 1-LT 5/16-IN ZINC HEX 13.00 0.14 DISCOUNT EACH -0.01 100 3 0.13 589517 30 SECOND 320-DZ DUTDOOR 59.96 2 3 29.98 1616067 9 FL OZ POWER GRAB TUB SU 2 0 7.18 875089 PURPRO ONE EXT 1-LB #10X 11.98 804053 MASTERLK HEAVY DUTY COMBO 19.98 166.32

SUBTOTAL: TOTAL TAX: 0.00 INVOICE 71765 TOTAL: 166.32 ANEX:

166.32

TOTAL DISCOUNT: 3.00

AMEX: XXXXXXXXXXXXX1310 AMOUNT: 166.32 AUTHUD: 826579 CHIP REFID: 223839765797 07/13/23 08:01:16

TUR : 0000008000

TSI : E800 AID : A000000025010801

STORE: 2238 IERMINAL: 39 07/13/23 08:01:33 # OF ITEMS PURCHASED: 159 EXCLUDES FEES, SERVICES AND SPECIAL URDER ITEMS

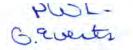


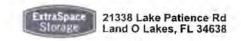
THANK YOU FOR SHOPPING LOVE'S. FOR DETAILS ON OUR RETURN POLICY, VISIT LOWES. CUM/RETURNS A URITIEN COPY OF THE RETURN POLICY IS AVAILABLE AT OUR CUSTOMER SERVICE DESK

LOWE'S PRICE PROMISE

FOR MURE DETAILS, VISIT LUNES.COM/PRICEPROMISE

| 453 | *********************************** | *** |
|-----|---|-----|
| * | SHARE YOUR FEEDBACK! | * |
| * | ENTER FOR A CHANCE TO BE | * |
| * | ONE OF FIVE \$500 WINNERS DRAWN WONTHLY! | * |
| * | IENTRE EN EL SORTEO MENSUAL | |
| * | PARA SER UND DE LOS LINCO GANADORES DE \$500! | * |
| * | | * |
| * | ENTER BY COMPLETING A SHURT SURVEY | * |
| × | WITHIN DNE WEEK AT: www.lowes.com/survey | |





(813) 625 - 8459 / extraspace.com

July 15, 2023 1:29 PM EDT

EasyPay - EasyPay

Transaction # 159763071 / Colleen F

Rent 194

238.00

07/14/23 - 08/13/23

Transaction Total

\$238.00

Payment Method

America Express ending in 1310

238.00

Payment Total

\$238.00

Merchandise Returns will be accepted in original packaging within 30 days of purchase.

Give yourself one less thing to worry about by signing up for easypay at.

myaccount.extraspace.com

Collier Commons 2121 Colliter Pkwy tand O takes, Ft 34639 Store Manager: Elliott Emmerth 813-948-9819



0877 7EN 047 588

| KELLOG | G FRSTD PT | 3.35 | F |
|---------|--|-------|---|
| | G FRS P1 8C1 | 3.35 | F |
| | motion | -3.35 | |
| | H MINI MOO | | |
| | H MIN1 MOO | 3.29 | |
| | H MINI MOO | 3.29 | F |
| | H MINI MOO | 3.29 | F |
| | HZNUT CRM | 3.29 | F |
| | S AROMA SEAL | 11.99 | 1 |
| 0) de | r Total | 31.79 | |
| | les Tax | 0,00 | |
| | nd Total | 31,79 | |
| | Payment | 31.79 | |
| Change | | 0.00 | |
| Savings | Summary | | |
| Specia | 1 Price Savings | 3 35 | |
| **** | ********* | ***** | * |
| * | Your Savings at Pub | lix | * |
| | The state of the s | | |

Receipt ID: 0877 7EN 047 588

3 35 *********

PRESTU!

Trace #: 045173

Reference #: (1575347269 ACCT #: XXXXXXXXXXXXXX1310 Purchase American Express

Amount: \$31.79 Auth #: 821692

CREDIT CARD A000000025010HU1 Entry Method: Mode:

PURCHASE AMERICAN EXPRESS Chip Read

Issuer

Your cashier was Lori B.

07/14/2023 7:56 508/7 R104 7588 C0267

Join the Public family! Apply today at apply.publix.jobs. We're an equal opportunity employer.

Publix Super Markets, Inc.

Publix.

Collier Commons 2121 Collier Pkwy Land O Lakes, FL 34639 Store Manager: Elliott Emmerth 813-948-9819



0877 7FN 036 727

| LAYS CLASSIC 10CT | 7.19 F |
|--------------------|--------|
| LAYS CLASSIC 10CT | 7.19 F |
| LG BALLOON BOUQUET | 7.74 T |
| TAX EXEMPT | 4600 |

| Order | Total | | 22.12 |
|--------|-------|---------|-------|
| Grand | Total | | 22.12 |
| Credit | | Payment | 22.12 |
| Change | | | 0.00 |

TAX FORGIVEN 0.54

Receipt ID: 0877 7FN 036 727

PRESTO!

Trace #: 038216

Reference #: 0604224938 Acct #: XXXXXXXXXXXXXX310 Purchase American Express

Amount: \$22.12 Auth #: 849123

CREDIT CARD PURCHASE
A000000025010801 AMERICAN EXPRESS
Entry Method: Chip Read
Mode: Tssuer

Your cashier was Kalliopi K.

07/15/2023 7:41 S0877 R103 6727 C0268

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Publix Super Markets, Inc.

PWL

7/19/202314:59:4

Order Number:

Circle k 2707575 7767 Land O'Lakes Bl Land O'LakFL 34638 (813) 929-8788

Term: 102 Appr : 821296

UNL-REG

PUMP No. 04
Gallons 10.247
PRICE/G \$3.499
TOTAL FUEL \$35.85
TOTAL SALE \$35.85

SALE

American Express Card Num : (C) XXXXXXXXXXXX1310 Chip Read

USD\$ 35.85

AMERICAN EXPRESS

AID:

A000000025010801 TVR: 0000008000 IAD: XXXXXXXXXXXXXXX

TSI: E800 ARC: 00 ARQC:

8558E06D2945E32E

07/19/2023 14:57:48

I agree to pay the above Total Amount according to Card Issuer Agreement.

THANK YOU HAVE A NICE DAY

PWL

7/19/202314:59:4

Order Number:

Circle k 2707575 7767 Land O'Lakes Bl Land O'LakFL 34638 (813) 929-8788

Term: 102 Appr : 821296

UNL-REG

PUMP No. 04
Gallons 10.247
PRICE/G \$3.499
TOTAL FUEL \$35.85
TOTAL SALE \$35.85

SALE

American Express Card Num : (C) XXXXXXXXXXXX1310 Chip Read

USD\$ 35.85

AMERICAN EXPRESS

AID:

A000000025010801 TVR: 0000008000 IAD: XXXXXXXXXXXXXXX

TSI: E800 ARC: 00 ARQC:

8558E06D2945E32E

07/19/2023 14:57:48

I agree to pay the above Total Amount according to Card Issuer Agreement.

THANK YOU HAVE A NICE DAY

Papa John's Pizza #3570 (813)909-7272 7016 Land O' Lakes Blvd #107 Land O' Lakes, FL. 34637

Name:

Tish Dubson

Address: 21320 Wilderness Lake

Boulevard

Land D' Lakes Ft 34637

SALE

Urder #: 0003

PapaCall / Delivery

07/20/2023

12:46 PM

Out Time:

01:06 PM

.

Lane: 99

Card Type: American Express

Account #: xxxx1310 Authorization #: 221654 Reference #: 62374

Batch ID: 602

Subtutal:

41.75

Tax:

2.72

Total:

46.47

Tip:

6.97

American Express:

53.44

Additional Tender Amt:

00,0

Any delivery fee charged is not a tip for the driver. Please reward your Driver with a tip for outstanding service.

APPROVED

JOIN PAPA REWARDS

You can still earn points for this order!

> Use this code: 190758826965

Sign up now at papajohns.com or download our App to get your points.

This code expires in three days.

Customer Copy

IMPURTANT - RETAIN THIS
COPY FUR YOUR RECORDS
Merchant Requirements:
Present I.D. & Credit Card Imprint



Super Savings, Super Selection!

25675 Sierra Center Blvd

Lutz, FL 33559 Hobby Lobby Store #865 (813) 948-0288

S-865 R-7 T-8730 BRINKLEY S

107500000 Cards&Party 9.90 N

10 @ 0.99 ea

Christmas

SUBTOTAL

104000000

15.89

TOTAL

15.89

TAX EXEMPT CUSTOMER

AMEX

15.89

ACCOUNT #: *********1310 AUTH#: 881490

ACCT: AMEX

INSERTED

AMERICAN EXPRESS CARD # ********1310

EXP **/**

REF #

AUTH #

RESP 00

154007221042

881400

ISO 00

AID: A000000025010801 TSI: E800 ARC: CUR CUR: 0840

TVR: 0000008000

APP: AMERICAN EXPRESS

IAD: 06570103A0A002

No Signature CHANGE DUE

0.00

Number of Items Purchased: 11

Thank You. Please come again.
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Visit our website at www.hobbylobby.com



7/22/23

03:38 PM

RETURN POLICY

Hobby Lobby values customer satisfaction, with or without the receipt

WITH ORIGINAL SALES RECEIPT: Within 90 days of purchase, we will gladly exchange the merchandise, give a store credit, or Issue a refund based on the original method of payment. There will be a wait of 10 calendar days on check purchases, or merchandise credit can be lasued "

WITHOUT ORIGINAL SALES RECEIPT:

Publix

Collier Commons 2121 Collier Pkwy Land O Lakes, Ft. 34639 Store Manager: Elliott Emmerth 813-948-9819



U877 7MN UGS 714

| PAINT PAD | 3.69 T |
|---|-----------|
| HOFIZON CHOC MILE | 13.99 |
| You Saved 2.50 | |
| HOFTZUM CHOC WILK | 13.99 |
| You Saved 2.50 | |
| PINEAPPLE GOLD | 3,99 |
| EXFO 2 4PK MARKERS | 5.99 I |
| TAX EXIMPT | |
| Order Total | 41.65 |
| Grand Intal | 41.55 |
| Credit Payment | 41.65 |
| Change | 0.00 |
| TAX FORGIVEN | 84,0 |
| Savings Summary | |
| Special Price Savings | 5.00 |
| * * 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | ALLERALES |

Receipt ID: 0877 /Mh 068 /14

Your Savings at Publix 5.00

PRESTO!

Trace #: 062210

Reference #: 0615533929 Acot #: XXXXXXXXXXXXX1310 Purchase American Express

Amount: \$41.05 Auth #: 866518

CREDIT CARD AUGUGOOO25010801 Entry Methad:

Mode:

PURCHASE AMERICAN EXPRESS

Chip Read Issuer

Your cashier was Phyllis R

07/22/2023 15 04 50877 R106 B714 C0240

Join the Publix family! Apply today at apply publix jobs. We're an equal opportunity employer.

Publix Super Markets, Inc.



LOWE'S HOME CENTERS, LLC 21500 STATE RD 54 LUTZ, FL 33549 (813) 345-9020

- SALE -

SALES#: FSTLAND4 13 TRANS#: 464193111 07-28-23

| 542891 | RUP 1.33-GAL G/W SURE SHO | 59.96 |
|---------|---------------------------|-------|
| | 2 @ 29.98 | |
| 5181312 | UT LED 60W A19 BSC 5000K | 45.96 |
| | 2 @ 22.98 | |
| 253308 | PROJECT SOURCE 3-IN BRUSH | 9.96 |
| | 2 9 4.98 | |
| 170418 | PROJECT SOURCE 6-IN ROLLE | 5.56 |
| | 2 @ 2.78 | |
| 1339809 | PB-HEX NUTS 5/16-18 | 2.76 |
| | 2 @ 1.38 | |
| 580248 | GRK #10 X 2-1/2-IN INT/EX | 14.98 |
| 63340 | 5/16-IN X 3-IN Z LARRG 80 | 3.70 |
| | 10 0 0.37 | |
| 142971 | 128-FL OZ MR CLEAN CITRUS | 10.98 |

SUBTÚTAL; 153.86 TOTAL TAX: 0.00

INVOICE 72134 TOTAL: 153.86 AMEX: 153.86

AMEX: XXXXXXXXXXXX1310 AMOUNT: 153.86 AUTHCD: 801248

CHIP REFID:223832134941 07/28/23 08:14:10

TVR : 0000008000

TSI : E800 AID : A000000025010801

STORE: 2230 TERNIHAL: 32 07/20/23 00:15:25
OF ITEMS PURCHASED: 22
EXCLUDES FEES, SERVICES AND SPECIAL ORDER ITEMS



THANK YOU FOR SHOPPING LOWE'S.

FOR DETAILS ON OUR RETURN POLICY, VISIT

LOWES.COM/RETURNS

A WRITTEN COPY OF THE RETURN POLICY IS AVAILABLE

AT OUR CUSTOMER SERVICE DESK

LONE'S PRICE PROMISE
FOR MORE DETAILS, VISIT LONES.CUM/PRICEPROMISE

* SHARE YOUR FLEOBACK! * * ENTER FOR A CHANCE TO BE * ONE OF FIUE \$500 NINNERS DRAWN MONTHLY! * * IENTRE EN EL SORTEG MENSUAL *

IENTRE EN EL SORTEG MENSUAL PARA SER UNO DE LOS CINCO GANADORES DE \$500!

ENTER BY COMPLETING A SHORT SURVEY

UITHIN ONE WEEK AT: www.lgwbb.com/burvby

Y O U R I D #721346 223862 098177

* NO PURCHASE NECESSARY TO ENTER OR WIN. *
* VOID WHERE PROHIBITED. MUST BE 18 OR OLDER TO ENTER. *



LOWE'S HOME CENTERS, LLC 21500 STATE RD 54 LUTZ, FL 33549 (813) 345-9020

- SALE -

SALES#: FSTLAND4 13 TRANS#: 464193111 07-28-23

| 542891 | RUP 1.33-GAL G/W SURE SHO | 59.96 |
|---------|---------------------------|-------|
| | 2 @ 29.98 | |
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| | 2 @ 22.98 | |
| 253308 | PROJECT SOURCE 3-IN BRUSH | 9.96 |
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| 170418 | PROJECT SOURCE 6-IN ROLLE | 5.56 |
| | 2 @ 2.78 | |
| 1339809 | PB-HEX NUTS 5/16-18 | 2.76 |
| | 2 @ 1.38 | |
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| 63340 | 5/16-IN X 3-IN Z LARRG 80 | 3.70 |
| | 10 0 0.37 | |
| 142971 | 128-FL OZ MR CLEAN CITRUS | 10.98 |

SUBTÚTAL; 153.86 TOTAL TAX: 0.00

INVOICE 72134 TOTAL: 153.86 AMEX: 153.86

AMEX: XXXXXXXXXXXX1310 AMOUNT: 153.86 AUTHCD: 801248

CHIP REFID:223832134941 07/28/23 08:14:10

TVR : 0000008000

TSI : E800 AID : A000000025010801

STORE: 2230 TERNIHAL: 32 07/20/23 00:15:25
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IENTRE EN EL SORTEG MENSUAL PARA SER UNO DE LOS CINCO GANADORES DE \$500!

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Y O U R I D #721346 223862 098177

* NO PURCHASE NECESSARY TO ENTER OR WIN. *
* VOID WHERE PROHIBITED. MUST BE 18 OR OLDER TO ENTER. *



For customer support, visit www.amazon.com/contact-us.

| Invoice summary | Payment due by July 31, 2023 |
|--------------------------|------------------------------|
| Item subtotal before tax | \$ 8.48 |
| Shipping & handling | \$ 0.00 |
| Promos & discounts | \$ 0.00 |
| Total before tax | \$ 8.48 |
| Tax | \$ 0.59 |
| Amount due | \$ 9.07 USD |

Pay by

| Electronic funds transfer (EFT/ACH/Wire) | | Check |
|--|-------------------------------|-------------------------|
| Account name | Amazon Capital Services, Inc. | Amazon Capital Services |

Bank nameWells Fargo BankACH routing # (ABA)121000248

Bank account # (DDA) 41630410417183962

Order # 112-5545313-4826644

SWIFT code (wire transfer) WFBIUS6S

Include Amazon invoice number(s) in the descriptive field of your electronic funds transfer payment, or

Email ar-businessinvoicing@amazon.com to submit your remittance detail.

| Account # | A2DPS3ST4NXTBP | | |
|---------------|----------------------------|--|--|
| Payment terms | Net 30 | | |
| Purchase date | 30-Jun-2023 | | |
| | Tish Dobson | | |
| Purchased by | rish Dobson | | |
| PO# | PWL | | |
| Cost center | Northeast | | |
| GL code | 59010 Pass Thru-DSD, | | |
| | DPFG, Fac | | |
| Location | Other: Specify in PO Field | | |
| Billable / | Billable | | |
| Non-Billable | | | |
| | | | |

Registered business name

Vesta Property Services

Bill to

Vesta Property Services Attn: Accounts Payable 245 Riverside Avenue

Suite 300

Jacksonville, Florida 32202

Ship to

Tish Dobson

21320 WILDERNESS LAKE BLVD LAND O LAKES, FL 34637-7879

Invoice details

| | Description | | Qty | Unit price | Item subtotal before tax | Tax |
|---|---|--|-----|------------|-----------------------------|--------|
| 1 | Bunch O Balloons 100 Balloons by ZURU, (Mo | Grenade Rapid-Filling Self-Sealing Water odel: 56112Q) | 1 | \$8.48 | \$8.48 | 7.000% |
| | ASIN: B07DQT5DSC | Sold by: Amazon.com Services LLC | | | | |

PO Box 035184

Seattle, WA 98124-5184

Total before tax \$8.48





| Tax | \$0.59 |
|------------|--------|
| Amount due | \$9.07 |

FAQs

How is tax calculated?

Visit https://www.amazon.com/gp/help/customer/display.html/ref=hp_leftv4_sib?ie=UTF8&nodeId=202036190

How are digital products and services taxed?

Visit https://www.amazon.com/gp/help/customer/display.html/ref=hp_leftv4_sib?ie=UTF8&nodeId=202074670



For customer support, visit www.amazon.com/contact-us.

| Invoice summary | Payment due by August 17, 2023 |
|--------------------------|--------------------------------|
| Item subtotal before tax | \$ 139.23 |
| Shipping & handling | \$ 0.00 |
| Promos & discounts | \$ 0.00 |
| Total before tax | \$ 139.23 |
| Tax | \$ 9.73 |
| Amount due | \$ 148.96 USD |

| Account # Payment terms | A2DPS3ST4NXTBP Net 30 |
|----------------------------|----------------------------|
| Purchase date | 17-Jul-2023 |
| Purchased by | Tish Dobson |
| PO# | PWL |
| Cost center | Northeast |
| GL code | Other: Specify in PO Field |
| Location | Other: Specify in PO Field |
| Billable / Non-Billable | Billable |

Pay by

Electronic funds transfer (EFT/ACH/Wire)CheckAccount nameAmazon Capital Services, Inc.Amazon Capital ServicesBank nameWells Fargo BankPO Box 035184ACH routing # (ABA)121000248Seattle, WA 98124-5184Bank account # (DDA)41630410417183962SWIFT code (wire transfer)WFBIUS6S

Include Amazon invoice number(s) in the descriptive field of your electronic funds transfer payment, or

Email ar-businessinvoicing@amazon.com to submit your remittance detail.

Registered business name

Vesta Property Services

Bill to

Vesta Property Services Attn: Accounts Payable 245 Riverside Avenue Suite 300

Jacksonville, Florida 32202

Ship to

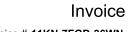
Tish Dobson

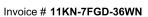
21320 WILDERNESS LAKE BLVD LAND O LAKES, FL 34637-7879

Invoice details

Order # 112-1963556-2292226

| Description | | Qty | Unit price | Item subtotal before tax | Tax |
|--------------------------------------|--|-----|------------|-----------------------------|--------|
| 1 Dixie 5338CD Per (Case of 1000) | fecTouch Hot Cups; Paper; 8oz; Coffee Haze | 1 | \$102.06 | \$102.06 | 7.000% |
| ASIN: | Sold by: Amazon.com Services LLC | | | | |





| amazon | business |
|--------|----------|
|--------|----------|

| | Description | Qty | Unit price | Item subtotal before tax | Tax |
|---|---|-----|-------------|-----------------------------|----------|
| 2 | MaxGear 3 Pack 8.5x11 Acrylic Sign Holder Vertical, Clear Sign Holder Plastic Paper Holder Slanted Sign Holders Plastic Sign Holder Picture Frame Flye ASIN: B07R556S8P Sold by: MAXGEAR OFFICE LIMITED Order # 112-1963556-2292226 | 1 | \$16.19 | \$16.19 | 7.000% |
| 3 | Flukers Super Scrub Brush with Organic Cleaner - Cleans and Deodorizes Reptile Terrariums, 16oz BLUE ASIN: B001B4VO5E Sold by: Amazon.com Services LLC Order # 112-1963556-2292226 | 2 | \$10.49 | \$20.98 | 7.000% |
| | | | Total befor | e tax | \$139.23 |
| | | | Тах | | \$9.73 |
| | | | Amount | due | \$148.96 |

FAQs

How is tax calculated?

 $\textbf{Visit} \ \text{https://www.amazon.com/gp/help/customer/display.html/ref=hp_leftv4_sib?ie=UTF8\&nodeId=202036190\\$

How are digital products and services taxed?

Visit https://www.amazon.com/gp/help/customer/display.html/ref=hp_leftv4_sib?ie=UTF8&nodeId=202074670



For customer support, visit www.amazon.com/contact-us.

| Invoice summary | Payment due by August 18, 202 | | | |
|--------------------------|-------------------------------|--|--|--|
| Item subtotal before tax | \$ 225.33 | | | |
| Shipping & handling | \$ 2.99 | | | |
| Promos & discounts | (\$ 2.99) | | | |
| Total before tax | \$ 225.33 | | | |
| Tax | \$ 15.77 | | | |
| Amount due | \$ 241.10 USD | | | |

| Account # Payment terms | A2DPS3ST4NXTBP Net 30 |
|----------------------------|----------------------------|
| Purchase date | 18-Jul-2023 |
| Purchased by | Tish Dobson |
| PO # | PWL |
| Cost center | Northeast |
| GL code | Other: Specify in PO Field |
| Location | Other: Specify in PO Field |
| Billable / Non-Billable | Billable |

Pay by

Electronic funds transfer (EFT/ACH/Wire)

Account name
Amazon Capital Services, Inc.
Amazon Capital Services
Bank name
Wells Fargo Bank
PO Box 035184
ACH routing # (ABA)
121000248
Seattle, WA 98124-5184
Bank account # (DDA)
41630410417183962

SWIFT code (wire transfer)
WFBIUS6S

Include Amazon invoice number(s) in the descriptive field of your electronic funds transfer payment, or

Email ar-businessinvoicing@amazon.com to submit your remittance detail.

Registered business name

Vesta Property Services

Bill to

Vesta Property Services Attn: Accounts Payable 245 Riverside Avenue

Suite 300

Jacksonville, Florida 32202

Ship to

Tish Dobson

21320 WILDERNESS LAKE BLVD LAND O LAKES, FL 34637-7879

Invoice details

Order # 112-1174292-1189837

| Description | | Qty | Unit price | Item subtotal before tax | Tax |
|-----------------|---|-----|------------|-----------------------------|--------|
| Enterprise M455 | Toner Cartridge Works with HP Color LaserJet Idn, MFP M480f; HP Color LaserJet Pro M454 r LaserJet Pro MF | 1 | \$88.34 | \$88.34 | 7.000% |
| ASIN: | Sold by: Amazon.com Services LLC | | | | |





| Description | Qty | Unit price | Item subtotal before tax | Тах |
|---|-----|------------|-----------------------------|----------|
| Heavy Duty Basketball Pole Pads, Fits 3" x 3", 3.5"x 3.5", 4" x 4" Round or Square Size Poles, 2" Thick 72" Tall All-Weather Pad ASIN: B09XWSBH85 Sold by: GuangZhouYuRenMaTouShangMaoYouXianGongSi Order # 112-1031937-7905056 | 1 | \$136.99 | \$136.99 | 7.000% |
| 3 Shipping & handling | | | \$2.99 | 7.000% |
| 4 Promotions & discounts | | | (\$2.99) | 7.000% |
| | | Total befo | re tax | \$225.33 |
| | | Tax | | \$15.77 |
| | | Amoun | t due | \$241.10 |

FAQs

How is tax calculated?

Visit https://www.amazon.com/gp/help/customer/display.html/ref=hp_leftv4_sib?ie=UTF8&nodeId=202036190

How are digital products and services taxed?

Visit https://www.amazon.com/gp/help/customer/display.html/ref=hp_leftv4_sib?ie=UTF8&nodeId=202074670



For customer support, visit www.amazon.com/contact-us.

| Invoice summary | Payment due by August 27, 2023 |
|--------------------------|--------------------------------|
| Item subtotal before tax | \$ 119.78 |
| Shipping & handling | \$ 0.00 |
| Promos & discounts | \$ 0.00 |
| Total before tax | \$ 119.78 |
| Tax | \$ 8.38 |
| Amount due | \$ 128.16 USD |

Pay by

Account name

| Electronic fur | ıds transfer | (EFT/ACH/Wire) |
|----------------|--------------|----------------|
|----------------|--------------|----------------|

Amazon Capital Services, Inc.

Bank name

Wells Fargo Bank

ACH routing # (ABA) Bank account # (DDA)

121000248 41630410417183962

SWIFT code (wire transfer)

WFBIUS6S

Check

Amazon Capital Services

PO Box 035184

Seattle, WA 98124-5184

Include Amazon invoice number(s) in the descriptive field of your electronic

funds transfer payment, or

Email ar-businessinvoicing@amazon.com to submit your remittance detail.

| Account # Payment terms | A2DPS3ST4NXTBP Net 30 |
|-------------------------|-----------------------------------|
| Purchase date | 28-Jul-2023 |
| Purchased by | Tish Dobson |
| PO # | PWL |
| Cost center | Northeast:Central |
| GL code | 59010 Pass Thru-DSD, DPFG, Fac |
| Location | Other: Specify in PO Field |
| Billable / | Billable |
| Non-Billable | |

Registered business name

Vesta Property Services

Bill to

Vesta Property Services Attn: Accounts Payable 245 Riverside Avenue

Suite 300

Jacksonville, Florida 32202

Ship to

Tish Dobson

21320 WILDERNESS LAKE BLVD LAND O LAKES, FL 34637-7879

Invoice details

| Description | Qty | Unit price | Item subtotal before tax | Тах |
|--|-----|------------|-----------------------------|--------|
| 1 Tork Mini Jumbo Toilet Paper Roll White T2, Advanced, 2-Ply, 12 x 751', 12024402 | 2 | \$59.89 | \$119.78 | 7.000% |
| ASIN: B071VMLTT5 Sold by: Amazon.com Services LLC Order # 112-3325529-4531443 | | | | |

Total before tax \$119.78 \$8.38 Tax



Amount due

\$128.16

FAQs

How is tax calculated?

 $\textbf{Visit} \ \textbf{https://www.amazon.com/gp/help/customer/display.html/ref=hp_leftv4_sib?ie=UTF8\&nodeld=202036190\\$

How are digital products and services taxed?

 $\textbf{Visit} \ \text{https://www.amazon.com/gp/help/customer/display.html/ref=hp_leftv4_sib?ie=UTF8\&nodeld=202074670$



For customer support, visit www.amazon.com/contact-us.

| Invoice summary | Payment due by August 30, 2023 |
|--------------------------|--------------------------------|
| Item subtotal before tax | \$ 111.45 |
| Shipping & handling | \$ 0.00 |
| Promos & discounts | \$ 0.00 |
| Total before tax | \$ 111.45 |
| Tax | \$ 7.80 |
| Amount due | \$ 119.25 USD |

| Account # Payment terms | A2DPS3ST4NXTBP Net 30 |
|----------------------------|----------------------------|
| Purchase date | 27-Jul-2023 |
| Purchased by | Tish Dobson |
| PO# | PWL |
| Cost center | Northeast:Central |
| GL code | Other: Specify in PO Field |
| Location | Other: Specify in PO Field |
| Billable / Non-Billable | Billable |

Pay by

Electronic funds transfer (EFT/ACH/Wire)CheckAccount nameAmazon Capital Services, Inc.Amazon Capital ServicesBank nameWells Fargo BankPO Box 035184ACH routing # (ABA)121000248Seattle, WA 98124-5184Bank account # (DDA)41630410417183962SWIFT code (wire transfer)WFBIUS6S

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Email ar-businessinvoicing@amazon.com to submit your remittance detail.

Sold by: xue yin

Registered business name

Vesta Property Services

Bill to

Vesta Property Services Attn: Accounts Payable 245 Riverside Avenue

Suite 300

Jacksonville, Florida 32202

Ship to

Tish Dobson

21320 WILDERNESS LAKE BLVD LAND O LAKES, FL 34637-7879

Invoice details

| | Description | Qty | Unit price | Item subtotal before tax | Tax |
|---|--|-----|------------|--------------------------|--------|
| 1 | IPELY 6 Pcs 6 Inch Wool Polishing Buffing Pad Polishing Buffing Wheel for Drill Buffer Attachment with M14 Drill Adapter | 1 | \$13.99 | \$13.99 | 7.000% |

ASIN: B08BXQP12R

Order # 112-0057211-8757828





| Description | Qty | Unit price | Item subtotal before tax | Tax |
|--|-----|----------------------------------|--------------------------|--------------------|
| 2 Black Urinal Mat (Pack of 6) ASIN: B016KZGLS8 Sold by: Absorbcore LLC Order # 112-0057211-8757828 | 1 | \$39.99 | \$39.99 | 7.000% |
| Tork Matic Paper Hand Towel Roll Natural H1, Universal, 100% Recycled Fiber, 6 Rolls x 700 ft, 290088 ASIN: Sold by: Amazon.com Services LLC B00A3CNLKQ Order # 112-0057211-8757828 | 1 | \$57.47 | \$57.47 | 7.000% |
| | | Total before tax Tax Amount due | | \$111.45 \$7.80 |
| | | | | \$119.25 |

FAQs

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WORLDWIDE EXPRESS PO BOX 733360 DALLAS TX 75373

VESTA PROPERTY SERVICES 245 RIVERSIDE AVE STE 250

VESTA PROPERTY SERVICES

250 INTERNATIONAL PKWY

LAKE MARY FL 32746

JACKSONVILLE FL 32202

Remittance Advice

Your payment is due August 10, 2023

Invoice Number: 2307205910 Invoice Date: 07/26/2023

Account Number: W021088396 UPS Shipper Number: E10A79



Payments received by the Due Date
Amount Due \$ 144.35

Payments received after the Due Date

Amount Due \$ 181.63

Remit To:

WORLDWIDE EXPRESS P.O. BOX 733360 DALLAS TX 75373

To ensure proper credit, return this portion with your payment. Please make checks payable to Worldwide Express.

To avoid late fees, allow 5 or more days for postal delivery.

 Invoice Number:
 2307205910

 Invoice Date:
 July 26, 2023

Account/Shipper Number: W021088396/E10A79

Amount Due: \$144.35

Invoice Questions?

Contact your Worldwide Express Office

Phone: 833-5WE-SHIP Fax: (904) 322-5058

Summary of Charges

| | <u> </u> | |
|------------------------|----------|---------|
| Gross Shipment Charges | \$ | 175.68 |
| Earned Discounts | \$ | (37.28) |
| Service Charges | \$ | 5.95 |
| | | |

| Amount due by due date | \$ 144.35 |
|---------------------------|--------------|
| Amount due after due date | \$ 181.63 |

Worldwide Express payment terms require payment of this invoice by August 10, 2023

Earned discounts apply only to invoices that are paid within payment terms.

Late fees may be assessed on past due balances, as allowed by law.

Account Aging Summary

| Balance Current | \$ 393.18 |
|--------------------------|----------------|
| 1 - 30 Days | \$ 340.80 |
| Over 30 days | \$ - |
| Over 60 days | \$ - |
| Over 90 days | \$ <u>-</u> |
| Total Amount Outstanding | \$ 733.98 |

Where allowed by state law, credit card payments are subject to a surcharge of up to 3%, which will not be greater than the cost of acceptance.

The Worldwide Express mark is a trademark of Worldwide Express Operations, LLC, which provides UPS, LTL and FTL transportation services. For more information regarding Worldwide Express and our service offerings, please contact your local Worldwide Express office or visit our website, www.wwex.com. Some Worldwide Express offices are individually owned and operated by franchisees of Worldwide Express Operations, LLC. Freight services connected to this document are provided by Worldwide Express in its capacity as a freight broker, pursuant to its property brokerage authority issued by the U.S. Department of Transportation Federal Motor Carrier Safety Administration. Worldwide Express is not a motor carrier. All prices are subject to change. Please see wwex.com/legal for full terms and conditions.

S2 Page 1 of 5

| Name: | | | |
|--------------|-----|---------------|-----------------------|
| Address: | | | Apt/Suite: |
| City: | | State: | Zip: |
| Phone: | _() | Fax: <u>(</u> |) |
| EBill Email: | | | |
| | | | Authorizing Signature |

For change of address, complete this form:

S2 Page 2 of 5

Invoice No Invoice Date 2307205910 07/26/2023

Account No

W021088396/E10A79

Account

VESTA PROPERTY SERVICES



INVOICE SUMMARIES

REFERENCE CODE SUMMARY

| Reference Code | Items | List F | Price | Disco | ount Price |
|--------------------------------|-------|--------|--------|-------|------------|
| BEACH CDD -B | 1 | \$ | 14.98 | \$ | 11.52 |
| GRAND HAVEN CDD-B | 1 | \$ | 19.35 | \$ | 15.74 |
| GRAND HAVEN- B | 1 | \$ | 14.98 | \$ | 11.52 |
| HAWKS POINT CDD-B | 1 | \$ | 18.35 | \$ | 14.12 |
| MAGNOLIA CDD | 1 | \$ | 21.18 | \$ | 17.50 |
| PANTHER TRACE 2 CDD - B | 1 | \$ | 20.72 | \$ | 15.94 |
| PRESERVE AT WILDERNESS LAKE -B | 1 | \$ | 14.98 | \$ | 11.52 |
| SOLTERRA CDD-B | 1 | \$ | 14.98 | \$ | 11.52 |
| TAMAYA- BEACH - B | 1 | \$ | 14.98 | \$ | 11.52 |
| THE PRESERVE AT SOUTH BRANCH-B | 1 | \$ | 21.18 | \$ | 17.50 |
| Total Billed | 10 | \$ | 175.68 | \$ | 138.40 |

REFERENCE CODE 2 SUMMARY

| Reference Code 2 | Items | List F | Price | Disco | ount Price |
|--------------------------------|-------|--------|--------|-------|------------|
| DPFG MANAGEMENT AND CONSULTING | 10 | \$ | 175.68 | \$ | 138.40 |
| Total Billed | 10 | \$ | 175.68 | \$ | 138.40 |

S2 Page 3 of 5

Invoice No 2307205910
Invoice Date 07/26/2023

Account No W021088396/E10A79

Account VESTA PROPERTY SERVICES



Original Charges

| Invoice Detail | | | | Dilling | 1:-4 | Discount |
|-------------------|--|---|-----------------------------|--|-------|-------------------|
| ilivoice Detail | | | | Billing | Price | Discount Price |
| LIDS No. 17E10 | A790399094151 | Chinner | Receiver | Freight | 13.13 | 10.10 |
| Pickup Date | 07/14/2023 | Shipper VESTA PROPERTY SERVICES | GRAND HAVEN CDD | Delivery Area Surcharge | 3.70 | 3.70 |
| Service Level | Commercial Ground | 250 INTERNATIONAL PKWY | 2N VILLAGE PARKWAY | Fuel Surcharge | 2.52 | 1.94 |
| Weight | 1 lb | SUITE 208 | PALM COAST | Fuel Suicharge | 2.02 | 1.54 |
| Zone | 002 | LAKE MARY | FL 32137 | | | |
| Payer | Shipper | FL 32746 | FE 32137 | | | |
| rayei | Shipper | MARCY SCOTT | VANIESSA STEDNIAZ | | | |
| Dill Defense | Grand Haven CDD-B | WARCT SCOTT | VANESSA STEPNIAK | | | |
| | orand Haven CDD-B OPFG Management and | d Consulting | | | | |
| | | d it has been reweighed from its tend | lered weight of 1-lbs | Total | 19.35 | 15.74 |
| | A790397410160 | Shipper | Receiver | Freight | 13.13 | 10.10 |
| Pickup Date | 07/17/2023 | VESTA PROPERTY SERVICES | RAMON ANTONIO RUIZ FLORES | Residential Surcharge | 5.25 | 5.25 |
| Service Level | Residential Ground | 250 INTERNATIONAL PKWY | 15908 SEA CANARY PLACE | Fuel Surcharge | 2.80 | 2.15 |
| Weight | 1 lb | SUITE 208 | ODESSA | | | |
| Zone | 002 | LAKE MARY | FL 33556 | | | |
| Payer | Shipper | FL 32746 | | | | |
| | | NINA ADHAV | RAMON ANTONIO RUIZ F | | | |
| Bill Reference: 1 | Γhe Preserve at South I | Branch-B | | | | |
| Bill Reference: [| OPFG Management and | d Consulting | | Tatal | 04.40 | 47.50 |
| | | d it has been reweighed from its tend | lered weight of 1-lbs | Total | 21.18 | 17.50 |
| UPS No: 1ZE10 | A790393252419 | Shipper | Receiver | Freight | 13.13 | 10.10 |
| Pickup Date | 07/18/2023 | VESTA PROPERTY SERVICES | BNY MELLON | Fuel Surcharge | 1.85 | 1.42 |
| Service Level | Commercial Ground | 250 INTERNATIONAL PKWY | 4655 SALISBURY ROAD | | | |
| Weight | 1 lb | SUITE 208 | SUITE 300 | | | |
| Zone | 002 | LAKE MARY | JACKSONVILLE | | | |
| Payer | Shipper | FL 32746 | FL 32256 | | | |
| | | NINA ADHAV | BNY MELLON | | | |
| Bill Reference: E | | | | | | |
| | OPFG Management and | d Consulting d it has been reweighed from its tend | lored weight of 1 lbs | Total | 14.98 | 11.52 |
| | A790397851989 | Shipper | Receiver | Freight | 13.13 | 10.10 |
| Pickup Date | 07/18/2023 | DPFG MANAGEMENT | FORSITE | Fuel Surcharge | 1.85 | 1.42 |
| Service Level | Commercial Ground | CONSULTING | 3016 SOUTH THIRD STREET | The sure sure sure sure sure sure sure sur | | |
| Weight | 1 lb | 250 INTERNATIONAL PKWY | SUITE 201 | | | |
| Zone | 002 | LAKE MARY | JACKSONVILLE | | | |
| Payer | Shipper | FL 32746 | FL 32250 | | | |
| • | • • | MARCY SCOTT | FORSITE | | | |
| Bill Reference: 0 | Grand Haven- B | | | | | |
| | OPFG Management and | d Consulting | | | | |
| - Carrier has au | idited this shipment and | d it has been reweighed from its tend | lered weight of 1-lbs | Total | 14.98 | 11.52 |
| UPS No: 1ZE10 | A790394125420 | Shipper | Receiver | Freight | 16.09 | 12.38 |
| Pickup Date | 07/18/2023 | VESTA PROPERTY SERVICES | WELLS FARGO BANK-CTS | Fuel Surcharge | 2.26 | 1.74 |
| Service Level | Commercial Ground | INC. | PAYMENT PROCES | | | |
| Weight | 1 lb | 250 INTERNATIONAL PKWY | 1801 PARKVIEW DR, 1ST FLOOR | | | |
| Zone | 006 | SUITE 208 | SHOREVIEW | | | |
| Payer | Shipper | LAKE MARY | MN 55126 | | | |
| | | FL 32746 | | | | |
| | | NINA ADHAV | LOCKBOX SERVICES 856 | | | |
| | Hawks Point CDD-B | | | | | |
| | OPFG Management and | | | Total | 18.35 | 14.12 |
| - Carrier has au | idited this shipment and | d it has been reweighed from its tend | ierea weight of 1-lbs | 1. 2.3. | 15.55 | 17.12 |

S2 Page 4 of 5

Invoice No 2307205910 Invoice Date 07/26/2023

Account No W021088396/E10A79

Account VESTA PROPERTY SERVICES



| Invoice Detail | | | | Billing | List Price | Discount Price |
|-------------------|--|--------------------------------------|---------------------------|-----------------------|---------------|-------------------|
| UPS No: 1ZE10 | A790396090777 | Shipper | Receiver | Freight | 18.17 | 13.98 |
| Pickup Date | 07/18/2023 | VESTA PROPERTY SERVICES | US BANK N.A CDD | Fuel Surcharge | 2.55 | 1.96 |
| Service Level | Commercial Ground | 250 INTERNATIONAL PKWY | 1200 ENERGY PARK DRIVE | | | |
| Weight | 2 lbs | SUITE 208 | LOCKBOX SERVICES 12-2657 | | | |
| Zone | 006 | LAKE MARY | SAINT PAUL | | | |
| Payer | Shipper | FL 32746 | MN 55108 | | | |
| | | NINA ADHAV | BRETT SAWYER | | | |
| | Panther Trace 2 CDD - DPFG Management and | _ | | | 00.70 | 45.04 |
| | | d it has been reweighed from its ten | dered weight of 1-lbs | Total | 20.72 | 15.94 |
| UPS No: 1ZE10 | A790390818242 | Shipper | Receiver | Freight | 13.13 | 10.10 |
| Pickup Date | 07/19/2023 | VESTA PROPERTY SERVICES | SYSCO WEST COAST FLORIDA, | Fuel Surcharge | 1.85 | 1.42 |
| Service Level | Commercial Ground | 250 INTERNATIONAL PKWY | INC | | | |
| Weight | 1 lb | SUITE 208 | 3000 69TH STREET EAST | | | |
| Zone | 002 | LAKE MARY | PALMETTO | | | |
| Payer | Shipper | FL 32746 | FL 34221 | | | |
| | | NINA ADHAV | DAVID STEAD | | | |
| Bill Reference: F | Preserve At Wilderness | Lake -B | | | | |
| Bill Reference: [| OPFG Management and | d Consulting | | | | |
| | | d it has been reweighed from its ten | dered weight of 1-lbs | Total | 14.98 | 11.52 |
| UPS No: 1ZE10 | A790394282037 | Shipper | Receiver | Freight | 13.13 | 10.10 |
| Pickup Date | 07/19/2023 | VESTA PROPERTY SERVICES | SOLTERRA RESORT | Fuel Surcharge | 1.85 | 1.42 |
| Service Level | Commercial Ground | 250 INTERNATIONAL PKWY | 5200 SOLTERRA BLVD | | | |
| Weight | 1 lb | SUITE 208 | DAVENPORT | | | |
| Zone | 002 | LAKE MARY | FL 33837 | | | |
| Payer | Shipper | FL 32746 | | | | |
| | | NINA ADHAV | JAYME BIGGS | | | |
| Bill Reference: S | Solterra CDD-B | | | | | |
| Bill Reference: [| OPFG Management and | d Consulting | | | | |
| - Carrier has au | dited this shipment and | d it has been reweighed from its ten | dered weight of 1-lbs | Total | 14.98 | 11.52 |
| UPS No: 1ZE10 | A790390390052 | Shipper | Receiver | Freight | 13.13 | 10.10 |
| Pickup Date | 07/19/2023 | DPFG MANAGEMENT | TAMAYA | Fuel Surcharge | 1.85 | 1.42 |
| Service Level | Commercial Ground | CONSULTING | 12778 MERITAGE BLVD | | | |
| Weight | 1 lb | 250 INTERNATIONAL PKWY | JACKSONVILLE | | | |
| Zone | 002 | STE 208 | FL 32246 | | | |
| Payer | Shipper | LAKE MARY | | | | |
| | | FL 32746 | | | | |
| | | MARCY SCOTT | LOUCITE MICHEL | | | |
| Bill Reference: 1 | amaya- Beach - B | | | | | |
| | OPFG Management and | d Consultina | | | | |
| | | d it has been reweighed from its ten | dered weight of 1-lbs | Total | 14.98 | 11.52 |
| | A790397222828 | Shipper | Receiver | Freight | 13.13 | 10.10 |
| Pickup Date | 07/21/2023 | DPFG MANAGEMENT | FINN OUTDOORS, LLC | Residential Surcharge | 5.25 | 5.25 |
| Service Level | Residential Ground | CONSULTING | 730 20TH AVENUE N | Fuel Surcharge | 2.80 | 2.15 |
| Weight | 1 lb | 250 INTERNATIONAL PKWY | ST PETERSBURG | | | |
| Zone | 002 | LAKE MARY | FL 33704 | | | |
| Payer | Shipper | FL 32746 | | | | |
| | colo la la c | MARCY SCOTT | ROBB BROWN | | | |
| | 4 | | | | | |
| Bill Reference: N | /Iadholla (.i ii i | | | | | |
| Bill Reference: I | //agnolia CDD DPFG Management and | d Consultina | | Total | | 17.50 |

S2 Page 5 of 5



Bill To

The Preserve @ Wilderness Lake Community Developm... c/o Vesta District Services 250 International Parkway Suite 280 Lake Mary FL 32746

In Reference To:

Billable Expenses - Aug 2023

250 International Parkway, Suite 208

Lake Mary, FL 32746

TEL: 321-263-0132

Invoice

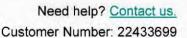
Date 08/31/2023

Invoice # 413151

PLEASE REMIT PAYMENT TO CORPORATE HEADQUARTERS: VESTA DISTRICT SERVICES c/o Vesta Property Services, Inc. 245 Riverside Avenue, Suite 300 Jacksonville, FL 32202

| Sauna 360 - PML - Sauna replacment parts |
|--|
| Total Billable Expenses 998.81 |

Total 4,500.95







Sign in to see what's new.

| 1 User | 1 Year | 010100 |
|----------|--------|--------------------------------------|
| | , rear | \$191.88 |
| 1 User | 1 Year | \$191.88 |
| Subtotal | : | \$383.76 |
| Tax | • | \$0.00 |
| Total | : | \$383.76 |
| | Tax | 1 User 1 Year Subtotal: Tax: Total: |

View My Orders →

We have billed your AMEX card ending with the last two digits: 10 for the amount of \$383.76.

To review all your products and services, sign in to your account.

If your products are on a 1 month subscription term, they will automatically renew next month at the same price listed here, unless otherwise indicated.



LOVE'S HOME CENTERS, LLC 21500 STATE RD 54 LUTZ, FL 33549 - J13) 145-9020

- S. LE -

SALES#: \$2236MOE 48987 (TRANS#: 758826337 08-03-23

| 589517 30 SECOND 320-02 OUTDOOR | 119.92 |
|-----------------------------------|--------|
| 4 å 29.98 | |
| 903785 GE 26W (FL 2001W DBC 1990) | 16.96 |
| 2 0 8, 46 | |
| 263862 600F OFF Feb 1 1 12-0 | 7.98 |
| | |
| Sub at | 144,86 |
| TOFAL (AX: | 0.00 |
| INVOICE 98513 TOTAL: | 144.86 |

AMEX: XXXXXXXXXXXXI: 00 ANDESC: 144.86 AUTHOD: 8095F5 CHIP REFID:2208095386 > 08/03/23 11:18:02

AHEX:

144.816

_1**სმ**___ათმო**მცტგიდ**

181 : E809 ARE : 4000000025010801

STORE: 2298 TERMINAL: 09 08/03/23 TE 18:15

THE ITEM TO A CONTROL OF THE SECOND SPECIAL ORDER TITMS



THANK YOU FOR SHOPPING LOVE'S.

FOR DETAILS ON OUR RETURN POLICY, VISIT

LOVES.COM/RETURNS

A WRITTEN COPY OF THE RETURN POLICY IS AVAILABLE

AT OUR CUSTOMER SERVICE DESK



LAND D LAKES Store 702421

2409 RADEN DR LAND 0 LAKES FL 34639 9999 (813)909-2152 Fax (813) 909-0851 www.sherwin-williams.com

SALE 11:34am Tran # 2837-1 E99/15229 08/03/23 Charles

arles
Order # 0E0348416A702421
THE PRES AT WILDERNESS LK CDD
Account XXXX-6141-3
Job 1 THE PRES AT WILDERNESS LK CDD
Tax Record Card 682606

6403-99747 5 GAL A82W153 A100 LTX SA DEEP No Tax 5.00 @ 40.27 Color: Eustum EXT FENCE MATCH 201.35

> CCE#Color Cast
> 0Z
> 32
> 64
> 128
>
>
> W1
> White
> 12
> 8
> 1
>
>
> B1
> Black
> 4
> 48
> 1
>
>
> R2
> Maroon
> 43
> 1
> 1
> Y3 Deep Guld 10 27 1 -Custon Sher-Color Formula Match

6509-21745 4 INCH
CS SOFT WOVEN 4X3/8"
No Tax 1.00 @ 6.09
Discount (% 15.00) 6.09 -0.91 | Discount (* 15.00) | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 |

14.38 -2.16

SUBTOTAL BEFORE TAX 218.75

7.000% SALES TAX:1-103463904 0.00 \$218.75

AMERICAN EXPRESS -218.75

- 120 m



LAND D LAKES Store 702421

2409 RADEN DR LAND 0 LAKES FL 34639 9999 (813)909-2152 Fax (813) 909-0851 www.sherwin-williams.com

SALE 11:34am Tran # 2837-1 E99/15229 08/03/23 Charles

arles
Order # 0E0348416A702421
THE PRES AT WILDERNESS LK CDD
Account XXXX-6141-3
Job 1 THE PRES AT WILDERNESS LK CDD
Tax Record Card 682606

6403-99747 5 GAL A82W153 A100 LTX SA DEEP No Tax 5.00 @ 40.27 Color: Eustum EXT FENCE MATCH 201.35

> CCE#Color Cast
> 0Z
> 32
> 64
> 128
>
>
> W1
> White
> 12
> 8
> 1
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> B1
> Black
> 4
> 48
> 1
>
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> R2
> Maroon
> 43
> 1
> 1
> Y3 Deep Guld 10 27 1 -Custon Sher-Color Formula Match

6509-21745 4 INCH
CS SOFT WOVEN 4X3/8"
No Tax 1.00 @ 6.09
Discount (% 15.00) 6.09 -0.91 | Discount (* 15.00) | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 |

14.38 -2.16

SUBTOTAL BEFORE TAX 218.75

7.000% SALES TAX:1-103463904 0.00 \$218.75

AMERICAN EXPRESS -218.75

- 120 m

8/5/2023 1:12:22 PM 620998 Order Number: 2707575 Circle K 7767 Land O'Lakes Blvd Land O'Lakes, FL 34638 (813) 929-8788 ICR Register:100 (DUPLICATE RECEIPT) (DUPLICATE RECEIPT) Pay at Pump Sale Pump # 4 UNL-REG \$38.03 9.854 Gallons @ \$3.859/Gal \$38.03 Sub. Total: \$0.00 Tax: \$38.03 Total: \$0.00 Discount Total: \$38.03 American Express: \$0.00 Change

SALE American Express Card Num : (C) XXXXXXXXXXXXX1310

Chip Read

USD\$ 38.03

AMERICAN EXPRESS

AID:

A000000025010801 TVR: 0000008000 IAD: XXXXXXXXXXXXXXXX

TSI: E800 ARC: 00

ARQC:

31A47E87C7682788

08/05/2023 13:12:05

I agree to pay the above Total Amount according to Card Issuer Agreement.

> Thank You Come Again

| 1219 85N 036 706 | | |
|---------------------------|-------|--------------|
| 5/6/PK PORTFOLIO2/P | 4.39 | |
| 6/PK PORTFOLIO2/P | 4.39 | |
| 6/PK PORTFOLIO2/P | 4.39 | |
| | 6.59 | ESLAW-TIME. |
| /FOLGERS AROMA SEAL | | F Story line |
| FOLGERS AROMA SEAL | | F |
| Supervisor #811 | 11.55 | - |
| TAX EXEMPT | | |
| FRENCH BREAD | 2.99 | F |
| BANANAS | 2.55 | 7 |
| 1.63 lb @ 0.69/ lb | 1.12 | F |
| GLAZED DONUTS 6 CT | 4.59 | F |
| Voided Item | | 7) |
| FRENCH BREAD | -2.99 | F |
| Voided Item | | |
| BANANAS | | |
| 1.63 lb @ -0.69/ lb | -1.12 | F |
| Voided Item | | • |
| GLAZED DONUTS 6 CT | -4.59 | F |
| Order Total | 43.74 | - |
| Grand Total | 43.74 | |
| Credit Payment | 43.74 | |
| Change | 0.00 | |
| Receipt ID: 1219 85N 036 | 706 | |
| | | |
| PRESTO! | | |
| Trace #: 031989 | | |
| Reference #: 0633270610 | | |
| Acct #: XXXXXXXXXXXXX1310 | | |
| Purchase American Express | 3 | |
| Amount: \$43.74 | | |
| Auth #: 886214 | | |
| | | |

CREDIT CARD

PURCHASE

A000000025010801

AMERICAN EXPRESS

Entry Method:

Chip Read

Mode:

Issuer

Your cashier was Patrick B.

08/05/2023 15:02 S1219 R103 6706 C0230

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

Back to School Breakfast

WELCOME TO OUR STORE SHORCUT MARATHON 5736 HWY 41 LAND 0 LAKES FL 34639

Qty Description Amount NON TAX 3.50 Subtotal 3.50 TOTAL

3.50 CREDIT \$

CARD TYPE: AMEX AUTH TIME: 083935 ACCT NUMBER: 1310 TRANS TYPE: SALE AUTH: 841073 AU1: 841073 00
Ref #: 99000620361
APPNAME: AMERICAN EXPRESS
AID: A000000025010801
APP CRYPTOGRAM : AROC 8056E3E4D116ADB1
ENTRY: Insert
EMV STAN#: 0201284160
JOIN

MARATHON REWARDS TODAY

ST#277 CSH: 1

DR#1 TRAN#1019470 8/10/23 8:39:38 AM

Back to School Breakfast

WELCOME TO OUR STORE SHORCUT MARATHON 5736 HWY 41 LAND 0 LAKES FL 34639

Qty Description Amount NON TAX 3.50 Subtotal 3.50 TOTAL

3.50 CREDIT \$

CARD TYPE: AMEX AUTH TIME: 083935 ACCT NUMBER: 1310 TRANS TYPE: SALE AUTH: 841073 AU1: 841073 00
Ref #: 99000620361
APPNAME: AMERICAN EXPRESS
AID: A000000025010801
APP CRYPTOGRAM : AROC 8056E3E4D116ADB1
ENTRY: Insert
EMV STAN#: 0201284160
JOIN

MARATHON REWARDS TODAY

ST#277 CSH: 1

DR#1 TRAN#1019470 8/10/23 8:39:38 AM

Collier Commons 2121 Collier Pkwy Land O Lakes, FL 34639 Store Manager: Elliott Emmerth 813-948-9819 Tack to School Treaspost

0877 BAN 030 859

| ORIGINAL | D.I W/PL | JLP | 6.99 | F |
|-----------|----------|---------|-------|------|
| TO TE | MIT | | | |
| 1 8 2 | FOR | 7.00 | 3.50 | F |
| You S | aved | 0.90 | | |
| ID ESL F | RENCH VI | ANL | 6.09 | F |
| CHOBANI | | | 4.99 | F |
| CHOBANI | | | 4.99 | F |
| FRUIT SA | | | 9.02 | F |
| | aved | | | |
| BANANAS | | | | |
| 2.19 lb | u 0 | .69/ 1b | 1.51 | F |
| APPLE FR | TTR ONT | 4C | 3,99 | F |
| GLZ/CHOC | | | 3.89 | F |
| You S | | | | |
| GW BLBRY | | | 2.59 | |
| PLAIN E | | | 2.29 | |
| CHOC CHI | | | 5.99 | F |
| HONEY BI | UTTR SPR | READ | 3.59 | E |
| CHOC CH | | | 5.99 | |
| GW BLBR | | | 5.99 | |
| HOM HO! | COMBOPKS | 96CT | 4.59 | |
| PG BLUE | TILE 7' | "PLT | 2.99 | |
| PG BLUE | TILE 7 | "PLT | 2.99 | |
| PG-BLUE | TILE 7 | "PLT | 2,99 | |
| PG BLUE | TILE 7 | "PLT | 2.99 | |
| PG BLUE | TILE P | LSTC | 3.99 | |
| PG BLUE | TILE P | LSTC | 3.99 | T |
| TAX EXEMP | | | | |
| Order | Total | | 95.94 | |
| | Total | | 95.94 | |
| Credit | | Payment | 95.94 | |
| Change | | | 0.00 | l, l |
| TAX I | FORGIVEN | | 1.72 | |

| | ing activities | | | 0 00 |
|------|----------------|-------------|--------|-------|
| Spe | cial Pr | ice Savings | | 2.89 |
| **** | ***** | ******** | ****** | ***** |
| | | Savings at | | * |
| | Tucii | 2.89 | | * |
| | ****** | ******* | ***** | ***** |

Receipt ID: 0877 8AN 030 859

PRESTO!

PRESTO!
Trace #: 031913
Reference #: 0582705265
Acct #: XXXXXXXXXXXXXX1310
Purchase American Express
Amount: \$95.94
Auth #: 860956

CREDIT CARD A000000025010801 Entry Method:

Mode:

PURCHASE AMERICAN EXPRESS Chip Read Issuer

Your cashter was Star

08/10/2023 8:23 S0877 R103 0859 C0148

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Publix Super Markets, Inc.

The UPS Store #1819 23110 State Road 54 Lutz, FL 33549-6933 813-948~2287

| Terminal: POS18198 Enployee: 273734 Cashier's Name Dylan | | | 8/14/2023 03:36 PN |
|--|----------------------------|---------------|-----------------------|
| ITEM NAME | | | TOTAL |
| Ground Commercial | | | \$11.98 |
| Tax MMF5Q806WHK8X Tracking Number - 128A8R7 | 1 @ 103302436 | · | \$0.00 |
| Subtotal | A 40 11 at a 40 miles at a | | \$11.98 |
| Shipping/Other Charges | | | \$0.00 |
| Total tax | | 10 mi mi ne w | \$0.00 |
| Total | | | \$11.98 |
| Cards ========= | ======= | :=::::: | \$11.98 |

Items Designated NR are HOT eligible for Returns. Refunds or Exchanges.

US Postal Rates Are Subject to Surcharge.



View The UPS Store, Inc.'s privacy notice at https://www.theupsstore.com/privacy-policy

Win a \$250 gift card Tell us how we're doing for your chance to win a \$250 gift card. Scan the QR code or visit the URL below to take the survey.

Shipment Receipt: Page #1 of

| THIS IS NOT A SHIPPING LABEL | . PLEASE SAVE FOR YOUR RE | CORDS. |
|--|---|---------------|
| SHIP DATE: MON 14 AUG 2023 | SHIPMENT INFORMATION: UPS GROUND COMMERCIAL 0.5 16 mmnuel wt | |
| EXPECTED DELIVERY DATE: THES 15 AUG 2023 EOD | 1.000 16 6111m61m wt DIMS: 8.08X6.00X1.00 [M STORE | PACKED |
| SHIP FROM: Tish dobson 1683 Gunshith Dr | DV•\$100.00 PACK AND SHIP GUARANTEE E-MAIL HOTIFICATION: SHIP,DEI | LIVER |
| LUTZ FL 33559-3364 (813) 758-4841 | TRACKING NUMBER: 128A8R?10336 Shipment ID: Mhf50866Whkbx Ship Ref 1: Ship Ref 2: | 243618 |
| SHIP TO: DIPFG MANGEMENT AND CONSULTING 2:0 INTERNATIONAL PRAY | DESCRIPTION OF GOODS: CHECK | |
| STE 200 LINKE MARY FL 32746-5062 BIASTMESS | SHIPMENT CHARGES: GROUND COMMERCIAL SERVICE OPTIONS | 11.76 0.00 |
| SHIPPED THROUGH: THE UPS STORE #1819 LUTZ.FL 33549-6933 | ČNŠ PROCESSING FEE | 0.22 |
| (813) 948-2287 | TOTAL | S11.98 |

COMPLETE ONLINE TRACKING: ENTER THIS ADDRESS IN YOUR HEB BROWSER TO TRACKING HTTP://THEUPSSTORE.COM (SELECT TRACKING, ENTER SHIPHENT ID N) SHIPHENT QUESTIONST CONTACT SHIPPED TRACUEN ABOUE.

METS PACKAGE HELP? (LOST/bahaged). PROVIDE DETAILS SO HE CAN HELP:
HTTPS://GNINELUBSCAPITAL.COM/TCCP

Tall us about your experience today at bit.ly/theupsstorefeedback2023 (case sensitive)

SHIPHENTID: HMF5000GHHK8X

Powered by iShip(r) 86/14/2823 83:35 PM Pocific Time F



Payment Receipt for August 15, 2023

Thank you for your recent payment. Your payment receipt is found below.

Attention: Ellen Dobson Vesta Property Services 245 Riverside 300 Jacksonville, FL 32202 US 813-995-2437

User Name: wipevents

Today's Date: August 15, 2023

Payment Date: August 15, 2023

Payment Method: AX (last 4 digits: 1310)

Amount: \$81.00

Thank you for your payment!

Amounts shown may reflect sales tax which is applicable in certain areas.

You can view payment receipts at any time in the Billing tab of your account.

Important Notice: To help maintain Constant Contact's strong sending reputation, we have implemented a monthly email send allowance and overage fee if the allowance is exceeded. This charge will be reflected on your next invoice, if you exceed the allowance. While most of our customers won't be impacted, click here to learn more.

We appreciate your business.
Best Regards,
Constant Contact Billing
1601 Trapelo Road, Suite 329 - Waltham, MA 02451

Questions? Please give us a call!

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UK Toll Free: 0808-234-0942

Outside US / Canada: 0808-234-0945

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UK Toll Free: 0808-234-0945

Outside US / Canada: +1 781-472-8120

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Publix

Arbor Square at Connerton 7830 Land O Lakes Blvd. Land O Lakes, FL 34638 Store Manager: Joe Meunier 813-996-3391



1142 BIN 014 966

| CO NEDERO MINI ONE | | | |
|----------------------|-----------|---------------|---|
| PEPPERS MINI SWEE | Τ . | 6.99 | 1 |
| CARROT MATCHSTICK | | 1.99 | 1 |
| CILANTRO | | 0.99 | - |
| You Saved | 0.30 | | |
| ROMAINE HEARTS | | 3.99 | 1 |
| KELL TST ROSEMARY | | 5.69 | 1 |
| /PBX CHSE PTY TR S | L | /8.99 | 1 |
| SELCRNBRRY HNY CKIES | | (8.99 5.69 | 1 |
| 7" sip a faint | | | |
| Order Total | | 34.33 | |
| Sales Tax | | 0.00 | |
| Grand Total | | 34.33 | |
| Credit Pa | yment | 34.33 | |
| Change | | 0.00 | |
| | | | |
| Savings Summary | | | |
| Special Price Sav | ings | 0.30 | |
| ********** | ***** | ****** | |
| * Your Saving | s at Publ | ix * | |
| * 0 | 1.30 | * | |
| *********** | ****** | ***** | |

Receipt ID: 1142 8IN 014 966

PRESTO!

Trace #: 011185

Reference #: 0507190756 Acct #: XXXXXXXXXXXXXXX1310 Purchase American Express

Amount: \$34.33 Auth #: 887783

CREDIT CARD A000000025010801 PURCHASE AMERICAN EXPRESS Special Event - Ladier right

Publix

Arbor Square at Connerton 7830 Land O Lakes Blvd, Land O Lakes, FL 34638 Store Manager: Joe Meunier 813-996-3391

| FOLGERS AROMA SEAL | 11.99 | F |
|---|--------|----|
| 9" STARBRUST BOWL MAPLE ORIGINS BOWL MAPLE ORIGINS BOWL | 3.49 | T |
| MAPLE ORIGINS BOWL | 4.59 | T |
| MAPLE ORIGINS BOWL | 4.59 | T |
| 25 LEMONS BAGGED | 4.99 | |
| *(CARD CONGRATS Social Day | 3.99 | Ta |
| PUB - GC DIG IN Last Day | 25.00. | A |
| Account #XXXXXXXXXXXXXX2621 | | |
| | | |

ORANGES NAVEL RED FRUIT SALAD MEDIUM 6.99 8.94 BLACKBERRIES 1 # 3 FOR 10.00 3.34 You Saved 0.65 PUB ITALIAN DRESS 0.40 You Saved PUB RANCH DRESS 2.79 You Saved 0.40

You Saved 0.40
CRNBRRY HNY CKIES 5.69 F

CELEBRIN MSG CKTE 11.99 F

(GORILLA S/GLUEGEL 6.49 T

(UGGAGE PADLOCK 7.49 Y

CHO CHIP M&M 13 CT 5.89 F

Promotion 5.69 F

PBLX SSND CROUTONS 1.69 F

AMER. SALAD BLEND 4.29 F

CLASSIC SALAD PBX 2.99 F

CUCUMBER HOT HOUSE

1 6 3 FOR 5.00 1.67 F

CLASSIC SALAD PBX 2.99 F
CUUMBER HOT HOUSE
1 6 3 FOR 5.00 1.67 F
YOU SAVED 1.33
PBX NEN YORK POT S 5.29 F
PBX MACARONI SALAD 6.29 F
SUGAR BOMBS IDMATO 4.99 F
ICE 7 LB 19 2 FOR 4.00 2.00 1 F
AX EXEMPT

Change 0.00

TAX FORGIVEN 2.28

 Savings Summary
 3.00

 Store Coupon
 3.00

 Special Price Savings
 8.47

* Your Savings at Publix * 11.47 *

Receipt ID: 1142 8JN 024 290

PRESTO!

Trace #: 023654 Reference #: 0507745342 Acct #: XXXXXXXXXXXXXX1310

Purchase American Express

Amount: \$142.56 Auth #: 824713

CREDIT CARD PURCHASE
A000000025010801 AMERICAN EXPRESS
Entry Method: Chip Read
Mode: Issuer

Your cashier was Barbara

08/19/2023 14:01 S1142 R102 4290 C0261

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Publix Super Markets, Inc.

Special Event - Ladier right

Publix

Arbor Square at Connerton 7830 Land O Lakes Blvd, Land O Lakes, FL 34638 Store Manager: Joe Meunier 813-996-3391

| FOLGERS AROMA SEAL | 11.99 | F |
|---|--------|----|
| 9" STARBRUST BOWL MAPLE ORIGINS BOWL MAPLE ORIGINS BOWL | 3.49 | T |
| MAPLE ORIGINS BOWL | 4.59 | T |
| MAPLE ORIGINS BOWL | 4.59 | T |
| 25 LEMONS BAGGED | 4.99 | |
| *(CARD CONGRATS Social Day | 3.99 | Ta |
| PUB - GC DIG IN Last Day | 25.00. | A |
| Account #XXXXXXXXXXXXXX2621 | | |
| | | |

ORANGES NAVEL RED FRUIT SALAD MEDIUM 6.99 8.94 BLACKBERRIES 1 # 3 FOR 10.00 3.34 You Saved 0.65 PUB ITALIAN DRESS 0.40 You Saved PUB RANCH DRESS 2.79 You Saved 0.40

You Saved 0.40
CRNBRRY HNY CKIES 5.69 F

CELEBRIN MSG CKTE 11.99 F

(GORILLA S/GLUEGEL 6.49 T

(UGGAGE PADLOCK 7.49 Y

CHO CHIP M&M 13 CT 5.89 F

Promotion 5.69 F

PBLX SSND CROUTONS 1.69 F

AMER. SALAD BLEND 4.29 F

CLASSIC SALAD PBX 2.99 F

CUCUMBER HOT HOUSE

1 6 3 FOR 5.00 1.67 F

CLASSIC SALAD PBX 2.99 F
CUUMBER HOT HOUSE
1 6 3 FOR 5.00 1.67 F
YOU SAVED 1.33
PBX NEN YORK POT S 5.29 F
PBX MACARONI SALAD 6.29 F
SUGAR BOMBS IDMATO 4.99 F
ICE 7 LB 19 2 FOR 4.00 2.00 1 F
AX EXEMPT

Change 0.00

TAX FORGIVEN 2.28

 Savings Summary
 3.00

 Store Coupon
 3.00

 Special Price Savings
 8.47

* Your Savings at Publix * 11.47 *

Receipt ID: 1142 8JN 024 290

PRESTO!

Trace #: 023654 Reference #: 0507745342 Acct #: XXXXXXXXXXXXXX1310

Purchase American Express

Amount: \$142.56 Auth #: 824713

CREDIT CARD PURCHASE
A000000025010801 AMERICAN EXPRESS
Entry Method: Chip Read
Mode: Issuer

Your cashier was Barbara

08/19/2023 14:01 S1142 R102 4290 C0261

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Publix Super Markets, Inc.

PWL = 364.82 44.84 - 473.44



LOVE'S HOME CENTERS, LLC 21500 STATE ND 54 LUTZ, FL 33549 (813) 345-9020

- SALE -

SALES#: FSTLAN03 107774 TRANS#: 515839661 08-21-23

248686 EZ REACHER PRO PICKUP TOO - 1-Asteria 3 22.98 33973 HB LONG HANDLE FAN BRUSH AST AST CONTRACTOR SQUEEGEE/SCRUBB 9.96 589517 30 SECUND 320-02 UUTDOOR 59.96 2 9 29.98 1051381 SGAL WAS CAN SLEPTER CARS 28.98 75381 16 DURAMAX SATIN UN BASEE 109.96 2 3 Astur: 749936 39-BAL 34-CT HEFTY LAWN/L 15.48 308.26 SUBTOTAL:

TOTAL TAX: 0.00
INVOICE 95030 TOTAL: 308.26
AMEX: 308.26

AMEX: AXXXXXXXXXXX1310 AMGUNT: 308.26 AUTHCD: 840151 CHIP REFID:223640030689 08/21/23 17:00:06 TUR: 0000006000

TST : E800 AID : A000000025010801

STORE: 2238 LERNINAL: 40 08/21/23 17:00:58
W OF ITEMS PURCHASED: 12
EXCLUDES FEES, SERVICES AND SPECIAL DROBA ITEMS



THANK YOU FOR SHOPPING LONE'S.
FOR DETAILS ON OUR RETURN POLICY, VISIT LOWS, CON/RETURNS
A URITIEN COPY OF THE RETURN POLICY IS AVAILABLE AT HOR CUSTOMER SERVICE OESK

LOWE'S PRICE PROMISE
FOR MORE DETAILS, UTSIT LOWES COM/PRICEPROMISE

s SHARE YOUR FEEDBACK!

ENTER FOR A CHANCE TO BE UNE UF FIVE \$500 WINNERS DRAWN MONTHLY! 1ENTRE EN EL SORTEO MENSUAL

PARA SER UNO DE LOS CINCO DANADORES DE \$500!

ENTER BY COMPLETING A SHURT SURVEY UITHIN ONE VEEX AT: UOU. TOWES. COM/SURVEY Y U U R 1 D #950301 223832 330617

NO PURCHASE NECESSARY TO ENTER OR WIN.
UDID WHERE PROHIBITED, MUST BE IS OR OLDER TO ENTER.

OFFICIAL RULES & VINNERS AT: NWW. JOWES.COM/SULVEY

STORE: 2238 TERNINAL: 40 08/21/23 17:00:58

USD\$ 54.80

08/22/2023 09:24:09

I agree to pay the above Total Amount according to Card Issuer Agreement.

THANK YOU HAVE A NICE DAY

Publix Collier Commons 2121 Collier Pkwy Land O Lakes, FL 34639 Store Manager: Elliott Emmerth 813-948-9819



0877 8PN 053 242

| A&N | I ROOT BE | ER | | | | |
|--------|--------------------------|---|----------|--------|-----|---|
| | 3 0 | 8.49 | | 25,47 | Τ | F |
| | Promot ia | n | | 8.49 | | |
| TET | RA FIN G | OLDF1SH | | 2 | • | ľ |
| | 20 | | | 4.38 | Τ | |
| DIE | T COCA-C | OLÁ. | | | | |
| | 3 0 | | | 26.37 | Υ | F |
| | Promotio | | | -8.79 | | |
| TAX E | XEMPT | | | 4 | • | • |
| 0 | rder Tota | al | | 38.94 | | |
| G | rand Tota | al | | 38.94 | | |
| Cred | it | Payme | nt | 38.94 | | |
| Cha | nge | • | | 0,00 | | |
| T. | AX FORGIV | /EN | | 2.73 | | |
| Spe | \$ \$\$ ***** | TY de Saving H****** Savings a | ****** | | * | |
| * | | 17.28 | | | * | |
| **** | ****** | ***** | ******* | *+*** | * | |
| | Receipt | ID: 0877 | 8PN 053 | 242 | | |
| | Acct #: | e #: 0454 XXXXXXXXX American \$38.94 | (XXX1310 | | - | |
| | CARD | | | PURCH | | |
| | 00250108 | 01 | AMERICA | | | |
| | Method: | | (| Chip R | | |
| : sboM | | | | Iss | ie: | r |

Your cashter was Tyler

08/24/2023 21:13 S0877 R105 3242 C0124

Join the Publix family! Apply tuday at apply.publix.jobs. We're an equal opportunity employer.

Publix Super Markets, Inc.

Arbor Square at Connecton 7630 Land O Lakes Blvd. Land O takes, FL 34638 Store Manager: Joe Meunier 813-996-3391



1142 8QN 015 864

| PR STY BOXED CTLRY PR STY BOXED CTLRY | 3.69 T 3.69 T |
|--|------------------|
| TABLELUXE 7" PLATE You Saved 0.80 | 7.19.7 |
| TAX EXEMPT | |
| Order Total | 14.57 |
| Grand Total | 14.57 |
| Credit Payment | 14.57 |
| Change | 0.00 |
| TAX FORGIVEN | 1.02 |
| Savings Summary | |
| Special Price Savings | 0.80 |
| ********** | ****** |
| Your Savings at Publix | * |
| * 0.80 | * |
| ****************** | ****** |

Receipt ID: 1142 80N 015 864

PRESTO!

PRESIO!
Trace #: 012059
Reference #: 0511770049
Acct #: XXXXXXXXXXXXXI310
Purchase American Express
Amount: \$14.57
Auth #: 887413

CREDIT CARD A000000025010801 Entry Method: Mode:

PURCHASE AMERICAN EXPRESS Chip Read Issuer

Your cashier was Josue

08/25/2023 17:56 \$1142 R101 5864 00254

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Publix Super Markets, Inc.

Ladier high

Publix

Arbor Square at Connerton 7830 Land O Lakes Blvd. Land O Lakes, FL 34638 Store Manager: Joe Meunier 813-996-3391



1142 8QN 063 227

| BRK SOUR CREAM Promotion | 2.65 | - |
|------------------------------|--------|---|
| MINI FRUIT TARTS | -2.65 | ! |
| DELIZZA ECLAIRS | 7.99 | 1 |
| SM DSRT FLIGHT 2CT | 6.99 | 1 |
| MINI CANNOLI 4CT | 6.09 | t |
| FLORA OLV KALAMATA | 3.79 | i |
| | 6.19 | + |
| PUB STUFFED OLIVES | 5.29 | F |
| HVR DRY MIX RANCH | 5.99 | F |
| PUB OL OIL PURE | 7.49 | F |
| CHEESECAKE WHL | 21.59 | F |
| ICE 7 LB | | |
| 1 @ 2 FOR 4.00 TAX EXEMPT | 2.00 T | F |
| Order Total | 76.06 | |
| Grand Total | 76.06 | |
| Credit Payment | 76.06 | |
| Change | 0.00 | |
| TAX FORGIVEN | 0.14 | |
| Savings Summary | | |
| Special Price Savings | 2.65 | |
| **************** | ****** | |
| * Your Savinge at Och | lix * | |
| * 2.65 | * | |
| ***************** | | |

Receipt ID: 1142 8QN 063 227

PRESTO!

Trace #: 066979

Reference #: 0511E20614



LOVE'S HOME CENTERS, LLC 21500 STATE RD 54 LUTZ, FL 33549 (813) 345-9020

- SALE SALES#: \$2238AWK 4870035 TRANS#: 955208538 08-26-23

| 231258 ENERGIZER MAX AA 24CT | 20.98 |
|-----------------------------------|--------|
| 903784 GE 26W CFL 4-PIN DBL 3500 | 33.92 |
| 4 6 8.48 | |
| 169489 42-8AL 50-CT 3ML CONTR CH | 59.96 |
| 2 @ 29.98 | |
| 1289830 BHK 5/32INXSOFT REFLECT P | 97.92 |
| 9 0 10.88 | |
| 518169 10-PC STANDARD BUNGEE ASS | 28.96 |
| 2 9 14.48 | |
| 1356259 YELLOW PUC POLYESTER RAIN | 48.54 |
| 2 3 24.27 | |
| 1289826 BHK 5/321NX50 FT REFLECT | 9.58 |
| 146350 20-PC STD BUNGEE VALUE AS | 39.96 |
| 2 @ 19.98 | |
| 3747915 TAC 1000 | 55.96 |
| 2 a 27.98 | |
| 1356263 BLUE PONCHO | 22.77 |
| 3 9 7.59 | |
| 1289829 BHK 5/32-IN X 50-FT PARA | 47.90 |
| 5 3 9,58 | |
| 146519 10-PC TARP STRAP ASSURTME | 16.98 |
| OLDFOTA. | 105 45 |
| SUBTOTAL: | 485.43 |
| TOTAL TAX: | 0.00 |
| INVOICE 88957 (OTAL: | 485.43 |

AMEX: XXXXXXXXXXXXX1310 AMOUNT: 485.43 AUTHCD: 808987 CHIP REFID:223608957061 08/26/23 20:18:41 TVR : 00000008800

AMEX:

485.43

TSI : E800 AID : A000000025010801

SIGNE: 2238 TERMINAL: 08 08/26/23 20:18:57
OF ITEMS PURCHASED: 3
EXCLUDES FEES, SERVICES AND SPECIAL ORDER ITEMS



THANK YOU FOR SHOPPING LOVE'S. FOR DETAILS ON OUR RETURN POLICY, VISIT LOWES.COM/RETURNS A WRITTEN COPY OF THE RETURN POLICY IS AVAILABLE AT OUR CUSTOMER SERVICE DESK

LOWE'S PRICE PROMISE FOR MORE DETAILS, VISIT LOWES.COM/PRICEPROMISE *******************

SHARE YOUR FEEDBACK! ENTER FOR A CHANCE TO BE ONE OF FIVE \$500 WINNERS DRAWN MONTHLY! TENTRE EN EL SORTEO MENSUAL PARA SER UNO DE LOS CINCO BANADORES DE \$500!

ENTER BY COMPLETING A SHORT SURVEY
WITHIN ONE WEEK AT: www.lowes.com/survey
Y O U R 1 D #889578 223802 385845

NO PURCHASE NECESSARY TO ENTER DR WIN. * VOID WHERE PROMIBITED. MUST BE 18 OR OLDER TO ENTER. * * OFFICIAL RULES & WINNERS AT: WHW. TOWNS.com/survey *

STORE: 2238 | FERNIMAL: 8 | 08/26/23 20:18:57



For customer support, visit www.amazon.com/contact-us.

| Invoice summary | Payment due by August 31, 202 | | | |
|--------------------------|-------------------------------|--|--|--|
| Item subtotal before tax | \$ 123.45 | | | |
| Shipping & handling | \$ 0.00 | | | |
| Promos & discounts | \$ 0.00 | | | |
| Total before tax | \$ 123.45 | | | |
| Tax | \$ 8.64 | | | |
| Amount due | \$ 132.09 USD | | | |

Pay by

| Electronic funds transfe | Electronic funds transfer (EFT/ACH/Wire) | | |
|--------------------------|--|-------------------------|--|
| Account name | Amazon Capital Services, Inc. | Amazon Capital Services | |
| Bank name | Wells Fargo Bank | PO Box 035184 | |
| ACH routing # (ABA) | 121000248 | Seattle, WA 98124-5184 | |
| Bank account # (DDA) | 41630410417183962 | | |

Include Amazon invoice number(s) in the descriptive field of your electronic funds transfer payment, or

WFBIUS6S

Email ar-businessinvoicing@amazon.com to submit your remittance detail.

| Account # Payment terms | A2DPS3ST4NXTBP Net 30 |
|----------------------------|---|
| Purchase date | 29-Jul-2023 Tish Dobson |
| PO# Cost center | PWL Northeast:Central |
| GL code Location | 59010 Pass Thru-DSD, DPFG, Fac Other: Specify in PO Field |
| Billable / Non-Billable | Billable |

Registered business name

Vesta Property Services

Bill to

Vesta Property Services Attn: Accounts Payable 245 Riverside Avenue

Suite 300

Jacksonville, Florida 32202

Ship to

Tish Dobson

21320 WILDERNESS LAKE BLVD LAND O LAKES, FL 34637-7879

Invoice details

Order # 112-8168716-1887463

SWIFT code (wire transfer)

| | Description | Qty | Unit price | Item subtotal before tax | Тах |
|---|---|-----|------------|-----------------------------|--------|
| 1 | DISCOUNT PROMOS Mason Jars with Lids 16 oz. Set of 10, Bulk Pack - Glass Jars for Overnight Oats, Candies, Fruits, Pickles, Spices, Beverages - Clear | 2 | \$20.99 | \$41.98 | 7.000% |
| | ASIN: B08TMV1B92 Sold by: BEL USA LLC | | | | |





| Description | Qty | Unit price | Item subtotal before tax | Tax |
|---|-----|--------------------|-----------------------------|--------------------|
| Glow in The Dark Powder 12 Colors Epoxy Resin Dye Luminous Pigment Powder Safe Long Lasting for Fine Art, Nail Art, Acrylic Paint, DIY Crafts and Them ASIN: B07SZ863CL Sold by: jin jiang hao xin xie cai you xian gong si Order # 112-0820530-4463468 | 1 | \$15.99 | \$15.99 | 7.000% |
| ALYVIA SPRING Waterproof Fabric Shower Curtain Liner with 3 Magnets - Soft Hotel Quality Cloth Shower Liner, Light-Weight & Machine Washable - Standar ASIN: B08BZFRQLS Sold by: Shaoxing Daocheng Maoyi Youxiangongsi Order # 112-0820530-4463468 | 4 | \$10.88 | \$43.52 | 7.000% |
| Cynzia 20 Pack Fairy Lights Battery Operated, 20 LED String Lights Mason Jar Lights, Waterproof Copper Wire Mini Lights String Firefly Light for Weddi ASIN: B07WGBKKHH Sold by: Shenzhen XingruidayE Technology Co., Ltd Order # 112-0820530-4463468 | 1 | \$16.98 | \$16.98 | 7.000% |
| 100pcs Kraft Paper Gift Tags with String, Blank Gift Bags Tags Price Tags(Brown) ASIN: B01767EKXC Sold by: Changzhoushi KaiShu Guanlizixun Youxiangongsi Order # 112-5108319-7020257 | 1 | \$4.98 | \$4.98 | 7.000% |
| | | Total befor Tax | e tax | \$123.45 \$8.64 |
| | | Amount | due | \$132.09 |

FAQs

How is tax calculated?

 $\textbf{Visit} \ \textbf{https://www.amazon.com/gp/help/customer/display.html/ref=hp_leftv4_sib?ie=UTF8\&nodeld=202036190\\$

How are digital products and services taxed?

Visit https://www.amazon.com/gp/help/customer/display.html/ref=hp_leftv4_sib?ie=UTF8&nodeId=202074670



For customer support, visit www.amazon.com/contact-us.

| Invoice summary | Payment due by September 24, 2023 |
|--------------------------|-----------------------------------|
| Item subtotal before tax | \$ 295.16 |
| Shipping & handling | \$ 0.00 |
| Promos & discounts | \$ 0.00 |
| Total before tax | \$ 295.16 |
| Tax | \$ 20.65 |
| Amount due | \$ 315.81 USD |

| Account # Payment terms | A2DPS3ST4NXTBP Net 30 |
|----------------------------|----------------------------|
| Purchase date | 25-Aug-2023 |
| Purchased by | Tish Dobson |
| PO # | PWL |
| Cost center | Northeast |
| GL code | Other: Specify in PO Field |
| Location | Other: Specify in PO Field |
| Billable / Non-Billable | Billable |

Pay by

Electronic funds transfer (EFT/ACH/Wire)

Account name
Amazon Capital Services, Inc.
Amazon Capital Services
Bank name
Wells Fargo Bank
PO Box 035184
ACH routing # (ABA)
121000248
Seattle, WA 98124-5184
Bank account # (DDA)
41630410417183962

SWIFT code (wire transfer)
WFBIUS6S

Include Amazon invoice number(s) in the descriptive field of your electronic funds transfer payment, or

Email ar-businessinvoicing@amazon.com to submit your remittance detail.

Registered business name

Vesta Property Services

Bill to

Vesta Property Services Attn: Accounts Payable 245 Riverside Avenue

Suite 300

Jacksonville, Florida 32202

Ship to

Tish Dobson

21320 WILDERNESS LAKE BLVD LAND O LAKES, FL 34637-7879

Invoice details

Order # 112-2915189-0510665

| | Description | | Qty | Unit price | Item subtotal before tax | Тах |
|---|---|--|-----|------------|-----------------------------|--------|
| 1 | Play-Doh Modeling Compound 24-Pa Multi-Color, 3-Ounce Cans, Ages 2 a | ick Case of Colors, Non-Toxic, nd up (Amazon Exclusive) | 1 | \$20.99 | \$20.99 | 7.000% |
| | ASIN: Sold by: Ama B009CAPYR8 | azon.com Services LLC | | | | |





| Description | Qty | Unit price | Item subtotal before tax | Tax |
|---|-----|------------|-----------------------------|----------|
| 2 Elmer's Disappearing Purple School Glue, Washable, 12 Pack ASIN: Sold by: Amazon.com Services LLC B003ULCZ7M Order # 112-2915189-0510665 | 1 | \$3.00 | \$3.00 | 7.000% |
| Tork Matic Paper Hand Towel Roll Natural H1, Universal, 100% Recycled Fiber, 6 Rolls x 700 ft, 290088 ASIN: Sold by: Amazon.com Services LLC B00A3CNLKQ Order # 112-2915189-0510665 | 2 | \$57.47 | \$114.94 | 7.000% |
| 4 Scott® Multifold Paper Towels (01840), with Absorbency PocketsTM, 9.2" x 9.4" sheets, White, Compact Case for Easy Storage, (250 Sheets/Pack, 16 Pack ASIN: B0040ZOD04 Sold by: Amazon.com Services LLC Order # 112-2915189-0510665 | 1 | \$36.45 | \$36.45 | 7.000% |
| Tork Mini Jumbo Toilet Paper Roll White T2, Advanced, 2-Ply, 12 x 751', 12024402 ASIN: B071VMLTT5 Sold by: Amazon.com Services LLC Order # 112-2915189-0510665 | 2 | \$59.89 | \$119.78 | 7.000% |
| | | Total bef | ore tax | \$295.16 |
| | | Tax | | \$20.65 |
| | | Amour | nt due | \$315.81 |

FAQs

How is tax calculated?

 $\textbf{Visit} \ \textbf{https://www.amazon.com/gp/help/customer/display.html/ref=hp_leftv4_sib?ie=UTF8\&nodeld=202036190\\$

How are digital products and services taxed?

Visit https://www.amazon.com/gp/help/customer/display.html/ref=hp_leftv4_sib?ie=UTF8&nodeId=202074670



For customer support, visit www.amazon.com/contact-us.

| Invoice summary | Payment due by September 01, 2023 |
|--------------------------|-----------------------------------|
| Item subtotal before tax | \$ 433.16 |
| Shipping & handling | \$ 0.00 |
| Promos & discounts | \$ 0.00 |
| Total before tax | \$ 433.16 |
| Tax | \$ 0.00 |
| Amount due | \$ 433.16 USD |

Pay by

| Electronic funds transfer | (EFT/ACH/Wire) | Check |
|---------------------------|----------------|-------|
| | | |

Account nameAmazon Capital Services, Inc.Amazon Capital ServicesBank nameWells Fargo BankPO Box 035184ACH routing # (ABA)121000248Seattle, WA 98124-5184

Bank account # (DDA) 41630410417183962

SWIFT code (wire transfer) WFBIUS6S

Include Amazon invoice number(s) in the descriptive field of your electronic funds transfer payment, or

Email ar-businessinvoicing@amazon.com to submit your remittance detail.

| Account # | A2DPS3ST4NXTBP | | |
|----------------------------|-----------------------------------|--|--|
| Payment terms | Net 30 | | |
| Purchase date | 01-Aug-2023 | | |
| Purchased by | Tish Dobson | | |
| PO # | PWL | | |
| Cost center | Northeast:Central | | |
| GL code | 59010 Pass Thru-DSD, DPFG, Fac | | |
| Location | DPFG: Lake Mary Office/Other | | |
| Billable / Non-Billable | Billable | | |

Registered business name

Vesta Property Services

Bill to

Vesta Property Services Attn: Accounts Payable 245 Riverside Avenue

Suite 300

Jacksonville, Florida 32202

Ship to

Tish Dobson

21320 WILDERNESS LAKE BLVD LAND O LAKES, FL 34637-7879

Invoice details

Order # 112-8039240-2246630

| Description | | Qty | Unit price | Item subtotal before tax | Tax |
|---------------------|--|-----|------------|-----------------------------|--------|
| Enterprise M455 | Foner Cartridge Works with HP Color LaserJet idn, MFP M480f; HP Color LaserJet Pro M454 r LaserJet Pro MFP | 1 | \$114.94 | \$114.94 | 0.000% |
| ASIN: B07R18QWHN | Sold by: Amazon.com Services LLC | | | | |





Item subtotal Description Qty **Unit price** before tax Tax HP 414A Magenta Toner Cartridge | Works with HP Color LaserJet Enterprise M455dn, MFP M480f; HP Color LaserJet Pro M454 \$114.94 \$114.94 0.000% 1 Series, HP Color LaserJet Pro ASIN: Sold by: Amazon.com Services LLC B07R3XWTHX Order # 112-8039240-2246630 HP 414A Yellow Toner Cartridge | Works with HP Color LaserJet Enterprise M455dn, MFP M480f; HP Color LaserJet Pro M454 0.000% \$114.94 \$114.94 Series, HP Color LaserJet Pro M ASIN: Sold by: Amazon.com Services LLC B07R3GY2HQ Order # 112-8039240-2246630 HP 414A Black Toner Cartridge | Works with HP Color LaserJet Enterprise M455dn, MFP M480f; HP Color LaserJet Pro M454 1 \$88.34 \$88.34 0.000% Series, HP Color LaserJet Pro MF ASIN: Sold by: Amazon.com Services LLC B07R5W5H4L Order # 112-8039240-2246630 Total before tax \$433.16 Tax \$0.00

Amount due

| FA | Qs |
|----|----|
|----|----|

How is tax calculated?

 $\textbf{Visit} \ \text{https://www.amazon.com/gp/help/customer/display.html/ref=hp_leftv4_sib?ie=UTF8\&nodeld=202036190\\$

How are digital products and services taxed?

Visit https://www.amazon.com/gp/help/customer/display.html/ref=hp_leftv4_sib?ie=UTF8&nodeId=202074670

\$433.16



For customer support, visit www.amazon.com/contact-us.

| Invoice summary | Payment due by Septembe | er 27, 2023 |
|--------------------------|-------------------------|-------------|
| Item subtotal before tax | \$ | 95.92 |
| Shipping & handling | \$ | 0.00 |
| Promos & discounts | \$ | 0.00 |
| Total before tax | \$ | 95.92 |
| Tax | \$ | 5.04 |
| Amount due | \$ | 100.96 USD |

| Account # | A2DPS3ST4NXTBP | | |
|---------------|----------------------------|--|--|
| Payment terms | Net 30 | | |
| | | | |
| Purchase date | 25-Aug-2023 | | |
| Purchased by | Tish Dobson | | |
| PO # | PWL | | |
| Cost center | Northeast | | |
| GL code | Other: Specify in PO Field | | |
| Location | DPFG - Preserve at | | |
| | Wilderness | | |
| Billable / | Billable | | |
| Non-Billable | | | |

Pay by

Electronic funds transfer (EFT/ACH/Wire)CheckAccount nameAmazon Capital Services, Inc.Amazon Capital ServicesBank nameWells Fargo BankPO Box 035184ACH routing # (ABA)121000248Seattle, WA 98124-5184Bank account # (DDA)41630410417183962

Include Amazon invoice number(s) in the descriptive field of your electronic funds transfer payment, or

WFBIUS6S

Email ar-businessinvoicing@amazon.com to submit your remittance detail.

Sold by: Amazon.com Services LLC

Registered business name

Vesta Property Services

Bill to

Vesta Property Services Attn: Accounts Payable 245 Riverside Avenue

Suite 300

Jacksonville, Florida 32202

Ship to

Tish Dobson

21320 WILDERNESS LAKE BLVD LAND O LAKES, FL 34637-7879

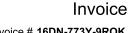
Invoice details

SWIFT code (wire transfer)

| | Description | Qty | Unit price | Item subtotal before tax | Tax |
|---|--|-----|------------|-----------------------------|--------|
| 1 | Amazon Basics Multipurpose Copy Printer Paper, 8.5" x 11", 20lb, 8 Ream, 4000 Sheets, 92 Bright, White | 1 | \$39.99 | \$39.99 | 7.000% |

ASIN: B07K8WHH5J

Order # 112-8526050-0041032



Invoice # 16DN-773Y-9RQK



| Description | Qty | Unit price | Item subtotal before tax | Tax |
|--|-----|------------|-----------------------------|--------|
| 2 100 Medium Dubia Roaches by DBDPet Live Arrival is Guaranteed ASIN: Sold by: Reptilian Arts Amazon B00NUMCGBQ Order # 112-9998719-3479447 | 1 | \$23.99 | \$23.99 | 0.000% |
| 2pcs VVNIAA Stainless Steel Bird Bowls, Durable Bird Water Bowl, Bird Feeding Cups, Chinchilla Food Bowl, Bird Dishes for Cage, Bird Cage Feeders and ASIN: BOBKKY1CG2 Sold by: shen zhen shi qin cheng ke ji you xian gong si Order # 112-8526050-0041032 | 1 | \$7.99 | \$7.99 | 7.000% |
| DBDPet 's Bundle with Zoomed Repti Basking Spot 100w Reptile Heat Lamp [Value 2 Pack] & Includes Attached Pro-Tip & Safety Guide - Do Not Get Reptile ASIN: B0BRYLG6BS Sold by: Dale's Bearded Dragons and Pet Supply LLC Order # 112-8526050-0041032 | 1 | \$23.95 | \$23.95 | 7.000% |

| \$100.96 | Amount due |
|----------|------------|

FAQs

How is tax calculated?

Visit https://www.amazon.com/gp/help/customer/display.html/ref=hp_leftv4_sib?ie=UTF8&nodeId=202036190

How are digital products and services taxed?

 $\textbf{Visit} \ \textbf{https://www.amazon.com/gp/help/customer/display.html/ref=hp_leftv4_sib?ie=UTF8\&nodeld=202074670$



For customer support, visit www.amazon.com/contact-us.

| Credit Memo Summary | |
|---------------------|------------|
| Item Subtotal | (\$ 23.99) |
| Shipping & Handling | \$ 0.00 |
| Promos & Discounts | \$ 0.00 |
| Sales Tax | \$ 0.00 |

 Credit Memo Date
 28-Aug-2023

 Credit Memo #
 1YKK-H4VY-CCL3

 Invoice Date
 28-Aug-2023

 Invoice #
 16DN-773Y-9RQK

 Account #
 A2DPS3ST4NXTBP

 Order #
 112-9998719-3479447

 Payment Terms
 Net 30

Amount Due

(\$ 23.99) USD

Order Information

Ordered By Tish Dobson

PO # PWL Location DPFG - Preserve at Wilderness

GL Code Other: Specify in PO Billable / Billable

Field Non-Billable

Registered Business Name

Vesta Property Services

Bill To

Vesta Property Services Attn: Accounts Payable 245 Riverside Avenue

Suite 300

Jacksonville, Florida 32202

Ship To

Tish Dobson

21320 WILDERNESS LAKE BLVD LAND O LAKES, FL 34637-7879

Applying this credit note

Email the credit memo numbers you want to use and the Amazon-provided invoice numbers you want to pay to ar-businessinvoicing@amazon.com

Credit Memo Details

| Description | | Qty | Unit Price | Subtotal before Tax | Tax Rate | Subtotal |
|---------------------|--|-----|---------------|---------------------------|-------------|-----------|
| 100 Medium Dubia R | Roaches by DBDPet Live Arrival is Guaranteed | 1 | \$23.99 | (\$23.99) | 0.000% | (\$23.99) |
| ASIN: B00NUMCGBQ | Sold by: Reptilian Arts Amazon | | | | | |

WORLDWIDE EXPRESS PO BOX 733360 DALLAS TX 75373

VESTA PROPERTY SERVICES 245 RIVERSIDE AVE STE 250

JACKSONVILLE FL 32202

Remittance Advice

Your payment is due August 24, 2023

Invoice Number: 2308077760 Invoice Date: 08/09/2023

Account Number: W021088396 UPS Shipper Number: E10A79



Payments received by the Due Date
Amount Due \$ 102.12

Payments received after the Due Date

Amount Due \$ 128.27

Remit To:

WORLDWIDE EXPRESS P.O. BOX 733360 DALLAS TX 75373

To ensure proper credit, return this portion with your payment.
Please make checks payable to Worldwide Express.
To avoid late fees, allow 5 or more days for postal delivery.

VESTA PROPERTY SERVICES 250 INTERNATIONAL PKWY LAKE MARY FL 32746
 Invoice Number:
 2308077760

 Invoice Date:
 August 09, 2023

 Account/Shipper Number:
 W021088396/E10A79

Amount Due: \$102.12

Invoice Questions?

Contact your Worldwide Express Office

Phone: 833-5WE-SHIP Fax: (904) 322-5058

Summary of Charges

| Gross Shipment Charges | \$ 122.32 |
|------------------------|---------------|
| Earned Discounts | \$ (26.15) |
| Service Charges | \$ 5.95 |
| | |

| Amount due by due date | \$ 102.12 |
|---------------------------|--------------|
| Amount due after due date | \$ 128.27 |

Worldwide Express payment terms require payment of this invoice by August 24, 2023

Earned discounts apply only to invoices that are paid within payment terms.

Late fees may be assessed on past due balances, as allowed by law.

Account Aging Summary

| Balance Current | \$ 508.61 |
|--------------------------|--------------|
| 1 - 30 Days | \$ - |
| Over 30 days | \$ 340.80 |
| Over 60 days | \$ - |
| Over 90 days | \$ - |
| Total Amount Outstanding | \$ 849.41 |

Where allowed by state law, credit card payments are subject to a surcharge of up to 3%, which will not be greater than the cost of acceptance.

The Worldwide Express mark is a trademark of Worldwide Express Operations, LLC, which provides UPS, LTL and FTL transportation services. For more information regarding Worldwide Express and our service offerings, please contact your local Worldwide Express office or visit our website, www.wwex.com. Some Worldwide Express offices are individually owned and operated by franchisees of Worldwide Express Operations, LLC. Freight services connected to this document are provided by Worldwide Express in its capacity as a freight broker, pursuant to its property brokerage authority issued by the U.S. Department of Transportation Federal Motor Carrier Safety Administration. Worldwide Express is not a motor carrier. All prices are subject to change. Please see wwex.com/legal for full terms and conditions.

S2 Page 1 of 5

| Name: | | | |
|--------------|-----|---------------|-----------------------|
| Address: | | | Apt/Suite: |
| City: | - | State: | Zip: |
| Phone: | _() | Fax: <u>(</u> |) |
| EBill Email: | | | |
| | | | Authorizing Signature |

For change of address, complete this form:

S2 Page 2 of 5

Invoice No Invoice Date 2308077760 08/09/2023

Account No

W021088396/E10A79

Account

VESTA PROPERTY SERVICES



INVOICE SUMMARIES

REFERENCE CODE SUMMARY

| Reference Code | Items | List Price | | Disco | unt Price |
|--------------------------------|-------|------------|--------|-------|-----------|
| ASTURIA CDD -B | 1 | \$ | 15.00 | \$ | 11.54 |
| GRAND HAVEN | 1 | \$ | 19.39 | \$ | 15.77 |
| HAWKS POINT CDD-B | 1 | \$ | 18.35 | \$ | 14.12 |
| PANTHER TRACE 1- B | 1 | \$ | 21.23 | \$ | 17.54 |
| PRESERVE AT WILDERNESS LAKE | 1 | \$ | 15.00 | \$ | 11.54 |
| PRESERVE AT WILDERNESS LAKE -B | 1 | \$ | 15.00 | \$ | 11.54 |
| SOLTERRA CDD-B | 1 | \$ | 18.35 | \$ | 14.12 |
| Total Billed | 7 | \$ | 122.32 | \$ | 96.17 |

REFERENCE CODE 2 SUMMARY

| Reference Code 2 | Items | List F | Price | Disco | unt Price |
|--------------------------------|-------|--------|--------|-------|-----------|
| DPFG MANAGEMENT AND CONSULTING | 7 | \$ | 122.32 | \$ | 96.17 |
| Total Billed | 7 | \$ | 122.32 | \$ | 96.17 |

S2 Page 3 of 5

Invoice No 2308077760
Invoice Date 08/09/2023

Account No W021088396/E10A79

Account VESTA PROPERTY SERVICES



Original Charges

| Invoice Detail | | | | Billing | | Discount |
|------------------------------|--------------------------|--|-----------------------------|-----------------------|---------------|---------------|
| | | | | | Price | Price |
| | A790390966136 | Shipper | Receiver | Freight | 16.09 | 12.38 |
| Pickup Date | 07/26/2023 | VESTA PROPERTY SERVICES | WELLS FARGO BANK-CTS | Fuel Surcharge | 2.26 | 1.74 |
| Service Level | Commercial Ground | INC. | PAYMENT PROCES | | | |
| Weight | 1 lb | 250 INTERNATIONAL PKWY | 1801 PARKVIEW DR, 1ST FLOOR | | | |
| Zone | 006 | SUITE 208 | SHOREVIEW | | | |
| Payer | Shipper | LAKE MARY | MN 55126 | | | |
| | | FL 32746 | | | | |
| | | NINA ADHAV | LOCKBOX SERVICES 856 | | | |
| | Hawks Point CDD-B | | | | | |
| | OPFG Management an | | | Total | 18.35 | 14.12 |
| | | d it has been reweighed from its tend | | | | |
| |)A790399167840 | Shipper | Receiver | Freight | 16.09 2.26 | 12.38 1.74 |
| Pickup Date Service Level | 07/26/2023 | VESTA PROPERTY SERVICES | US BANK N.A CDD | Fuel Surcharge | 2.20 | 1.74 |
| | Commercial Ground | 250 INTERNATIONAL PKWY | 1200 ENERGY PARK DRIVE | | | |
| Weight | 1 lb 006 | SUITE 208 | LOCKBOX SERVICES 12-2657 | | | |
| Zone | | LAKE MARY | SAINT PAUL | | | |
| Payer | Shipper | FL 32746 | MN 55108 | | | |
| | | NINA ADHAV | BRETT SAWYER | | | |
| Bill Reference: S | | 10 11 | | | | |
| | DPFG Management and | | dored weight of 1 lbs | Total | 18.35 | 14.12 |
| | A790396763264 | d it has been reweighed from its tend Shipper | Receiver | Freight | 13.13 | 10.10 |
| Pickup Date | 08/01/2023 | VESTA PROPERTY SERVICES | VESTA PROPERTY SERVICES | Fuel Surcharge | 1.87 | 1.44 |
| Service Level | Commercial Ground | 250 INTERNATIONAL PKWY | 245 RIVERSIDE AVENUE | The Surcharge | 1.07 | |
| Weight | 1 lb | SUITE 208 | SUITE 300 | | | |
| Zone | 002 | LAKE MARY | JACKSONVILLE | | | |
| Payer | Shipper | FL 32746 | FL 32202 | | | |
| . ayo. | Стррог | NINA ADHAV | SKYE LEE | | | |
| Bill Reference: A | Acturio CDD B | THIN CALL IN CO | OITE LLL | | | |
| | DPFG Management an | d Consulting | | | | |
| | | d it has been reweighed from its tend | dered weight of 1-lbs | Total | 15.00 | 11.54 |
| | A790397869872 | Shipper | Receiver | Freight | 13.13 | 10.10 |
| Pickup Date | 08/01/2023 | VESTA PROPERTY SERVICES | SYSCO WEST COAST FLORIDA, | Fuel Surcharge | 1.87 | 1.44 |
| Service Level | Commercial Ground | 250 INTERNATIONAL PKWY | INC | | | |
| Weight | 1 lb | SUITE 208 | 3000 69TH STREET EAST | | | |
| Zone | 002 | LAKE MARY | PALMETTO | | | |
| Payer | Shipper | FL 32746 | FL 34221 | | | |
| | | MARCY SCOTT | DAVID STEAD | | | |
| Bill Reference: F | Preserve At Wilderness | Lake -B | | | | |
| Bill Reference: [| DPFG Management an | d Consulting | | | 45.00 | |
| - Carrier has au | idited this shipment and | d it has been reweighed from its tend | dered weight of 1-lbs | Total | 15.00 | 11.54 |
| UPS No: 1ZE10 | A790391012575 | Shipper | Receiver | Freight | 13.13 | 10.10 |
| Pickup Date | 08/01/2023 | VESTA PROPERTY SERVICES | PANTHER TRACE 1 | Residential Surcharge | 5.25 | 5.25 |
| Service Level | Residential Ground | 250 INTERNATIONAL PKWY | 5334 SANDY SHELL DR. | Fuel Surcharge | 2.85 | 2.19 |
| Weight | 1 lb | SUITE 208 | APOLLO BEACH | | | |
| Zone | 002 | LAKE MARY | FL 33572 | | | |
| Payer | Shipper | FL 32746 | | | | |
| | | NINA ADHAV | MONICA VITALE | | | |
| Bill Reference: F | Panther Trace 1- B | | | | | |
| | OPFG Management an | | | Total | 04.00 | 47.54 |
| - Carrier has au | idited this shipment and | d it has been reweighed from its tend | dered weight of 1-lbs | Total | 21.23 | 17.54 |

S2 Page 4 of 5

Invoice No 2308077760
Invoice Date 08/09/2023

Account No W021088396/E10A79

Account VESTA PROPERTY SERVICES



| Invoice Detail | | | | Billing | List | Discount |
|-------------------|--------------------------|--------------------------------------|-------------------------|-------------------------|-------|----------|
| | | | | | Price | Price |
| UPS No: 1ZE10 | A790394719208 | Shipper | Receiver | Freight | 13.13 | 10.10 |
| Pickup Date | 08/03/2023 | DPFG MANAGEMENT | GRAND HAVEN CDD | Delivery Area Surcharge | 3.70 | 3.70 |
| Service Level | Commercial Ground | CONSULTING | 2001 WATERSIDE PARKWAY | Fuel Surcharge | 2.56 | 1.97 |
| Weight | 1 lb | 250 INTERNATIONAL PKWY | PALM COAST | | | |
| Zone | 002 | LAKE MARY | FL 32137 | | | |
| Payer | Shipper | FL 32746 | | | | |
| | | MARCY SCOTT | VANESSA STEPNIAK | | | |
| Bill Reference: 0 | Grand Haven | | | | | |
| | DPFG Management an | | | T - 4 - 1 | 40.00 | 45.77 |
| - Carrier has au | idited this shipment and | d it has been reweighed from its ter | ndered weight of 1-lbs | Total | 19.39 | 15.77 |
| UPS No: 1ZE10 | A790391093390 | Shipper | Receiver | Freight | 13.13 | 10.10 |
| Pickup Date | 08/03/2023 | DPFG MANAGEMENT | VESTA PROPERTY SERVICES | Fuel Surcharge | 1.87 | 1.44 |
| Service Level | Commercial Ground | CONSULTING | 245 RIVERSIDE AVENUE | | | |
| Weight | 1 lb | 250 INTERNATIONAL PKWY | SUITE 300 | | | |
| Zone | 002 | LAKE MARY | JACKSONVILLE | | | |
| Payer | Shipper | FL 32746 | FL 32202 | | | |
| | | MARCY SCOTT | SKYE LEE | | | |
| Bill Reference: F | Preserve at Wilderness | Lake | | | | |
| Bill Reference: [| OPFG Management an | d Consulting | | T. 4.1 | 45.00 | 44.54 |
| - Carrier has au | idited this shipment and | d it has been reweighed from its ter | ndered weight of 1-lbs | Total | 15.00 | 11.54 |

S2 Page 5 of 5



2323 Victory Ave. Suite 1600 Dallas, TX 75219

The above address is for correspondence only.

DPFG MANAGEMENT CONSULTING 245 Riverside Ave STE 250 Jacksonville, FL 32202

Remittance Advice

Your payment is due :09/07/2023 :230821W046313 **Invoice Number Invoice Date** :08/23/2023 :W021088396 **Account Number UPS Shipper Number** :E10A79

Amount Due this Invoice \$ \$257.73 **Amount Enclosed** \$

Remit payment to:

Worldwide Express

Worldwide Express, P.O. Box 733360

Dallas, TX 75373

Pay Online:

To ensure proper credit, return this portion with your payment. Please make checks payable to Worldwide Express. To avoid late fees, allow 7-10 or more days for postal delivery.

Make a payment, enroll in autopay, or file a dispute or claim online at www.speedship.com



Questions?

Have a question? Call us at (877)224-6712 or visit the Support tab at www.speedship.com!

Customer Name: **DPFG MANAGEMENT CONSULTING**

Invoice Number: 230821W046313 08/23/2023 Invoice Date:

Account/Shipper Number: W021088396/E10A79

Amount Due: \$ 257.73 Due Date: 09/07/2023

ACCOUNT SUMMARY as of 08/23/2023- LAST PAYMENT RECEIVED 08/14/2023

| INVOICE DATE | DUE DATE DAY | YS PAST DUE | INVOICE NUMBER | INVOICE AMOUNT | PAYMENT | INVOICE BALANCE | CUMULATIVE TOTAL |
|--------------|--------------|-------------|----------------|----------------|---------|-----------------|------------------|
| 06/14/2023 | 06/29/2023 | 55 | 2306078196 | \$340.80 | \$0.00 | \$340.80 | \$340.80 |
| 08/09/2023 | 08/24/2023 | -1 | 2308077760 | \$102.12 | \$0.00 | \$102.12 | \$442.92 |
| 08/16/2023 | 08/31/2023 | -8 | 230813W067381 | \$45.04 | \$0.00 | \$45.04 | \$487.96 |

All services provided in connection with this invoice are solely in the capacity of a licensed property broker by the Federal Motor Carrier Safety Administration and not as the carrier of the goods.

The Worldwide Express mark is a trademark of Worldwide Express Operations, LLC, which provides UPS, LTL and FTL transportation services. For more information regarding Worldwide Express and our service offerings, please contact your local Worldwide Express office or visit our website, www.wwex.com. Some Worldwide Express offices are individually owned and operated by franchises of Worldwide Express Operations, LLC. Freight services connected to this document are provided by Worldwide Express in its capacity as a freight broker, pursuant to its property brokerage authority issued by the U.S. Department of Transportation Federal Motor Carrier Safety Administration. Worldwide Express is not a motor carrier. All prices are subject to change. Please see wwex.com/legal for full terms and conditions.

Where allowed by applicable law, (a) late fees may be assessed on past due balances and (b) credit card payments are subject to a surcharge of up to 3%, which will not be greater than the cost of acceptance.

Please log into your account at www.speedship.com for full terms and conditions.



Invoice No 230821W046313 08/23/2023 Invoice Date Account No W021088396

Account **DPFG MANAGEMENT CONSULTING**

Via UPS On 08/02/2023

Account # W021088396

Shipper Receiver Tracking Number 1ZE10A790390543182 DPFG MANAGEMENT BNY MELLON

4655 Salisbury Rd, Suite 300 JACKSONVILLE, FL 32256 CONSULTING 250 INTERNATIONAL PKWY, LAKE MARY, FL 32746 CAROLINE COWART

Payer **SENDER** Zone

Service Level **UPS** Ground Customer Reference Beach CDD NB

Customer_Reference_ **DPFG Management and Consulting**

Pieces Description Tracking # Weight(lbs) Amount SMALL PACKAGE FREIGHT 1 1ZE10A790390543182 \$10.10 FUEL SURCHARGE \$1.44

Total Pieces Total Weight Total Amount 1 \$11.54

Via UPS On 08/10/2023

W021088396 Account #

1ZE10A790393636611 Tracking Number

Shipper **DPFG MANAGEMENT** CONSULTING

250 INTERNATIONAL PKWY, LAKE MARY, FL 32746

Receiver U.S. Bank N.A. -CDD

1200 Energy Park Drive, Lockbox Services 12-2657 SAINT PAUL, MN 55108

Brett Sawyer

Payer Zone

Service Level **UPS** Ground Customer_Reference_ Cascades NB

Customer_Reference_ **DPFG Management and Consulting**

FUEL SURCHARGE

SENDER

Tracking # Pieces Weight(lbs) Description Amount SMALL PACKAGE FREIGHT 1ZE10A790393636611 \$12.38 1

Total Pieces Total Weight Total Amount

1 \$14.21

Via UPS On 08/11/2023

Account # W021088396

Tracking Number 1ZE10A790392821627

Shipper **DPFG MANAGEMENT** CONSULTING 250 INTERNATIONAL PKWY, LAKE MARY, FL 32746

Forsite 3016 South Third Street, Suite 201 JACKSONVILLE, FL 32250

\$1.83

Forsite

Payer Zone

UPS Ground Service Level Customer_Reference_ Grand Haven- B

Customer_Reference_ **DPFG Management and Consulting**

SENDER

Pieces Tracking # Weight(lbs) Description Amount SMALL PACKAGE FREIGHT 1ZE10A790392821627 1 1 \$10.10 **FUEL SURCHARGE** \$1.49 **Total Pieces Total Weight Total Amount** 1 1 \$11.59



Invoice No 230821W046313 08/23/2023 Invoice Date Account No W021088396

Account **DPFG MANAGEMENT CONSULTING**

Via UPS On 08/11/2023

W021088396 Account #

1ZE10A790393298442 Tracking Number

Vesta Property Services 250 International PKWY, Suite 208 LAKE MARY, FL 32746

Shipper

Receiver Egis Insurance Risk Advisors Lockbox 748555, 6000 Feldwood Road

COLLEGE PARK, GA 30349 Bank of America Lockbox Services

Payer SENDER

Zone

UPS Ground Service Level

Customer_Reference_ Long Lake Ranch CDD

Customer_Reference_ DPFG Management and Consulting

Pieces Tracking # Weight(lbs) Description Amount SMALL PACKAGE FREIGHT 1ZE10A790393298442 1 \$11.46 **FUEL SURCHARGE** \$1.69

Total Pieces Total Weight Total Amount 1 \$13.15

Via UPS On 08/11/2023

W021088396 Account #

Tracking Number 1ZE10A790392957660 Shipper

DPFG MANAGEMENT CONSULTING

250 INTERNATIONAL PKWY, LAKE MARY, FL 32746

Solitude Lake Mgmt, LLC 1320 Brookwood Dr, Suite H, LITTLE ROCK, AR 72202

Raquel Mason

Receiver

Tish Dobson

Preserve at Wilderness Lake

LAND O LAKES, FL 34637

21320 Wilderness Lakes Blvd.,

Payer Zone

Service Level **UPS** Ground Customer_Reference_ Magnolia Park

Customer_Reference_ **DPFG Management and Consulting**

SENDER

Pieces Description Tracking # Weight(lbs) Amount SMALL PACKAGE FREIGHT 1ZE10A790392957660 1 1 \$11.98

> FUEL SURCHARGE \$1.77

Total Pieces Total Weight Total Amount 1 \$13.75

Via UPS On 08/11/2023

Payer

Zone

Account # W021088396

1ZE10A790393610237 Tracking Number

Shipper **DPFG MANAGEMENT**

CONSULTING 250 INTERNATIONAL PKWY, SENDER LAKE MARY, FL 32746

UPS Ground Service Level

Customer_Reference_ Preserve at Wilderness Lake Customer_Reference_ DPFG Management and Consulting

Weight(lbs) Pieces Description Tracking # Amount SMALL PACKAGE FREIGHT 1ZE10A790393610237 1 \$10.10 **FUEL SURCHARGE** \$1.49

Total Pieces Total Weight Total Amount 1 \$11.59 1



Invoice No 230821W046313 Invoice Date 08/23/2023 Account No W021088396

Receiver

ANNA RAMIREZ 5210 OAKLINE VIEW DR,

LITHIA, FL 33547

ANNA RAMIREZ

Account DPFG MANAGEMENT CONSULTING

Via UPS On 08/15/2023

W021088396 Account #

1ZE10A791592720679 Tracking Number

Shipper DPFG MANAGEMENT CONSULTING 250 INTERNATIONAL PKWY, LAKE MARY, FL 32746 Receiver AL & THERESA MATTHEWS 2060 SUNSET CT, SOUTH HOLLAND, IL 60473 THERESA MATTHEWS

SENDER Payer Zone 105

UPS Next Day Air Early Service Level

Customer_Reference_ DPFG Management and Consulting

Customer_Reference_ SOLTERRA

| Pieces | Description | Tracking # | Weight(lbs) | Amount |
|--------------|--------------------------------|--------------------|--------------|--------------|
| 1 | SMALL PACKAGE FREIGHT | 1ZE10A791592720679 | 1 | \$80.02 |
| | FUEL SURCHARGE | | | \$20.33 |
| | EARLY A.M. SURCHARGE | | | \$30.00 |
| | DELIVERY CONFIRMATION RESPONSE | | | \$2.00 |
| | RESIDENTIAL SURCHARGE | | | \$5.85 |
| Total Pieces | | | Total Weight | Total Amount |
| 1 | | | 1 | \$138.20 |

Via UPS On 08/16/2023

Account # W021088396

Tracking Number 1ZE10A790392167282

DPFG MANAGEMENT CONSULTING 250 INTERNATIONAL PKWY

Shipper

Payer SENDER SUITE 208,

Zone 2

Service Level UPS Ground

Customer_Reference_ **DPFG Management and Consulting**

Customer_Reference_ Panther Trace II

| Pieces | Description | Tracking # | Weight(lbs) | Amount |
|--------------|-------------------------------------|--------------------|--------------|--------------|
| 1 | SMALL PACKAGE FREIGHT | 1ZE10A790392167282 | 1 | \$10.10 |
| | FUEL SURCHARGE | | | \$3.40 |
| | Delivery Area Surcharge Residential | | | \$5.30 |
| | DELIVERY CONFIRMATION RESPONSE | | | \$2.00 |
| | RESIDENTIAL SURCHARGE | | | \$5.25 |
| Total Pieces | | | Total Weight | Total Amount |
| 1 | | | 1 | \$26.05 |



Invoice No 230821W046313 Invoice Date 08/23/2023 Account No W021088396

Account DPFG MANAGEMENT CONSULTING

Via UPS On 08/18/2023

W021088396 Account #

1ZE10A790392393493 Tracking Number

Payer SENDER

Zone 2

Customer_Reference_ Preserve at Wilderness Lake

UPS Ground Service Level Customer_Reference_ DPFG Management and Consulting Shipper

DPFG MANAGEMENT CONSULTING 250 INTERNATIONAL PKWY, LAKE MARY, FL 32746

Receiver Palm Beach Security Safes, Inc. 7113 PALISADE DR, PORT RICHEY, FL 34668 Roger Jordan

| Pieces | Description | Tracking # | Weight(lbs) | Amount |
|--------------|-----------------------|--------------------|--------------|--------------|
| 1 | SMALL PACKAGE FREIGHT | 1ZE10A790392393493 | 1 | \$10.10 |
| | FUEL SURCHARGE | | | \$2.30 |
| | RESIDENTIAL SURCHARGE | | | \$5.25 |
| Total Pieces | | | Total Weight | Total Amount |
| 1 | | | 1 | \$17.65 |
| | | | | |

Invoice Total \$257.73

Page 5 of 5

7/28/202313:24:2

Order Number:

2707575 Circle K 7767 Land O'Lakes Bl Land O'LakFL 34638 (813) 929-8788

Term: 102 Appr : 889055

UNL-REG

PUMP No.

08 Gallons 10.288 PRICE/G \$3.599 TOTAL FUEL \$37.03 TOTAL SALE \$37.03

SALE

American Express Card Num : (C) XXXXXXXXXX1310

Chip Read

USD\$ 37.03

AMERICAN EXPRESS

AID:

A000000025010801 TVR: 0000008000

IAD: XXXXXXXXXXXXXXX

TSI: E800 ARC: 00 ARQC:

CE4CDFCF53E7D98F

07/28/2023 13:22:17

I agree to pay the above Total Amount according to Card Issuer Agreement.

> THANK YOU HAVE A NICE DAY

alier high

Publix.

Arbor Square at Connerton 7830 Land O Lakes Blvd. Land O Lakes, FL 34638 Store Manager: Joe Meunier 813-996-3391





1142 8QN 063 227

| BRK SOUR CREAM | 2.65 | F |
|---|---------|----|
| BRK SOUR CREAM | 2.65 | F |
| Promotion | -2.65 | F |
| MINI FRUIT TARTS | 7.99 | F |
| DELIZZA ECLAIRS | 6.99 | F |
| SM DSRT FLIGHT 2CT | 6.09 | F |
| MINI CANNOLI 4CT | 3.79 | F |
| FLORA OLV KALAMATA | 6.19 | F |
| PUB STUFFED OLIVES | 5.29 | F |
| HVR DRY MIX RANCH | 5.99 | F |
| PUB OL OIL PURE | 7.49 | F |
| CHEESECAKE WHL | 21.59 | F |
| ICE 7 LB | | |
| 1@ 2 FOR 4.00 | 2.00 | TF |
| TAX EXEMPT | | |
| Order Total | 76.06 | |
| Grand Total | 76.06 | |
| Credit Payment | 76.06 | |
| Change | 0.00 | |
| TAX FORGIVEN | 0.14 | |
| Savings Summary | | |
| Special Price Savings | 2.65 | |
| ************ | ******* | * |
| Your Savings at Put | olix | * |
| * 2.65 | | * |
| *************** | ****** | * |
| | | |

Receipt ID: 1142 8QN 063 227

PRESTO!

Trace #: 056979

Reference #: 0511539614 Acct #: XXXXXXXXXXXXXX1310 Purchase American Express

Amount: \$76.06 Auth #: 865064

CREDIT CARD A000000025010801 Entry Method: Mode: PURCHASE AMERICAN EXPRESS Chip Read Issuer

Your cashier was Arianna

Business Observer

1970 Main Street 3rd Floor Sarasota, FL 34236 . 941-906-9386 x322

INVOICE

Legal Advertising

Invoice # 23-01557P

Date 09/15/2023

Attn:

Preserve at Wilderness Lake CDD (Vesta) 250 INTERNATIONAL PKWY, STE. 208 LAKE MARY FL 32746

Please make checks payable to: (Please note Invoice # on check) **Business Observer** 1970 Main Street 3rd Floor Sarasota, FL 34236

Description

Serial # 23-01557P P.O./Ref.# {00111856.DOCX/} Amount

\$98.44

Notice of Meetings Fiscal Year 2023/2024

RE: Meetings of Board of Supervisors on October 4, 2023 at 9:30 a.m. et al

Published: 9/15/2023

Important Message

Please include our Serial # on your check

Pay by credit card online: https://legals. businessobserverfl. com/send-payment/

Paid Total

() \$98.44

Payment is expected within 30 days of the first publication date of your notice.

RECEIVED SEP 1 8 2023

Attention: If you are a government agency and you believe that you qualify for a 15% discount to the second insertion of your notice per F.S. revision 50.061, please inform Kristen Boothroyd directly at 941-906-9386 x323.

NOTICE

The Business Observer makes every effort to ensure that its public notice advertising is accurate and in full compliance with all applicable statutes and ordinances and that its information is correct. Nevertheless, we ask that our advertisers scrutinize published ads carefully and alert us immediately to any errors so that we may correct them as soon as possible. We cannot accept responsibility for mistakes beyond bearing the cost of republishing advertisements that contain errors.

Business Observer

1970 Main Street 3rd Floor Sarasota, FL 34236 941-906-9386 x322

INVOICE

Legal Advertising

Notice of Meetings Fiscal Year 2023/2024 The Preserve at Wilderness Lake Community Development District

As required by Chapters 189 and 190 of Florida Statutes, notice is hereby given that the Fiscal Year 2023/2024 Regular Meetings of the Board of Supervisors of The Preserve at Wilderness Lake Community Development District shall be held at 9:30 a.m. at The Preserve at Wilderness Lake Lodge, located at 21320 Wilderness Lake Boulevard, Land O' Lakes, Florida 34637. The meeting dates are as follows:

> October 4, 2023 November 1, 2023 at 6:30PM December 6, 2023 January 3, 2024 February 7, 2024 at 6:30PM March 6, 2024 April 3, 2024 May 1, 2024 at 6:30PM June 5, 2024 July 3, 2024 August 7, 2024 at 6:30 PM September 4, 2024

The meetings will be open to the public and will be conducted in accordance with the provisions of Florida Law for community development districts. Any meeting may be continued with no additional notice to a date, time and place to be specified on the record at a meeting. A copy of the agenda for the meetings listed above may be obtained from Vesta District Services, 250 International Parkway \$208 Lake Mary, FL 32746 at (321) 263-0132, one week prior to the meeting.

There may be occasions when one or more supervisors will participate by telephone or other remote device.

Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting/hearing/workshop is asked to advise the District Office at least forty-eight (48) hours before the meeting/hearing/workshop by contacting the District Manager at 813-994-1001. If you are hearing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1, or 1-800-955-8771 (TTY) 1-800-955-8770 (Voice), who can aid you in contacting the District Office.

Each person who decides to appeal any action taken at the meetings is advised that the person will need a record of proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

Vesta District Services, District Management September 15, 2023

23-01557P

Attention: If you are a government agency and you believe that you qualify for a 15% discount to the second insertion of your notice per F.S. revision 50.061, please inform Kristen Boothroyd directly at 941-906-9386 x323.

NOTICE

The Business Observer makes every effort to ensure that its public notice advertising is accurate and in full compliance with all applicable statutes and ordinances and that its information is correct. Nevertheless, we ask that our advertisers scrutinize published ads carefully and alert us immediately to any errors so that we may correct them as soon as possible. We cannot accept responsibility for mistakes beyond bearing the cost of republishing advertisements that contain errors.

State Wildlife Trapper

2103 w rio vista ave Tampa, FL 33603 US trapperjerry@gmail.com

States Willing Trappet On 113-30-9311 Insul TRAFFASTORMA, CON Jerry Richardson Jerry Richardson

INVOICE

BILL TO

Preserve at Wilderness Lakes CDD C/O Vesta District Services 250 International Pkwy. Suite 208 Lake Mary, Florida 32746 INVOICE # 1796

DATE 09/15/2023

DUE DATE 09/30/2023

TERMS Net 15

| ACTIVITY | QTY | RATE | AMOUNT |
|--|-----|----------|----------|
| State Wildlife Service Service for September 2023 | 1 | 1,200.00 | 1,200.00 |
| 3 TRAPS/ 5 cameras are currently in use | | | |

25 piglets YTD: Hogs Removed: 10

LTD: Hogs Removed:

MTD: Hogs Removed: 0

Note:

IMPORTANT:

There is standing water in some areas of the property and snakes have been seen in these areas.

179

We are doing all we can to eliminate the hog population in your community.

Thank you for doing business with us.

Make all checks payable to: Jerry Richardson

SUBTOTAL TAX TOTAL BALANCE DUE 1,200.00 0.00

1,200.00 **\$1,200.00**

A late fee of 15% late fee will be applied if not paid within 10 days from date.

If you have any questions concerning this invoice, please contact: Jerry Richardson, Phone 813-390-9578; email trapperjerry@gmail.com

A 30 day notice is required to terminate trapping service in writing. Termination fees may apply.

Invoice



Date Invoice # 9/15/2023 16931

Bill To:

The Preserve at Wilderness Lake CDD Attn: Tish Dobson 21320 Wilderness Lake Blvd. Land O' Lakes, FL 34637 Please make all payments payable to:

Inteligy Tampa Bay LLC.

Main Number: 813-769-4694 Fax Number: 813-769-4695 Toll Free Number: 855-4-VOIPME

(855-486-4763)

| Terms | Due Date | P.O. No. | Account # |
|----------------|-----------|----------|-----------|
| Due on receipt | 9/15/2023 | | PWL21320 |

| 1 | Flat Rate Hosted Services | | |
|---|---------------------------|--------|-----------------|
| | T-38 Faxing Services | 300.00 | 300.00 30.00 |
| | | Total | \$330.00 |

VISIT US AT WWW.INTELIGY.COM

| Total | \$330.00 |
|------------------|----------|
| Payments/Credits | \$0.00 |
| Balance Due | \$330.00 |



20108 Pond Spring Way Tampa, FL 33647 813-991-6069 romanergraphics@gmail.com

INVOICE # 21862

| TO:COMPANY NAME: _Wilderness Lake Preserve DATE:9/14/23 | | |
|---|--------|------------|
| Replace thermostat in women's sauna | | |
| | | |
| | | |
| | | |
| | | |
| | Total: | \$100.00 |
| | | |
| | | Thank You, |

Page 1 of 4

THE PRESERVE WILDERNESS LAKE

Bill date

Sep 6, 2023

For service Jul 27 - Aug 28

33 days

fb.def.duke.bills.20230905234144.47.afp-7-000000013

Billing summary

| Previous Amount Due | \$14,148.81 |
|--------------------------|-------------|
| Payment Received Aug 25 | -14,148.81 |
| Current Electric Charges | 4,082.10 |
| Current Lighting Charges | 10,240.01 |
| Taxes | 162.98 |
| Total Amount Due Sep 27 | \$14,485.09 |

Collective account number 9300 0001 3381

If you have questions, you can reach us at collectivebillingdef@dukeenergy.com.

Billing summary by account

| Account Number | Service Address | Totals |
|----------------|-----------------------------|-------------|
| 910089534191 | 21330 WILDERNESS LAKES BLVD | 441.27 |
| | LAND O LAKES FL 34637 | |
| 910089556460 | 21320 WILDERNESS LAKE BLVD | 594.06 |
| | LAND O LAKES FL 34637 | |
| 910089557198 | 21326 WILDERNESS LAKES BLVD | 647.55 |
| | LAND O LAKES FL 34637 | |
| 910089584331 | 000 WILDERNESS LAKES BLVD 1 | |
| | LAND O LAKES FL 34639 | |
| 910089643632 | 21316 WILDERNESS LAKES BLVD | 2,506.99 |
| - | LAND O LAKES FL 34637 | |
| | Total Charges | \$14,485.09 |

RECEIVED SEP 1 1 2023

Late payments are subject to a 1.0% late charge.

Please return this portion with your payment. Thank you for your business.



Collective account number 9300 0001 3381

\$14,485.09

by Sep 27

After 90 days from bill date, a late charge will apply.

Duke Energy Return Mail PO Box 1090 Charlotte, NC 28201-1090

000004 000000013

THE PRESERVE WILDERNESS LAKE 250 INTERNATIONAL PKWY STE 208 LAKE MARY FL 32746-5062



Duke Energy Payment Processing PO Box 1094

իկտիկակիկիկացուկմակակակակիկիկուկիկան

Charlotte, NC 28201-1094





Billing details

| Account Information | | Billi | ng Details | E 1 | Amount |
|--|---|---|---|--|-------------------|
| 910089534191 THE PRESERVE WILDERNESS LAKE 21330 WILDERNESS LAKES BLVD LAND O LAKES FL 34637 | | (GSD-1) 1016103 7 - Aug 28 3,140.535 9.092 43.61 | Customer Charge Energy Charge Fuel Charge Demand Charge Asset Securitization Charge | 16.03 123.49 176.81 108.75 4.84 | \$429.9 |
| | | | Regulatory Assessment Fee Gross Receipts Tax | 0.32 11.03 | \$11.3 |
| | | | | Total | \$441.2 |
| 910089556460 THE PRESERVE WILDERNESS LAKE 21320 WILDERNESS LAKE BLVD LAND O LAKES FL 34637 | Bill Period: Jul 27 | (GSD-1) 1016104 7 - Aug 28 ,503.921 10.464 54.35 | Customer Charge Energy Charge Fuel Charge Demand Charge Asset Securitization Charge Regulatory Assessment Fee | 16.03 177.09 253.57 125.15 6.94 0.43 | \$578.7 \$15.2 |
| | | | Gross Receipts Tax | 14.85 | |
| 910089557198 | 010 : 010 | | | Total | \$594.0 |
| THE PRESERVE WILDERNESS LAKE 21326 WILDERNESS LAKES BLVD LAND O LAKES FL 34637 | Bill Period: Jul 27 | 1017034 - Aug 28 743.522 12.874 46.52 | Customer Charge Energy Charge Fuel Charge Demand Charge Asset Securitization Charge | 16.03 186.52 267.06 153.97 7.31 | \$630.89 |
| | J | | Regulatory Assessment Fee Gross Receipts Tax | 0.47 16.19 | \$16.66 |
| | | | | Total | \$647.55 |
| | Lighting Service Company Own Maintained (LS-1) Bill Period: Jul 27 30W LED TWN & CTRY 3K BLK 49W TRADITIONAL LED 49W TRADITIONAL LED 49w LED TrdClo 3000k SV MONTICELLO 9500L SV SAL 9500 | ed/ - Aug 28 95 34 34 17 6,517 11,662 | Customer Charge Energy Charge Fuel Charge Asset Securitization Charge 30W LED TWN & CTRY 3K BLK 49W LED TrdClo 3000k 49W TRADITIONAL LED 49W TRADITIONAL LED SV SAL 9500 SV MONTICELLO 9500L 30W LED TWN & CTRY 3K BLK 49W LED TrdClo 3000k 49W TRADITIONAL LED 5V SAL 9500 SV MONTICELLO 9500L 16 DECORATIVE | 1.65 878.27 967.49 9.36 56.61 7.51 16.60 16.20 1,587.46 1,674.47 12.51 1.39 2.78 2.78 437.92 244.72 1,661.17 | \$10,240.01 |



Wilderness Lake Preserve Community Development District (CDD)

21320 Wilderness Lake Blvd. Land O' Lakes, FL 34637 (813) 995-2437

Check Request

| Today's Date: | 6/02/03 |
|--|---|
| District Name: | AWL |
| Check Amount: | 00.0262 |
| Payable To: | Victoria Morgan |
| Mailing Address: | 1338 Wild Oak lace Land O'Labor Id 34637 |
| Check Description: | Room Statal Deposit Refund |
| Special Instructions: | (Please attach all gunnant do augustation in it is it |
| | (Please attach all support documentation: i.e., invoices, training applications, etc.) Approved Signature |
| DM: Fund: GL: Object Cd: Check #: Date: | Room Lestas Devenus |



Wilderness Lake Preserve **Lodge and Recreational Facilities**

| Private Event F | Kentai Information (Resi | aems) | |
|--|---|---|-----------------------------|
| Name: VIChORIA MORAM | Today's Date 4 | 0/23 | |
| Date Reserved: 5/26 P | Today's Date 4/10 | 2026 | |
| Time Reserved (5 Hour Max.) 3-8 | 2m | | <u> </u> |
| Activities Center POOL TABLE Theater Nature Center Classroom | | ING TABLE REMOVE | orlyes |
| Room Combinations Nature Center Classroom/ Active Activities Center / Theater Theater / Nature Center Classro | 1 12 | | |
| Capacity and Square Footage Activities Center Theater Nature Center Outdoor Classroom | 2300 sq. ft. 27 seats 790 sq. ft. | Wilderness Lake Preserve 5844 Old Pasco Rd Wesley Chapel, FL | |
| Resident Fees \$150.00 Activities Center | | 33544 April 12, 2023 5 52 PM | |
| \$75.00 Nature Center Classroom \$75.00 Theater Additional \$25.00 for Each Additional Roo | om | Receipt. TDzZ Authorization: 0907 | 61 |
| Security Deposit \$250.00 5 Hour Maximum (Includes set-up and clear \$50.00 Custodial Services – (In house custo | * * | CAPITAL ONE VISA AID AO 00 00 00 03 | 10 10 |
| \$20.00 Table & Chair rental \$10.00 Popcom (Staff member will pop po | pcorn and clean the machin | Deposit for Party | \$250 00 |
| | 1 | Total Visa 6728 (Chip) | \$250.00 \$250.00 |
| Type of event? AVADUA | tion party | | |

Approx. how many people attending?

S:\Staff\Terri\Forms\Resident Event Rental Packet.doc

The Preserve at Wilderness Lake Community Development District 250 International Parkway Suite 208

Lake Mary, FL 32746 Tel: (321) 263-0132

September 25, 2023

U.S. BANK N.A. – CDD Lockbox Services SDS 12-2657 PO Box 86 Minneapolis, MN 55486-2657

Subject: Assessments collected by the County Tax Collector

To Whom It May Concern Enclosed please find check(s) for deposit as follows:

| Amount | Check No. | Deposit Account |
|----------------|-----------|--|
| \$ 1,470.03 | 1117 | Account #159237004 Series 2012 (Revenue) |
| \$ 2,730.61 | 1118 | Account #205040003 Series 2013 (Revenue) |

Sincerely,

Al Zhang

Accountant 250 International Parkway Suite 208 Lake Mary, FL 32746 352-451-7995

The Preserve at Wilderness Lake Community Development District 250 International Parkway Suite 208

Lake Mary, FL 32746 Tel: (321) 263-0132

September 25, 2023

U.S. BANK N.A. – CDD Lockbox Services SDS 12-2657 PO Box 86 Minneapolis, MN 55486-2657

Subject: Assessments collected by the County Tax Collector

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| \$ 1,470.03 | 1117 | Account #159237004 Series 2012 (Revenue) |
| \$ 2,730.61 | 1118 | Account #205040003 Series 2013 (Revenue) |

Sincerely,

Al Zhang

Accountant 250 International Parkway Suite 208 Lake Mary, FL 32746 352-451-7995

Service address

Bill date Sep 7, 2023

Account number 9100 8746 5155

THE PRESERVE WILDERNESS LAKE 7739 CITRUS BLOSSOM DR

For service Aug 3 - Sep 2

SIGN HERONS WOOD

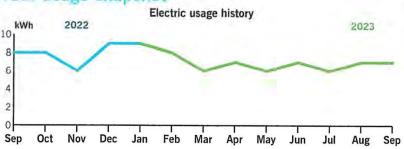
31 days

b.def.duke.bills.20230906203546.39.afp-67761-000002393

Billing summary

| Total Amount Due Sep 28 | \$30.79 |
|--------------------------|---------|
| Taxes | 0.79 |
| Current Electric Charges | 30.00 |
| Payment Received Aug 25 | -30.79 |
| Previous Amount Due | \$30.79 |

Your usage snapshot



Average temperature in degrees

| 80° 7; | 3° 70 |)0 | 630 | 639 | 68 | 710 | 76= | 78° | 820 | 85° | 86 | 84.9 |
|-------------|-------|-----|--------|---------|--------|--------|------|---------|------|--------|----------|-------|
| | | C | urrent | Month | Sep | 2022 | 12-N | lonth U | sage | Avg Mo | onthly (| Jsage |
| Electric (k | (Wh) | | 7 | | | 8 | | 86 | | | 7 | |
| Avg. Daily | (kWh) | | 0 | | | 0 | | 0 | | | | |
| 12-month | usage | bas | sed on | most re | cent h | istory | | | | | | |

\$

Thank you for your payment.

Know what's below. Call before you dig. Always call 811 before you dig, it's the law. Making this free call at least two full working days before you dig gets utility lines marked and helps protect you from injury and expense. Call 811 or visit call811.com.

To help us repair malfunctioning streetlights, quickly: 1. Visit dukeenergy.com/lightrepair 2. Provide us with the light's location and your contact information. 3. Specific addresses, landmarks and directions work best.

RECEIVED SEP 1 1 2023

Please return this portion with your payment. Thank you for your business.



Duke Energy Return Mail PO Box 1090

Charlotte. NC 28201-1090

033881 000002393 մեիվըմըմվՄՈՒՈՍՈՐԵսիվըՈՄՈՒՈՐՈՒՈՐԱըՄԵՐԱ

THE PRESERVE WILDERNESS LAKE 250 INTERNATIONAL PKWY STE 208 LAKE MARY FL 32746-5062



\$30.79 by Sep 28

1.0% late payment charge.

After 90 days from bill date, a late charge will apply.

Add here, to help others with a contribution to Share the Light

Amount enclosed

իովիկիայիդիրկինուկներկիցիրանինայենին

Mail your payment at least 7 days before the due date or pay instantly at duke-energy.com/billing. Payments for this statement within 90 days from the bill date will avoid a

Duke Energy Payment Processing PO Box 1094 Charlotte, NC 28201-1094



Ma.



Your usage snapshot - Continued

| Current electric usa | ge for meter number 44264 | 49 |
|--|---------------------------|--------------|
| Actual reading on Sep Previous reading on A | | 223 - 216 |
| Energy Used | | 7 kWh |
| Billed kWh | 7.000 kWh | |

Billing details - Electric

| Billing Period - Aug 03 23 to Sep 02 23 | | |
|---|---------|------|
| Meter - 4426449 | | |
| Customer Charge | \$15.55 | |
| Energy Charge | | |
| 7.000 kWh @ 10.278c | 0.72 | |
| Fuel Charge | | |
| 7.000 kWh @ 5.630c | 0.39 | |
| Asset Securitization Charge | | |
| 7.000 kWh @ 0.210c | 0.01 | |
| Minimum Bill Adjustment | 13.33 | |
| Total Current Charges | \$30 | 0.00 |

The total charges incurred during this billing period are below the minimum expenses necessary to equitably provide and maintain reliable electric service to all facilities across the state. When the combined monthly customer, energy, fuel, and other charges fall below a \$30 threshold, customers will see the difference noted as a Minimum Bill Adjustment under the Billing Details section. Learn more about the minimum charge adjustment and additional customer charges at duke- energy.com/minimum.

Your current rate is General Service Non-Demand Sec (GS-1).

Billing details - Taxes

| Total Taxes | \$0.79 | |
|---------------------------|--------|--|
| Gross Receipts Tax | 0.77 | |
| Regulatory Assessment Fee | \$0.02 | |



fb.def.duke.bills.20230906203546.39.a/p-67765-000002393

Service address

KE

Sep 7, 2023

THE PRESERVE WILDERNESS LAKE 7973 CITRUS BLOSSOM DR

For service Aug 3 - Sep 2 31 days

HERONS GLEN

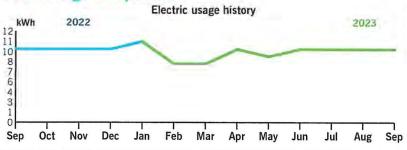
Account number 9100 8746 4930

Bill date

Billing summary

| Total Amount Due Sep 28 | \$30.79 |
|--------------------------|---------|
| Taxes | 0.79 |
| Current Electric Charges | 30.00 |
| Payment Received Aug 25 | -30.79 |
| Previous Amount Due | \$30.79 |

Your usage snapshot



Average temperature in degrees

| 80° | 73° | 70° | 630 | 630 | 68° | 710 | 760 | .78° | 820 | 85° | 86° | 840 |
|--------|-----------|------|---------|---------|--------|--------|------|--------|-------|--------|---------|-------|
| | | | Current | Month | Sep | 2022 | 12-N | onth L | Jsage | Avg Mo | nthly (| Jsage |
| Electr | ic (kWh) | | 10 |) | 1 | 10 | | 116 | | | 10 | |
| Avg. [| Daily (kW | 'h) | 0 | | | 0 | | 0 | | | | |
| 12-m | onth usa | ge b | ased on | most re | cent h | istory | | | | | | |



Thank you for your payment.

Know what's below. Call before you dig. Always call 811 before you dig, it's the law. Making this free call at least two full working days before you dig gets utility lines marked and helps protect you from injury and expense. Call 811 or visit call811.com.

To help us repair malfunctioning streetlights, quickly: 1. Visit dukeenergy.com/lightrepair 2. Provide us with the light's location and your contact information. 3. Specific addresses, landmarks and directions work best.

RECEIVED SEP 1 1 2023

Please return this portion with your payment. Thank you for your business.



Duke Energy Return Mail PO Box 1090 Charlotte, NC 28201-1090

THE PRESERVE WILDERNESS LAKE 250 INTERNATIONAL PKWY STE 208 LAKE MARY FL 32746-5062

Mail your payment at least 7 days before the due date or pay instantly at duke-energy.com/billing. Payments for this statement within 90 days from the bill date will avoid a 1.0% late payment charge.

Amount of automatic deal

\$30.79 by Sep 28

After 90 days from bill date, a late charge will apply.

\$______\$Add here, to help others with a contribution to Share the Light

Amount enclosed

րոկկիսիդիդիկորիլուկիդիրունինյուկին<u>ի</u>գ

Duke Energy Payment Processing PO Box 1094 Charlotte, NC 28201-1094



Account number

9100 8746 4930



Your usage snapshot - Continued

| Current electric usa | ge for meter number 44264 | 48 |
|--|---------------------------|--------------|
| Actual reading on Sep Previous reading on A | | 327 - 317 |
| Energy Used | | 10 kWh |
| Billed kWh | 10.000 kWh | |

Billing details - Electric

| Billing Period - Aug 03 23 to Sep 02 23 | | |
|---|---------|---------|
| Meter - 4426448 | | |
| Customer Charge | \$15.55 | |
| Energy Charge | | |
| 10.000 kWh @ 10.278c | 1.02 | |
| Fuel Charge | | |
| 10.000 kWh @ 5.630c | 0.56 | |
| Asset Securitization Charge | | |
| 10.000 kWh @ 0.210c | 0.02 | |
| Minimum Bill Adjustment | 12.85 | |
| Total Current Charges | | \$30.00 |

The total charges incurred during this billing period are below the minimum expenses necessary to equitably provide and maintain reliable electric service to all facilities across the state. When the combined monthly customer, energy, fuel, and other charges fall below a \$30 threshold, customers will see the difference noted as a Minimum Bill Adjustment under the Billing Details section. Learn more about the minimum charge adjustment and additional customer charges at duke- energy.com/minimum.

Your current rate is General Service Non-Demand Sec (GS-1).

Billing details - Taxes

| Total Taxes | \$0.79 |
|---------------------------|--------|
| Gross Receipts Tax | 0.77 |
| Regulatory Assessment Fee | \$0.02 |





Wilderness Lake Preserve Community Development District (CDD)

21320 Wilderness Lake Blvd. Land O' Lakes, FL 34637 (813) 995-2437

Check Request

| Today's Date: | 9/28/2003 |
|-----------------------|--|
| District Name: | ALDIC TO THE PROPERTY OF THE P |
| Check Amount: | PP.82#_ |
| Payable To: | Teri Oakley |
| Mailing Address: | Upro Hadress |
| | |
| | |
| Check Description: | Deimbrersona & |
| Special Instructions: | |
| | (Please attach all support documentation: i.e., invoices, training applications, etc.) Approved Signature |
| Dat (| - Apriored digitature |
| DM: Fund: | T. D. |
| GL: | |
| Object Cd: | |
| Check #: Date: | |

Check Request Reimbursement

Name: Terri Oakley Date: 9/28/2023

| Date: | Name of Business | GL Code | Amount | | Purpose |
|-----------|------------------|---------|--------|-------|------------|
| 9/24/2023 | Sam's Club | 1180210 | | 19.23 | Story Time |
| 9/25/2023 | Walmart | 1180210 | | | Story Time |
| 9/26/2023 | Circle K | 1180040 | | | Maint. |
| Total: | | | | 58.99 | |



sam's club

Checkout

(815) 929 - 7010 89/74/23 1/:46 2**/82 04852** 095 4095

THE

181332 DRINK BUX 749972 STRAUDERRY F 11.48 7.75 19.23 SUBTULAL

19 23 19 23 0628 I

TOTAL
SAIS HASISHCARD P CAED | 1
HASTERGALD **** **** **
APPROVAL N OVOSAS
ALD ACOGCOCOCOTOTO
ACC 151279A3A3A1AA8;
TTRHINAL N 22796510
**MO SIGNATURE REQUIRED
CHAMBE DUE

CHANGE DUE

5.216 \$3.519

\$18.36 \$18.36

TOTAL FUEL

TOTAL

SALE

Real free shapping for Plus nembers. Learn mare: sansclub.com/freeshipping Visit sansclub can to see your savings

ITEMS SOLD

10# 6349 6513 6696 4406 0295

*** HEHBER CUPY ***

2707575

7767 Land D'Lakes Bl

Land 0'LakFL 34538

(813) 929-8788

Appr : 011985

PUMP No. Gallons PRICE/G

UNL-REG

Term: 182

9/26/202314:46:3

Order Number: Circle K Give us feedback @ survey.walmart.com Thank you! ID #:7SKL6VBPNSP_

21.40 0 21.40 21.40 21.40 0.00

**** /846 I G

Become a member Scan for free 30-day trial



09/25/23

08:26:57

Card Num : (C) Visa

JSD\$ 18.36 Chip Read

AID: AGGGGGGGGGGG40 US DEBIT

XXXXXXXXXXXXXX TVR: 8000088000 TSI: 6888 IAD:

SE511F267EE74F34 (<u>0</u>

89/26/2823 14:45:21

PIN Bypassed

I agree to pay the above Total Amount according to Card Issuer Agreement.

HAVE A NICE DAY THANK YOU

| EXHIBIT 13 |
|------------|
| |
| |

Agreement for the Production and Distribution of Newsletter

This Agreement for the Production and Distribution of Newsletter (this "Agreement") is entered into as of October _____, 2023 between **The Preserve at Wilderness Lake Community Development District**, a local unit of special-purpose government established pursuant to Chapter 190, Florida Statutes (the "**District**"), and **IKare Publishing, Inc.**, a Florida profit corporation (the "**Contractor**").

Background Information:

The District desires to retain an independent contractor for the production and distribution of a monthly newsletter published for the purpose of providing community information to the 948 homes in the District. The Contractor represents that it is duly licensed in the state of Florida and qualified to perform the job duties and has any and all approvals and licenses as required by law to provide these services. The Contractor is familiar with the District's property. In consideration of the Contractor's agreement to perform the services described below and the District's agreement to compensate the Contractor the parties desire to enter into this Agreement.

Operative Provisions:

- 1. <u>Incorporation of Background Information</u>. The background information stated above is true and correct and by this reference is incorporated as a material part of this Agreement.
- 2. <u>Description of Work</u>. The Contractor shall perform all work, including all labor, material, equipment, supplies, tools, supervision, services, transportation, and all other necessary incidental items required for the complete performance of the work as described in **Exhibit A**. No advertising shall be placed on the front and back covers of the newsletter or on the calendar. The calendar shall be displayed on the center page of the newsletter. Advertisements shall not exceed fifty (50) percent of the newsletter.
- 3. <u>Compensation</u>. Contractor shall be responsible for gathering advertisements from local merchants and for collecting fees for said advertisements. Contractor shall ensure that the newsletter goes out in a timely professional fashion. It is the responsibility of Contractor to secure enough advertisers, to collect funds from said, and to pay "all" costs associated with the publication, and deliverance of (12) publications per contract to residents. The net result shall be that there is no cost to the District or the residents. All profits made from publishing the newsletter shall be the sole property of Contractor.
- 4. <u>Term and Renewal</u>. The initial term of this Agreement shall be for 1 year from the date of this Agreement. At the end of the initial term, the Agreement shall automatically renew for subsequent 1-year terms pursuant to the same contract provisions as the initial term, until terminated by either party pursuant to the termination provision below.
- 5. <u>Termination</u>. Either party may terminate this Agreement with 30 days' written notice with or without cause.
- 6. <u>Compliance with Laws</u>. Contractor shall abide by all applicable laws at all times. Contractor shall obtain and maintain, at Contractor's sole expense, all licenses and approvals required by law or the holder of any copyright in connection with the use of copyrighted materials.

7. Indemnification.

- a. Contractor shall indemnify the District for any damages caused by the negligence or intentional acts caused by the Contractor. Obligations under this section shall include the payment of all settlements, judgments, damages, liquidated damages, penalties, forfeitures, back pay awards, court costs, arbitration and/or mediation costs, litigation expenses, attorney fees, and paralegal fees (incurred in court, out of court, on appeal or in bankruptcy proceedings) as ordered.
- b. Contractor agrees that nothing herein shall constitute or be construed as a waiver of the District's limitations on liability contained in section 768.28, Florida Statutes, or other statute. Any subcontractor retained by the Contractor shall acknowledge the same in writing. This section survives termination of this Agreement.
- 8. <u>Governing Law and Venue</u>. This Agreement and the provisions contained herein shall be construed, interpreted and controlled according to the laws of the State of Florida with venue in the county where the District is located.
- 9. <u>Amendment</u>. Amendments to and waivers of the provisions contained in this Agreement may be made only by an instrument in writing which is executed by both of the parties hereto.
- 10. <u>Assignment</u>. Contractor may not assign this Agreement or any monies to become due hereunder without the prior written approval of the District. Any assignment entered into without the written approval of the District shall be invalid and unenforceable.
- 11. Enforcement of Agreement. A default by either party under this Agreement shall entitle the other party to all remedies available at law or in equity, which shall include, but not be limited to, the right of damages, injunctive relief and specific performance. In the event either party is required to enforce this Agreement or any provision hereof by court proceedings or otherwise, then the prevailing party shall be entitled to recover from the non-prevailing party all fees and costs incurred, including but not limited to reasonable attorneys' fees incurred prior to or during any litigation or other dispute resolution and including fees incurred in appellate proceedings.
- 12. **No Waiver.** The failure of the District to enforce at any time or for any period of time any one or more of the provisions of this Agreement shall not be construed to be and shall not be a waiver of any such provision or provisions or of its rights thereafter to enforce each and every such provision.
- 13. <u>Scrutinized Companies</u>. Pursuant to Section 287.135, Florida Statutes, Contractor represents that in entering into this Agreement, the Contractor has not been designated as a "scrutinized company" under the statute and, in the event that the Contractor is designated as a "scrutinized company", the Contractor shall immediately notify the District whereupon this Agreement may be terminated by the District.
- 14. E-Verification. Pursuant to Section 448.095(2), Florida Statutes,
 - a. Contractor represents that Contractor is eligible to contract with the District and is currently in compliance and will remain in compliance, for as long as it has any obligations under this Agreement, with all requirements of the above statute; this includes, but is not limited to, registering with and using the United States Department of Homeland Security's E-Verify system to verify the work authorization status of all employees hired on or after January 1, 2021.

- b. If the District has a good faith belief that the Contractor has knowingly violated Section 448.09(1), Florida Statutes, the District will terminate this Agreement as required by Section 448.095(2)(c), Florida Statutes.
 - i. If the District has a good faith belief that a subcontractor knowingly violated Section 448.09(1), Florida Statutes, but the Contractor otherwise complied with its obligations thereunder, the District shall promptly notify the Contractor and the Contractor will immediately terminate its contract with the subcontractor.
- c. If this Agreement is terminated in accordance with this section, then the Contractor will be liable for any additional costs incurred by the District.
- 15. Public Records. As required under Section 119.0701, Florida Statutes, Contractor shall (a) keep and maintain public records that ordinarily and necessarily would be required by the District in order to perform the service, (b) provide the public with access to public records on the same terms and conditions that the District would provide the records and at a cost that does not exceed the cost provided by law, (c) ensure that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law, (d) meet all requirements for retaining public records and transfer, at no cost, to the District all public records in possession of the Contractor upon termination of the Agreement and destroy any duplicate public records stored electronically must be provided to the District in a format that is compatible with the information technology systems of the District.
 - IF CONTRACTOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO CONTRACTOR'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS AGREEMENT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT 813-758-4841, BY EMAIL AT <a href="mailto:tods://doi.org/10.2016/journal-no.2016
- 16. <u>Arm's Length Transaction</u>. This Agreement has been negotiated fully between the parties as an arm's length transaction. The parties participated fully in the preparation of this Agreement and received the advice of counsel. In the case of a dispute concerning the interpretation of any provision of this Agreement, all parties are deemed to have drafted, chosen and selected the language, and the doubtful language will not be interpreted or construed against any party.
- 17. <u>Authority to Execute</u>. The execution of this Agreement has been duly authorized by the appropriate body or official of all parties hereto, each party has complied with all the requirements of law, and each party has full power and authority to comply with the terms and provisions of this Agreement.
- 18. <u>Counterparts</u>. This Agreement may be executed in any number of counterparts, each of which when executed and delivered shall be an original; however, all such counterparts together shall constitute, but one and the same instrument.
- 19. Severability. If any provision of this Agreement is held invalid or unenforceable, the remainder of this

Agreement shall remain in full force and effect.

20. <u>Notice</u>. Whenever any party desires to give notice to the other parties, it must be given by written notice, sent by email, certified United States mail with return receipt requested, or a nationally recognized express transportation company to the addresses below. In the event that any party undergoes a change in address or contact information, notification to the other parties shall be made.

To the District: c/o Vesta 250 International Parkway Suite 208 Lake Mary, FL 32746 Attn: Tish Dobson

TDobson@vestapropertyservices.com

To the Contractor: 1512 Rincon Drive Wesley Chapel, FL 33544 ikarepublishing@gmail.com

21. **Entire Agreement.** This Agreement contains the entire agreement and neither party is to rely upon any oral representations made by the other party. To the extent that any provisions of this Agreement conflict with the provisions in any exhibit, the provisions in this Agreement shall control over provisions in any exhibit.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first written above.

| IKare Publishing, Inc. | The Preserve at Wilderness Lake Community Development District |
|------------------------|---|
| Name: | Chair/Vice Chair of the Board of Supervisors |

Exhibit A

The Preserve at Wilderness Lake Community Development District Agreement for the Production and Distribution of Newsletter By IKare Publishing Inc.

The newsletter for Wilderness Lake is a monthly informational newsletter published for the benefit of informing the 948 homes of Wilderness Lakes, publication will be black and white copy. All residents and such others as agreed to by the Editor/Publisher, are eligible to receive this newsletter. IKare Publishing will provide postage for newsletters mailed to homes only residing in the Wilderness Lakes zip code.

The Wilderness Lakes Preserve CDD does not wish, or desire to hire employees. The Board has decided that to insure the continuance of this neighborhood newsletter the following parameters be adopted:

A member of the CDD (hereinafter referred to as the reviewing member) must be the only person sending articles for submission into the newsletter. If articles from anyone else are sent to IKare Publishing we will forward them to the reviewing member and let the sender know the policy.

Editor/Publisher: IKare Publishing, Inc. will be emailed articles in a copy/paste format by the reviewing member to begin layout and design by 9:00 am on the agreed deadlines of (third Friday of every month, as follows for the first 12 publications): October 20, November 17, December 15, January 19, February 16, March 15, April 19, May 17, June 21, July 19, August 16, September 20. If above deadlines are not met, a delay in delivery may occur.

When emailing information it needs to be made clear to IKare Publishing what the page layout/order of articles will be (articles are published as sent, we do not change or edit articles). Once your information is received and laid out in the current publication and we find there are available pages we will insert articles of general interest. The reviewing member has 24 hours to review the newsletter for minor errors, this is not a time for adding or removing articles.

Cost: IKare Publishing shall also be responsible to gather ads from local merchants, collect fees for said ads, to ensure that the newsletter goes out in a timely professional fashion. It is the responsibility of IKare Publishing to secure enough advertisers, to collect funds from said, and to pay "all" costs associated with the publication, and deliverance of (12) publications per contract to residents. The net result shall be that there is no cost to Wilderness Preserve or the residents. All profits made from publishing the newsletter shall be the sole property of IKare Publishing Inc. There shall be no limit to the number of advertisers. A page count for the newsletter is not guaranteed being as it is based on advertising. If at anytime the newsletter is not bringing in enough advertising revenue to cover the cost, IKare Publishing has the right to cancel with 30 days notice or discuss other options with the community.

Free Advertising: At no time is the community to request ads or reference a company/sponsor that makes a profit off a service to be placed in the newsletter at no charge to keep fairness with the advertisers.

Tax Reporting: Tax reporting is not the responsibility of the association. It is the responsibility of IKare Publishing Inc. to plan and pay any taxes due in an appropriate manner that is consistent with Internal Revenue Service regulations.

Change of addresses: If at anytime the community addresses need to be updated it is the responsibility of Wilderness Lake Preserve to notify IKare Publishing with a new list of addresses not exceeding the 948 count.

Addresses: Will need to be provided to IKare Publishing in Excel. In the following format:

Resident 123 Apple Ct. Tampa FL 33544

(one cell) (one cell) (one cell)

Website: IKare Publishing Inc. will post your newsletter on our website, www.IKarepublishing.com, free of charge.

U. S. Post Office: The newsletter will be mailed bulk mail by IKare Publishing in accordance to the schedule. At no time is IKare Publishing Inc. responsible for delays or lost mail incurred by the U.S. Post Office.

Publication Time Period: The element of time for publication shall be from October 20, 2023 through October 20, 2024, with automatic renewal after August 20th of each year thereafter.

(Deadlines third Friday of every month, as follows for the first 12 publications/actual date changes after first year):

October 20, 2023 (Nov issue)

November 17, 2023 (Dec issue)

December 15, 2023 (Jan issue)

January 19, 2024 (Feb issue)

February 16, 2024 (Mar issue)

March 15, 2024 (Apr issue)

April 19, 2024 (May issue)

May 17, 2024 (Jun issue)

June 21, 2024 (Jul issue)

July 19, 2024 (Aug issue)

August 16, 2024 (Sept issue)

September 20, 2024 (Oct issue)

Totaling 12 issues per contract.

| EXHIBIT 14 |
|------------|
| |
| |

ESTIMATE

Finn Outdoor 730 20th Ave N Saint Petersburg, FL 33704 robb@finnoutdoor.com (813)957-6075



Wilderness Lake CDD

Bill to

Wilderness Lake CDD

Estimate details

Estimate no.: 2080

Estimate date: 10/04/2023

| | Product or service | | Amount |
|----|--|-------------------------|------------|
| 1. | Services | 1 × \$1,200.00 | \$1,200.00 |
| | CI 457 / FES 458 Clear inlet, pipe, and FES of debris and/or sediment. Check and c | lear outfall of buildup | |
| 2. | Services | 1 × \$900.00 | \$900.00 |
| | J 1.1 / J1.2 / J1.4 Clear vegetation and/or debris from boxes and inlets (within 15 ') | | |
| 3. | Services | 1 × \$400.00 | \$400.00 |
| | G.BB Clear vegetation and/or debris from box and inlet (within 15') | | |
| 4. | Services | 1 × \$850.00 | \$850.00 |
| | Cormorant Cove Dr Swale G.BB to wetland Maintain clear for proper conveyance | | |
| | | Total | \$3,350.00 |
| | | | |

| EXHIBIT 15 |
|------------|
| |
| |

RESOLUTION 2024-01

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE PRESERVE AT WILDERNESS LAKE COMMUNITY DEVELOPMENT DISTRICT CALLING FOR A GENERAL ELECTION TO BE HELD BY THE PASCO COUNTY SUPERVISOR OF ELECTIONS IN CONJUNCTION WITH THE GENERAL ELECTION TO BE HELD IN NOVEMBER, 2024.

WHEREAS, The Preserve at Wilderness Lake Community Development District ("District") is a local unit of special-purpose government established by Pasco County, Florida (the "County");

WHEREAS, pursuant to Section 190.006(1), Florida Statutes the District Board of Supervisors consists of five members; and

WHEREAS, Section 190.006(3), Florida Statutes provides for the election of members to specific terms and seat numbers for the District Board of Supervisors and currently calls for the election of three (3) members of the Board of Supervisors of the District for seat numbers and length of terms thereof:

Seat No. 3, Currently held by Bryan Norrie

Seat No. 4, Currently held by Holly Ruhlig

Seat No. 5, Currently held by Heather Hepner

Length of term: 4-Years

Length of term: 4-Years

Length of term: 4-Years

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE PRESERVE AT WILDERNESS LAKE COMMUNITY DEVELOPMENT DISTRICT, THAT:

- **Section 1.** General Election. There is hereby called an election in the County to be held concurrent with the General Election on the first Tuesday of November, which is November 5, 2024, for the purpose of having all of the qualified electors residing within the boundaries of the District to determine three (3) qualified electors to serve on the Board of Supervisors of the District.
- Section 2. Qualifying Period. The period of qualifying as a candidate for a supervisor to the district shall be from noon June 10, 2024 through noon June 14, 2024, pursuant to Section 99.061, Florida Statutes. This Resolution shall serve as the District's notice of the qualifying period, pursuant to Section 190.006(3), Florida Statutes. Interested candidates should contact the Supervisor of Elections for the County for further information.

Section 3. Conduction and Procedure of Election.

- **a.** The election shall be conducted according to the requirements of general law and law governing special district elections.
- **b.** The election shall be held at the precinct polling places designated by the Supervisor of Elections in the County.
- **c.** The polls shall be opened and closed as provided by law, including, but not limited to Section 100.011, Florida Statutes.
- **d.** The ballot shall contain the names of the candidates to be voted upon, pursuant to Section 101.151, Florida Statutes.
- **e.** The Department of State shall make out a notice stating what offices are to be filled at the general election, pursuant to Section 100.021 Florida Statutes.

- **Section 4.** <u>Election Costs</u>. The District shall be responsible for paying the District's proportionate share of the regular election costs, if any, pursuant to Section 100.011, Florida Statutes.
- **Section 5.** Effective Date and Transmittal. This Resolution shall become effective upon its passage and the District's Secretary is authorized to transmit a copy of this Resolution to the Supervisor of Elections of the County.

This Resolution is duly passed and adopted this 1st day of November, 2023.

| ATTEST: | THE PRESERVE AT WILDERNESS LAKE COMMUNITY DEVELOPMENT DISTRICT |
|--|--|
| Signature | Signature |
| Printed Name | Printed Name |
| Title: □ Secretary □ Assistant Secretary | Title: □ Chairperson □ Vice Chairperson |

| EXHIBIT 16 |
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PROJECT INFORMATION REVIEW LIST Environmental Resource Permit Application Individual

DATE:

October 18, 2023

PROJECT NAME:

5 foot vinyl fencing

APPLICATION ID NUMBER:

879167

DATE APPL. RECEIVED:

September 20, 2023

APPLICATION REVIEWER(S):

ENGINEERING:

Erica Chasar

ENVIRONMENTAL:

Kim Dymond

In order to provide that reasonable assurance is given for those "Conditions for Issuance of Individual and Conceptual Approval Permits" found in Rule 62-330.301, Florida Administrative Code (F.A.C.), and those "Additional Conditions for Issuance of Individual and Conceptual Approval Permits" found in Rule 62-330.302, F.A.C., the following additional information is required as indicated. The items requested are also extracted from Rules 62-330.060, F.A.C., "Content of Applications for Individual and Conceptual Approval Permits", 62-330.010(4)(a), F.A.C., "Southwest Florida Water Management District Applicant's Handbook Volume I", 62-330.010(4)(b)4, F.A.C., "Southwest Florida Water Management District Applicant's Handbook Volume II", and 40D-1.607, F.A.C., "Permit Processing Fee".

APPLICATION AND APPLICATION CERTIFICATION:

1. Please provide written authorization from the homeowners association (HOA) to construct the proposed fence/gate panel (pending District approval). Prior to permit issuance, it is necessary for the District to confirm that there is no objection from the operation and maintenance entity. This can be provided in the form of a letter or by filling having an Officer/Director or Registered Agent of the HOA, as listed with the Florida Department of State, Division of Corporations (www.sunbiz.org) sign a copy of the District's ERP Modification Short Form Application. [Rule 62-330.060, F.A.C.]



Southwest Florida Water Management District

2379 Broad Street. Brooksville, Florida 34604 6899 (352) 796-7211 or 1 800 423-1476 (FL only) WaterMatters.org

Bartow Office

170 Certury Boulevard Bartow, Florida 33830-7700 (863) 534 1448 or 1 800-492 7862 (FL only) Sarasota Office

78 Sarasota Center Boulevard Sarasota, Florida 34240-3770 (941) 377 3722 or 1 800 320 3503 FL only) Tampa Office

7801 U.S. 301 North (Fort King Highway) Tampe, Florida 33637 6759 (813) 985-7481 or 1-800 836-0797 (FL only)

October 18, 2023

Sherry Staffenberg 7445 Minnow Brook Way Land o Lakes , FL 34637

Subject:

Request for Additional Information

Project Name:

5 foot vinyl fencing

Application/Petition No.:

879167

County:

Pasco

Sec/Twp/Rge:

S36/T25S/R18E

Reference:

Chapter 62-330, Florida Administrative Code (F.A.C.) Section 373.4141 and 120.60, Florida Statutes (F.S.)

Dear Mrs. Staffenberg:

Before the District can complete its review of the permit application/petition referenced above, the information itemized on the enclosed checklist must be received.

Please ensure that your response to the checklist, including any payment of the fee (if not submitted),

- · is received in this office within 90 days from the date of this request;
- · references the permit application/petition number; and,
- includes a copy of all requested information (if submitted on paper).

Failure to provide this information within 90 days will delay the processing of the permit application/ petition, and may result in the permit application/petition being denied. If the additional information cannot be provided within that time period, you may make a written request for a time extension, provided that an acceptable justification for the time extension accompanies the request.

Pursuant to 120.60(1), F.S., if you believe this request for additional information is not authorized by law or rule, then upon your written request, the District shall proceed to process the application. Pursuant to Section 373.4141(1), F.S., if you believe that this request for additional information is not authorized by law or rule, then you may request a hearing pursuant to Section 120.57, F.S., and Chapter 28-106, F.A.C., of the Uniform Rules of Procedure. A request for hearing must (1) explain how the substantial interests of a person requesting the hearing will be affected by the District's action; (2) state all material facts disputed by the person requesting the hearing or state that there are no disputed facts; and (3) ofherwise comply with Rules 28-106.201 and 28-106.301, F.A.C. Chapter 28-106, F.A.C., may be viewed at www.firules.org. A petition for administrative hearing must be filed with (received by) the District Agency Clerk at the District's Tampa address within 21 days of receipt of this notice. Receipt is deemed to be fifth day after the date that this notice is deposited in the United States mail if this notice is mailed to you, or the date that this notice is issued, if sent by electronic mail. Failure to file a request for a hearing within this time period shall constitute a waiver of any right such person may have to request a hearing under Sections 373.4141(1) or 120.57, F.S.

Mediation pursuant to Section 120.573, F.S., of any administrative dispute regarding the District's determination in this matter is not available.

If you have questions regarding the information requested or the District's procedure, please contact me at the Tampa Service Office, at 8133550537 or erica.chasar@swfwmd.state.fl.us. For assistance with environmental concerns, please contact Kim Dymond, 3522696816.

Sincerely,

Erica Chasar

Environmental Resource Permit Bureau Regulation Division

Enclosures:

Checklist

CC.

Kim Dymond Senior Environmental Scientist Environmental Resource Permit Bureau Regulation Division

| EXHIBIT 17 |
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Nail Tech's Availability

Monday - Friday 7:00 AM - 7:30 PM

Resident Clients: 40 - 50

Non-resident Clients: 8 - 10

*Also, numerous seasonal / Vacation / Special Occasion Clients

** Saturday appointments scheduled on occasion to meet the client's needs.

August

2023

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---------|--------------------|-------------|-----------|---------------------|-------------|----------|
| Jonady | Worlddy | Toesday | wednesday | Thorsday | Tilday | Jacorday |
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| | | | | | 25 | 26 |
| | | | | | 9:45 – 3:15 | X |
| | | | | | | |
| 27 X | 28 9:45 – 12:15 | 9:15 – 3:00 | 30 | 9:45 - 1 :45 | | |
| | 5:15 – 6:30 | J | 13 4 | 3 13 =:43 | | |
| | | | | | | |

September 2023

| Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|-------------|--|---|--|--|---|
| | | | | 9:00-1:00 | X 2 |
| 4 | 5 | 6 | 7 | 8 | 9 |
| LABOR DAY | 9:45 – 10:45 Personal Medical Appt 5:00 – 7:00 | Personal Appt 1:45 – 3:45 | 10:15 – 2:45 | 9:45 – 12:15 | X |
| 9:15 - 2:45 | 12 10:45 – 2:30 5:15 - 6:45 | Sick | 14 10:00 – 2:15 | 15 10:45 – 12:45 | 16 X |
| 18 | 19 | 20 | 21 | 22 | 23 |
| 4:45 – 6:15 | 9:45 – 2:00 | OFF | 10:45 – 12:15 | 9:45 – 1:45 | X |
| 9:45 – 1:00 | OFF | 27 8:45 – 1:00 4:45 – 7:00 | 10:00 – 2:00 | 29 11:15 – 1:00 | |
| | | | | | |
| | 4 LABOR DAY 11 9:15 - 2:45 18 4:45 - 6:15 | 4 5 LABOR DAY 9:45 – 10:45 Personal Medical Appt 5:00 – 7:00 11 12 12 10:45 – 2:30 5:15 - 6:45 18 19 4:45 – 6:15 9:45 – 2:00 | 4 5 6:15 Personal Appt 1:45 – 3:45 11 10:45 – 2:30 5:15 - 6:45 18 19 20 4:45 – 6:15 9:45 – 2:00 OFF 25 OFF 26 8:45 – 1:00 | LABOR DAY 4 5 Personal Appt 10:15 - 2:45 11 11 12 12 13 14 10:45 - 2:30 5:15 - 6:45 18 19 20 21 4:45 - 6:15 9:45 - 2:00 OFF 28 8:45 - 1:00 10:00 - 2:00 | 1 9:00 - 1:00 1 9:00 - 1:00 1 1 9:00 - 1:00 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |

October

2023

| | Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---|--------|---|-----------------------------------|----------------------------|---|-------------------|----------|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| X | | 7:00 — 12:15 Personal Appt 5:00 — 7:00 | 9:30 – 11:45 | 10:45 – 2:30 | 10:45 – 12:45 Home visit 1:00 – 2:15 2:15 – 4:15 | OFF | X |
| X | 8 | 9 9:30 – 11:45 1:45 – 3:15 5:15 – 6:45 | 10 10:45 – 1:00 4:00 – 7:00 | 9:45 - 2:15 5:15 - 6:30 | 12 11:30 – 1:00 Cancelled 2 Clients – Pump Broke | 13 8:45 – 3:00 | X 14 |
| X | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| | 29 | 30 | 31 | | | | |
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Preserve at Wilderness Lake Spa Services Financials Oct 2022 - Sept 2023

Income

| October | | \$ | 275.00 |
|-----------|--|----|--------|
| November | | \$ | 284.00 |
| December | | \$ | 333.20 |
| January | | \$ | 263.60 |
| February | | \$ | 206.40 |
| March | | \$ | 217.00 |
| April | | \$ | 214.60 |
| May | | \$ | 244.60 |
| June | | \$ | 270.40 |
| July | | \$ | 257.80 |
| August | | \$ | 296.60 |
| September | | \$ | 246.20 |

Total \$ 3,109.40

Expenses

| October | McNatts | | \$ 119.00 |
|-----------|---------|--|--------------|
| | Lowes | | \$ 9.47 |
| | Amazon | | \$ 69.97 |
| November | McNatts | | \$ 119.00 |
| December | McNatts | | \$ 69.00 |
| January | McNatts | | \$ 69.00 |
| February | McNatts | | \$ 69.00 |
| March | McNatts | | \$ 132.07 |
| April | McNatts | | \$ - |
| May | McNatts | | \$ 19.00 |
| June | McNatts | | \$ 19.00 |
| July | McNatts | | \$ - |
| August | McNatts | | \$ - |
| September | McNatts | | \$ 49.90 |

Total \$ 744.41